



THE INDUCTION OF THE REV'D PAUL POOLTON AS RECTOR

Sunday October 15, 2023 @ 3:00pm
Trinity Anglican Church
Officiant: The Ven. Megan Collings-Moore
Northern Territorial Archdeacon
Preacher: Ms Cynthia Connell
Lay Chaplain to Canterbury
College (Windsor)

**On behalf of The Rt Rev'd
Todd Townshend
Bishop of Huron**

Special Offering during the Service of Induction

During our service today, a special offering will be taken in support of the Primate's World Relief and Development Fund. Specifically, Rev'd Paul has requested that donations today be used to purchase donkeys as advertised in this year's PWRDF World of Giving catalogue.

These donkeys are used by families to transport heavy loads over long distances for many who need to walk miles a day just for safe clean drinking water (just as an example).

In the absence of trucks and trailers, the donkeys offered to families and communities create a transportation network that reflects Rev'd Paul's trucking history and is part of the reason why he has asked that this special offering be collected for God's church in the world today.

Please make cheques payable to "Trinity Cambridge" towards the PWRDF donation.

**Keep the furry side up and the "hoof-y" side down.
Blessings to you all from this week's "Message from the Donkey"!**

The Land Acknowledgment & Prayer

Declared by The Rev'd Frank Squires

We acknowledge that we gather today on the historic and traditional territory of the Chonnoton, the Haudenosaunee, the Mississauga, and latterly the Haudenosaunee of the Six Nations. We honour and respect these nations and commit ourselves to walk together gently upon this land.

Processional Hymn

All Praise to Thee – Common Praise # 387

Tune: Sine Nomine



1. All praise to thee, for thou, O King di - vine, didst
2. Thou camest to us in low - li - ness of thought; by
*3. Let this mind be in us which was in thee, who
4. Where - fore, by God's e - ter - nal pur pose, thou art
5. Let ev - ery tongue con - fess with one ac - cord in



yield the glo - ry that of right was thine, that in our__
thee the out - cast and the poor were sought, and by thy__
*wast a ser - vant that we might be free, __ hum - bling thy -
high ex - alt - ed o'er all crea - tures now, and given the__
heaven and earth that Je - sus Christ is Lord; and God the__



dark - ened hearts thy grace_ might shine; al -
death was God's sal - va - tion__ wrought:
*self to death on Cal - va - ry:
name to which all knees_ shall__ bow:
Fa - ther be by all__ a - dored:



- le - lu - ia, al - le - lu - ia!

The Grace

Officiant: The grace of our Lord, Jesus Christ; and the love of God; and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Words of Welcome

The Venerable Megan Collings-Moore, Territorial Archdeacon

Officiant: My brothers and sisters, as we assemble at the call of the Bishop of Huron to celebrate the beginning of this new ministry, we remind ourselves that as the family of God and the body of Christ, clergy and laity alike share common ministry. All baptized people are called to make Christ known as Saviour and Lord and to share in the work of renewing the world. The ministry of baptized people is to represent Christ and the Church by bearing witness to Him wherever they may be; and according to the gifts they have been given, to carry forward Christ's work of reconciliation in the world; and to take their place in the life, worship and governance of the Church. This ministry all share with those whom God calls to be priests and pastors.

Officiant: Do you affirm your ministry as baptized people?

People: We do.

Officiant: Will you endeavour to share in this new ministry with your priest?

People: With the help of God, we will.

Officiant: Paul, as a priest you have vowed to represent Christ and the Church, particularly as a pastor to the people; to share with the bishop in the overseeing of the Church; and in proclaiming the Gospel, administering the sacraments, and in blessing and declaring pardon in the name of God. The people of this parish have called you to share in this ministry with them as their Rector. Will you undertake to be a faithful pastor to all in this parish, labouring with them to build up the family of God?

Priest: With the help of God, I will.

Officiant: Let us then offer our prayers to God for all people, for this parish of Trinity Cambridge, and for Paul, called to be their Rector.

All pray silently, still standing

The Collect for Inductions

Officiant: Almighty and everlasting God, by your Spirit, the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour, Jesus Christ.

People: Amen.

Act of Praise

Take My Life that it May Be – Evangelical Lutheran Book of Worship # 583

Tune: Toma mi Voluntad

Refrain



Take my life, that I ___ may be ___ con-se- crat- ed, Lord,



___ to thee; take my mo-ments and ___ my days;



let them flow ___ in cease - less praise.



1. Take my hand and let ___ them move ___
2. Take my sil - ver and ___ my gold, ___
- *3. Take my voice and let ___ me sing ___
4. Take my will and make ___ it thine; ___



at the im - pulse of ___ thy love; ___
not a mite would I ___ with - hold; ___
*al- ways, on - ly for ___ my King; ___
it shall be no lon - ger mine; ___



take my feet and let ___ them be ___ swift and
take my in - tel- lect ___ and use ___ ev - ry
*take my lips and let ___ them be ___ filled with
take my heart, it is ___ thine own; ___ it shall




beau - ti - ful ___ for thee.
pow'r as thou ___ shalt choose.
*mes - sag - es ___ from thee.
be thy roy - al throne.


The Proclamation of the Word

The First Reading: Exodus 32:1-14
read by: Robin Gobin
The Psalm: Psalm 106:1-6, 19-23
offered by: Parish Choir
The Second Reading: Philippians 4:1-9
read by: Matthew Chandy


The Gradual Hymn: All Who Hunger – Sing A New Creation # 30 - Verses 1, 2
Tune: Holy Manna




1. All who hun-ger, gath-er glad - ly; hol - ly man-na
2. All who hun-ger, nev - er strang ers, seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is




is our bread. Come from wil-der - ness and wand ering.
wel-come guest. Come from rest-less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.




Here, in truth we will be fed. You that yearn for
Here in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of ful - ness, all a - round us is our food.
lost and scat-tered in com-mun- ion's love have stood.
from this ta - ble live their days in gra - ti - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Holy Gospel: Matthew 22:1-14
proclaimed by: The Rev'd Cheryl Highmore

The Gradual Hymn: All Who Hunger – Sing A New Creation # 30 - Verse 3

The Sermon: Ms Cynthia Connell
(Lay Chaplain to Canterbury College, University of Windsor)

The Apostles' Creed

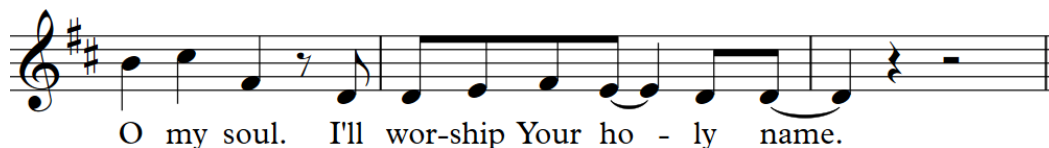
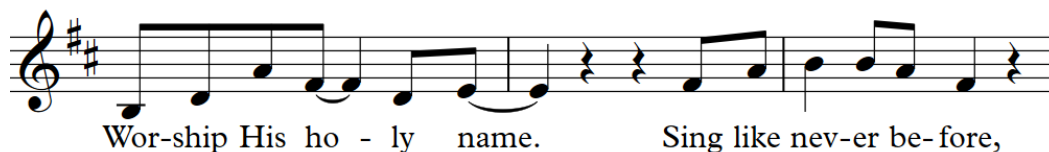
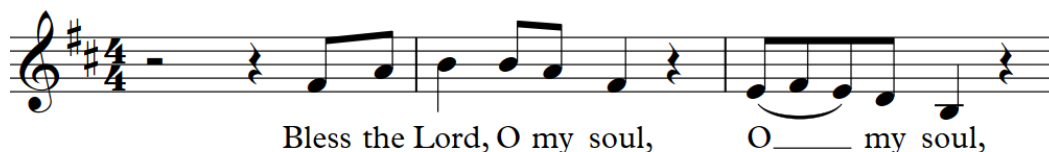
Officiant: Let us confess the faith of our baptism as we say,
People: **I believe in God, the Father Almighty creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen**

The Prayers of the People

The sung response: 10,000 Reasons by Matt Redman

Offered by intercessors Susan Johnson & Marilyn Parkinson-Crump

Jonas Myrin and Matt Redman



Officiant: Standing, sitting or kneeling as is your custom and comfort, let us pray:

Intercessor: Let us offer our prayers to the source of all love and all life, sharing in the sung response:

People: *Bless the Lord, O my soul, O my soul*

Worship his holy name.

Sing like never before, O my soul

I'll worship your holy name.

(choir will sing once repeated by the whole congregation - the first time only)

Intercessor: Merciful Lord, we pray for all who call themselves Christians, that we may become a royal priesthood, a holy nation, to the praise of Jesus Christ our Saviour.

(Pause) Lord, hear our prayer.

People: *Bless the Lord, O my soul, O my soul*

Worship his holy name.

Sing like never before, O my soul

I'll worship your holy name.

Intercessor: We pray for Todd Our Bishop, Anne Our metropolitan, Linda our Primate, and for all bishops, priests and deacons, especially on this day, for Paul, our priest: that they may remain faithful to their calling and rightly proclaim the word of truth.

(Pause) Lord, hear our prayer.

People: *Bless the Lord, O my soul, O my soul*

Worship his holy name.

Sing like never before, O my soul

I'll worship your holy name.

Intercessor: We pray for Charles our King, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives.

(Pause) Lord, hear our prayer.

People: *Bless the Lord, O my soul, O my soul*

Worship his holy name.

Sing like never before, O my soul

I'll worship your holy name.

Intercessor: We pray for the communities of Cambridge and the Region of Waterloo, and those who live here, the poor and the rich, the elderly and the young, men and women: that you will show your goodwill to all.

(Pause) Lord, hear our prayer.

People: *Bless the Lord, O my soul, O my soul*

Worship his holy name.

Sing like never before, O my soul

I'll worship your holy name.

Intercessor: We pray for the victims of our society and those who minister to them: that you will be their help and defence.

(Pause) Lord, hear our prayer.

People: ***Bless the Lord, O my soul, O my soul
Worship his holy name.
Sing like never before, O my soul
I'll worship your holy name.***

Intercessor: Remembering all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: we pray that we too may be counted among your faithful witnesses.
(Pause) Lord, hear our prayer.

People: ***Bless the Lord, O my soul, O my soul
Worship his holy name.
Sing like never before, O my soul
I'll worship your holy name.***

Intercessor: Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world, knowledge of your truth, and in the age to come, eternal life;
(Pause) Lord, hear our prayer.

People: ***Bless the Lord, O my soul, O my soul
Worship his holy name.
Sing like never before, O my soul
I'll worship your holy name.***

Intercessor: For you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People: **Amen.**

The Invitation to Induction

The congregation shall be seated.

The Churchwardens stand beside the Priest.

Wardens: *(to the Archdeacon)* The required oaths having been completed, we invite you to install Paul as the Rector of this parish.

Officiant: I invite members of this community of faith to present to their new Rector, signs of ministry.

The Signs of Ministry

The Wardens present the keys saying,

Wardens: Receive these keys, and let the doors be open to all people.

Priest: I receive these keys at your hand.

Cheryl Clark presents a Bible, saying,

Presenter: Accept this Bible and be among us as one who proclaims the Word.

Priest: May God's word be on my lips and in my heart.

John Lewington & Guy Sirimanne present a BCP and a BAS, saying,

Presenters: Receive these books and be among us as a leader of prayer.

Priest: May our common prayers rise up to God's presence.

Barbara Lee presents the Canons of the Diocese, saying,

Presenter: Receive these canons and be among us as a pastor and priest.

Priest: With the help of God, I will build up the flock of Christ.

Debbie Jones presents oil, saying,

Presenter: Use this oil and be among us as a healer and reconciler.

Priest: May I be an instrument of God's peace.

The Rev'd Canon David Bowyer presents water, saying,

Presenter: Receive this water and baptize in the name of the Father, and of the Son, and of the Holy Spirit.

Priest: I will baptize in obedience to the Lord's command.

George Lee & Bill Bowlby present bread and wine, saying,

Presenters: Take this bread and wine and be among us to break the bread and bless the cup.

Priest: May it be our joy to go to the altar of God.

Officiant: Paul, let all these be the signs of the ministry which the Bishop shares with you in this parish.

People: Amen.

The Reading of the License of the Bishop

The Rev'd Canon Dr Stephen Hendry, Regional Dean of Waterloo

The Prayer of the New Rector

The new Rector stands in the midst of the church and prays

Priest: O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may the desires of my heart and will centre in what you would have me do.

Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your Holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in the carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your Holy Word, all the world may be drawn to your blessed kingdom.

All this I ask for the sake of your Son our Saviour Jesus Christ. Amen.

The Induction

The Archdeacon, taking the priest's hand, says:

Officiant: Paul, in the name of Todd, Bishop of Huron, I induct you as the Rector of Trinity Church Cambridge. The Lord preserve your going out and your coming in from this time forth for ever more.

People: Amen.

All stand.

The Presentation and Reception

The Archdeacon then presents the new Rector to the congregation saying:

Officiant: I invite you to greet your new Rector.

The congregation is invited to expresses its welcome.

The Peace

Rector: The peace of the Lord be always with you.

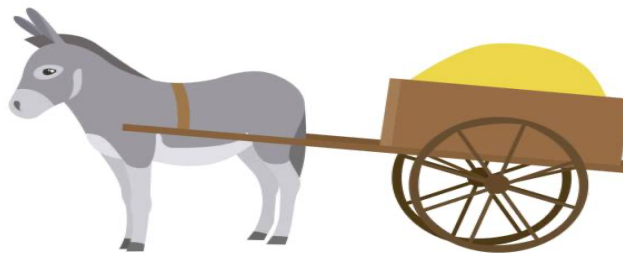
People: And also with you.

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These donkeys are used by families to transport heavy loads over long distances for many who need to walk miles a day just for safe clean drinking water (just as an example).

In the absence of trucks and trailers, the donkeys offered to families and communities create a transportation network that reflects Rev'd Paul's trucking history and is part of the reason why he has asked that this special offering be collected for God's church in the world today.

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The Offertory Hymn

The Trumpets Sound, The Angels Sing – Common Praise # 404

The table is prepared by the deacons of the parish, the Rev'ds Cheryl Highmore & Frank Squires



1. The trum-pets sound, the an - gels sing, the feast is
2. Ta - bles are la - den with good things; O taste the
3. The hun - gry heart he sat - is - fies, of - fers the



rea - dy to be - gin; the gates of heaven are o - pen wide
peace and joy he brings; he'll fill you up with love di - vine,
poor his par - a - dise; now hear all heaven and earth ap - plaud



and Je - sus wel - comes you in - side. (*Repeat*)
he'll turn your wa - ter in - to wine.
the amaz - ing good - ness of the Lord.



Sing with thank-ful-ness songs of pure de-light, come and re-vel in



heav-en's love and light; take your place at the ta-ble of the King,



the feast is rea - dy to be - gin,



the feast is rea - dy to be - gin.

The Prayer Over the Gifts

Rector: God of constant love, in this eucharist you renew the covenant made once with us in baptism.

As you are faithful in all things may we, in our offering, be faithful to our calling.

We ask this in the name of Jesus Christ our Lord.

People: Amen.

The Prayer of Great Thanksgiving

The Scottish Liturgy (New Life, The Lord, The Spirit) Eucharistic Prayer IV, 1982

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give our thanks and praise

Celebrant: Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasing at work, from chaos bringing order and filling emptiness with life.

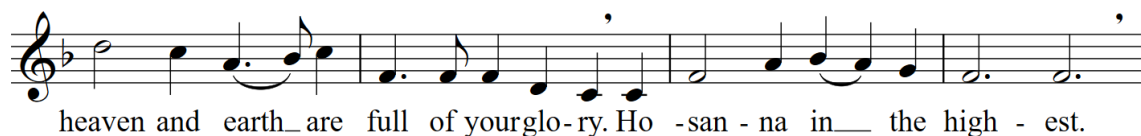
Christ raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

People:

Music: Land of Rest



Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had love and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming wary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on all your children.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant; it is poured out for you and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of your Kingdom. Made one with him, we offer you these gifts, and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets and all our siblings living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

People: Amen.



The Lord's Prayer - Common Praise 744

Rimsky-Korsakov, arr. Black

Our Fa - ther in heaven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heaven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for - ev - er. A - men.

The Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

People: Give us this bread for ever.

Celebrant: "I am the vine, you are the branches."

People: May we dwell in him, as he lives in us.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

The Hymn at the Eucharist

Hallelujah! We Sing Your Praises – Common Praise # 82

Refrain

Ha - le - lu - jah! We sing your prai-ses! All our hearts are filled with glad - ness! Ha - le - lu-jah! We sing your prais-es! All our hearts are filled with glad-ness! 1. Christ the 2. Now he Lord to us said, "I am wine, I am bread, I am sends us all out, strong in faith, free of doubt, strong in wine, I am bread. Give to all who thirst and hun - ger." faith, free of doubt. Tell to all the joy - ful gos - pel.

All those who are baptised in the name of the Holy Trinity are welcome to receive this gift of God's grace at God's holy table. For those who would prefer to receive a blessing, please cross your arms over your chest to indicate such when you arrive at the front of the church.

Please note that intinction (dipping the bread into the wine) is not a practice allowed in the Diocese of Huron.

For those uncomfortable with receiving from the common cup, please note that we believe that Eucharist in part is considered Eucharist in full.

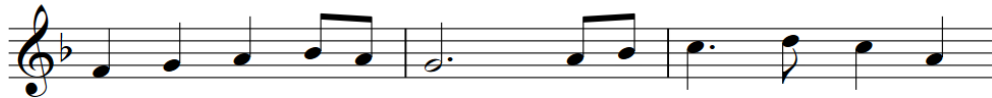
Communion Music

Choir Anthem O Sing Joyfully Unto God Our Strength -- Adrian Batten

Congregational Hymn – Let us Build A House – Sing A New Creation # 10



1. Let us build a house where_ love can dwell and
2. Let us build a house where_ proph - ets speak and
*3. Let us build a house where_ love is found in
4. Let us build a house where_ hands will reach be -
5. Let us build a house where_ all are named, their



all can safe - ly___ live, a___ place where saints and
words are strong and___ true, where all God's chil - dren
*wa - ter, wine and___ wheat, a___ ban - quet hall on
yond the wood and___ stone to___ heal and strength en,
songs and vi - sions_ heard and___ loved and treas- ured,



chil - dren_ tell how_ hearts learn___ to for - give. Built of
dare to___ seek to___ dream God's_ reign a - new. Here the
*ho - ly___ground, where peace and___ jus - tice meet. Here the
serve and_ teach, and_ live the___ Word they've known. Here the
taught and_ claimed as___ words with - in the Word. Built of



hopes and dreams and vi - sions, rock of faith and vault of
cross shall stand as wit - ness and as sym - bol of God's
*love of God, through Je - sus, is re - vealed in time and
out - cast and the stran - ger bear the im - age of God's
tears and cries and laugh - ter, prayers of faith and songs of



grace; here the love of Christ shall end di - vi - sions; All are wel - come,
grace; here as one we claim the faith of Je - sus:
*space; as we share in Christ the feast that frees_ us:
face; let us bring an end to fear and dan - ger:
grace; let this house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

Prayer After Communion

Celebrant: Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

People: Amen.

The Doxology

Celebrant: Glory to God,

People: whose power, working in us, can do more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The new Rector offers God's blessing to the community gathered.

The Dismissal

The deacon sends us into the world.

Deacon: Let us go into the world to love and serve the Lord

People: Thanks be to God

The Recessional Hymn

The Trees of the Field – Common Praise # 662

*You shall go out with joy and be led forth with peace,
And the mountains and the hills will break forth before you.
There'll be shouts of joy and the trees of the fields will clap, will clap their hands.*

*And the trees of the fields will clap their hands, and the trees of the fields will clap their hands,
and the trees of the fields will clap their hands, while you go out with joy. (Repeat)*



Thank you to everyone who has taken the time to join us this afternoon for this next step in our faith journey here at Trinity Cambridge. Everyone is welcome to join the community as we celebrate the induction of our Rector with a simple barbecue dinner in the Parish Hall.

Officiant:	The Ven Megan Collings-Moore
Regional Dean:	The Rev'd Canon Dr Stephen Hendry
Preacher:	Ms Cynthia Connell
Rector:	The Rev'd Paul Poolton
Musician:	Mr Brent Fifield
Wardens:	Mrs Marilyn Parkinson-Crump, Mrs Susan Johnson
Deputy Wardens:	Mr Jim Kropf, Mrs Tanya Douglas
Readers:	Mr Robin Gobin, Mr Matthew Chandy & The Rev'd Cheryl Highmore
Communion Admins:	The clergy of The Sent: God's Church Deployed The Rev'ds Ryan Boivin, Elise Chambers, Robert Clifford, & Sharla Malliff

BBQ Half-Chicken Take-Out Dinner

Half Chicken

Baked Potato
(with sour cream)

Coleslaw

Roll & Butter

Baked Pie

All for only \$25.00

Thursday Oct 26, 2023 - 4:30-6:30pm

Tickets available in advance **ONLY**

only 400 meals will be sold

when we're out - we're out!

Call to get your tickets today
519-621-8860



12 Blair Rd, Cambridge
trinitycambridge@diohuron.org
www.trinitycambridge.on.ca