

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence in the Deanery of Essex, with parish partnerships in the Diocese of Huron, members of the Anglican Church of Canada.

A Service of the Word for

Sunday, September 3rd, 2023

14th Sunday after Pentecost

Gathering of the Community

One In the name of the ♣ Father, and of the Son, and of the Holy Spirit.

All Amen.

<u>Welcome</u>

Opening Hymn CP 3

Morning Has Broken

Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

One Jesus took up his cross for our salvation. In return for our old life of sin, he promises a new life of grace. Know that you are forgiven and be at peace.

All Amen.

The Apostolic Grace

One The grace of our Lord Jesus Christ, ★ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

Prayer / Collect of the Day

One O God, whose word burns like a fire within us: grant us a bold and faithful spirit, so that, in your strength, we may be unafraid to speak your word and follow where you lead; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

All Amen.

The Proclamation of the Word

First Reading Exodus 3:1-15

Psalm 105:1-6, 23-26, 45C

Second Reading Romans 12:9-21

Gradual Hymn CP 388 Glorious Things of Thee Are Spoken

Gospel Reading Matthew 16:21-28

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?

2. Where is the trouble/challenge/conflict in our world?

3. Where is the grace/love in the passage?

4. Where is the grace/love in our world?

Hymn of the Day CP 430 Will You Come and Follow Me

Apostles' Creed

One With the whole church, let us confess our faith:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right had of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

The Peace

One The peace of Christ be with you always.

All And also with you.

Offering

Offertory Hymn CP 378 Crowned Him with Many Crowns

One Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

All Amen.

Thanksgiving for the Word

Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."

The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Announcements

Blessing

Closing Hymn CP 461 Stand Up, Stand Up for Jesus

Dismissal

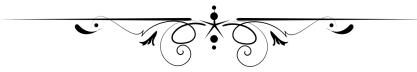
One Hold fast to what is good; repay no one evil for evil. Rejoice in hope; be patient in suffering; persevere in prayer.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of The SENT: God's Church Deployed is important to sustain this ministry in the wider world. Please tune in for details on how you can support this ministry.



Diocese of Huron Land Acknowledgement

The Diocese of Huron is situated on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional and unceded lands of the Anishinaabe Peoples, of Walpole Island, Kettle Point and the Thames, the settled people's Haudenosaunee Confederacy, at the Grand River and the Thames and the Lenni Lenape Delaware peoples of Moraviantown and Muncey.



First Reading (EXODUS 3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you." God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

THE WORD OF THE LORD. THANKS BE TO GOD

PSALM 105:1-6, 23-26, 45C (BAS)

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. Glory in his holy name; let the hearts of those who seek the Lord rejoice.

REFRAIN

The Lord has always been mindful of his covenant.

Search for the Lord and his strength; continually seek his face.

REFRAIN

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen.

REFRAIN

Israel came into Egypt, and Jacob became a sojourner in the land of Ham. The Lord made his people exceedingly fruitful; he made them stronger than their enemies;

Whose heart he turned, so that they hated his people, and dealt unjustly with his servants.

REFRAIN

He sent Moses his servant, and Aaron whom he had chosen.

Hallelujah! REFRAIN

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT: AS IT WAS IN THE BEGINNING, IS NOW AND WILL BE FOREVER. AMEN

Second Reading (ROMANS 12:9-21)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

THE WORD OF THE LORD.

THANKS BE TO GOD

Gospel (MATTHEW 16:21-28)

THE LORD BE WITH YOU. AND ALSO WITH YOU.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW. GLORY TO YOU, LORD JESUS CHRIST.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

THIS IS THE GOSPEL OF CHRIST. PRAISE TO YOU, LORD JESUS CHRIST.

Hymns

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Opening Hymn CP 3 Morning Has Broken

- 1 Morning has broken Like the first morning, Blackbird has spoken Like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing Fresh from the Word!
- 2 Sweet the rain's new fall Sunlit from Heaven, Like the first dewfall On the first grass. Praise for the sweetness Of the wet garden, Sprung in completeness Where his feet pass.
- 3 Mine is the sunlight, Mine is the morning, Born of the one light Eden saw play. Praise with elation, Praise every morning, God's re-creation Of the new day!

Gradual Hymn CP 388 Glorious Things of Thee Are Spoken

- 1 Glorious things of thee are spoken, Zion, city of our God; he whose word cannot be broken formed thee for his own abode. On the rock of ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou mayest smile at all thy foes.
- 2 See! The streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove.

 Who can faint, when such a river ever flows their thirst to assuage?

 Grace, which like the Lord, the giver, never fails from age to age.

- 3 Round each habitation hovering, see the cloud and fire appear for a glory and a covering showing that the Lord is near.

 Thus they march, the pillar leading, light by night, and shade by day; daily on the manna feeding which God gives them when they pray.
- 4 Saviour, if of Zion's city
 I through grace a member am,
 let the world deride or pity,
 I will glory in thy name.
 Fading is the world's best pleasure,
 all its boasted pomp or show:
 solid joys and lasting treasures
 none but Zion's children know.

Hymn of the Day CP 430 Will You Come and Follow Me

- 1 Will you come and follow me if I but call your name?
 Will you go where you don't know and never be the same?
 Will you let my love be shown?
 Will you let my name be known, will you let my life be grown in you and you in me?
- 2 Will you leave yourself behind if I but call your name?
 Will you care for cruel and kind and never be the same?
 Will you risk the hostile stare should your life attract or scare?
 Will you let me answer prayer in you and you in me?
- 3 Will you let the blinded see if I but call your name?
 Will you set the prisoners free and never be the same?
 Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

- 4 Will you love the "you" you hide if I but call your name?
 Will you quell the fear inside and never be the same?
 Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?
- 5 Lord your summons echoes true when you but call my name.
 Let me turn and follow you and never be the same.
 In Your company I'll go where Your love and footsteps show.
 Thus I'll move and live and grow in you and you in me.

Offertory Hymn CP 378 Crowned Him with Many Crowns

- 1 Crown him with many crowns, the Lamb upon his throne: hark, how the heavenly anthem drowns all music but its own!

 Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.
- 2 Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save. His glories now we sing who died and rose on high, who died eternal life to bring, and lives that death may die.
- 3 Crown him the Lord of peace, whose power a sceptre sways from pole to pole, that wars may cease, absorbed in prayer and praise. His reign shall know no end; and round his pierced feet fair flowers of paradise extend their fragrance ever sweet.

4 Crown him the Lord of love; behold his hands and side, rich wounds yet visible above in beauty glorified. All hail, Redeemer, hail! for thou hast died for me; thy praise shall never, never fail throughout eternity.

Closing Song CP 461 Stand Up, Stand Up for Jesus

- 1 Stand up, stand up for Jesus, you soldiers of the cross!
 Lift high his royal banner, it must not suffer loss.
 From victory on to victory his army he shall lead till evil is defeated, and Christ is Lord indeed.
- 2 Stand up, stand up for Jesus!
 The trumpet call obey;
 then join the mighty conflict
 in this his glorious day.
 Be strong in faith and serve him,
 against unnumbered foes;
 let courage rise with danger,
 and strength to strength oppose.
- 3 Stand up, stand up for Jesus! Stand in his power alone, for human might will fail you -you dare not trust your own. Put on the gospel armour, keep watch with constant prayer; when duty calls or danger, be never failing there.
- 4 Stand up, stand up for Jesus! The fight will not be long: this day the noise of battle, the next the victor's song.

 To everyone who conquers, a crown of life shall be; we, with the king of glory, shall reign eternally.