created by Astrid Schlueter, using Puzzlemaker at DiscoverySchool.com

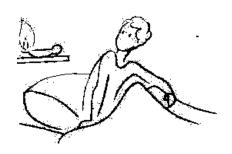
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Not everything that is not forbidden, is actually a auls Warning

good ideal

Googly Ballacill

Second Sunday after Epiphany January 14, 2024



Today's lessons:

1 Samuel 3:1-20

Samuel had been given by his parents into the care of the priest Eli, to serve as a kind of altar boy or apprentice. One night, when Samuel hears his name called, it is not Eli who's calling him, but God who wants Samuel to deliver a message to Eli that he won't like.

Psalm 139:1-6, 13-18 Wherever we are, whatever we are, God is there with us. He knows us through and through.

1 Corinthians 6:12-20 The apostle Paul explains to the Corinthian

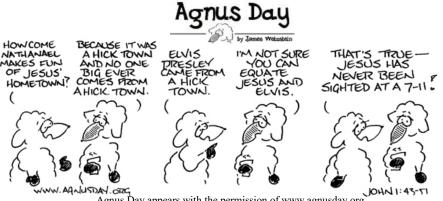
Christians that the freedom from the Old Testament law he told them about, does not mean they should live without considering the

consequences of what they do.

John 1:43-51 Nathanael is introduced to Jesus by Philip. At first

Nathanael is sceptical, but on meeting Jesus

himself, he becomes a disciple.



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God all around

Psalm 139 is one of the best-known psalms, almost like Psalm 23. But unlike the image of God as the good shepherd, the idea of God being present everywhere and all the time, is not just comforting; it also means that we don't get a break from God. Sometimes that makes us feel ashamed of ourselves, but we are definitely in good hands.

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ACQUAINTED	DISCERN	LIPS	SUM
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ALTOGETHER	GREAT	MOTHER	TRACE
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BOOK	HIDDEN	PLACES	WELL
COUNT	JOURNEYS	RESTING	WOMB
CREATED	KNIT	RISING	WORD
DAYS	KNOW	SAND	WORKS
DEEP	LIFE	SECRET	WOVEN
DEPTHS	LIMBS	SITTING	WRITTEN

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Called in the middle of the night

Samuel is still very young when he hears the voice of the Lord for the first time. That may explain why his response seems a bit inappropriate:

"HEY! ADMIRER OF A MOLECULE."

But maybe the problem is just that the letters got all mixed up. If you rearrange them, it's the perfect answer to God's call:

Created by Astrid Schlueter using Anagram Genius(tm) version 9



While Nathanael is impressed when he sees Jesus for the first time, Jesus promises him an even greater outlook (that looks a lot like what Jacob once saw in a dream):

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