

# THE SENT: GOD'S CHURCH DEPLOYED



An Anglican online presence with parish  
partnerships in the Diocese of Huron,  
members of the Anglican Church of Canada.

[deployed.for.god@gmail.com](mailto:deployed.for.god@gmail.com)

A Service of the Word  
for

7<sup>th</sup> Sunday after Pentecost July 16<sup>th</sup>, 2023

## Gathering of the Community

One In the name of the ✠ Father, and of the Son, and of the Holy Spirit.

All Amen.

## Welcome

### Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name.

Amen.

One There is therefore now no condemnation for those who are in Christ Jesus. The Spirit of God dwells in you. If you hear nothing else today, hear these words: there is no condemnation. In the name of Jesus, you are forgiven.

All Amen.

### The Apostolic Grace

One The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

### Prayer / Collect of the Day

One Divine Sower, you scatter your seed generously: may we be rich soil and receive your gift so freely given, so that we may revel in love's abundant, reckless growth; through Jesus Christ, the grain of life.

All Amen.

### The Proclamation of the Word

First Reading	Genesis 25:19-34
Psalm	119:105-112
Second Reading	Romans 8:1-11
Gospel Reading	Matthew 13:1-9, 18-23

### Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

### Apostles' Creed

One With the whole church, let us confess our faith:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

#### The Peace

One The peace of Christ be with you always.

All And also with you.

#### Offering

One Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

All Amen.

### Thanksgiving for the Word

*Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."*

### The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

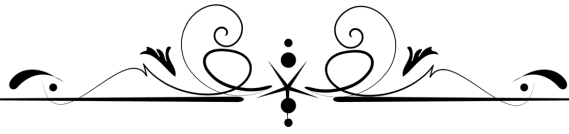
### Announcements

#### Blessing

#### Dismissal

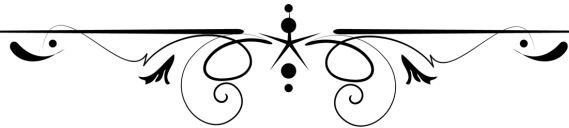
One Sisters and brothers, sow the gospel wherever you go—not judging the soil on which you stand—for God brings forth fruit from unexpected places.

All Thanks be to God.



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. Please tune in for details on how you can support this ministry.



### Diocese of Huron Land Acknowledgement

*The Diocese of Huron is situated on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional and unceded lands of the Anishinaabe Peoples, of Walpole Island, Kettle Point and the Thames, the settled people's Haudenosaunee Confederacy, at the Grand River and the Thames and the Lenni Lenape Delaware people's of Moraviantown and Muncey.*



*Don't be tormented by the delicious smelling BBQ on City Hall Square again!*

All Saints' Church  
City Hall Square  
Windsor ON



# Take Away Chicken Dinner

## FUNDRAISER

Take away a BBQ chicken dinner or sponsor a dinner for the **Welcome Centre Shelter** in support of women and their family fleeing violence.

### Wednesday, September 20, 2023

Pick up pre-orders at  
**City Hall Square, Windsor**  
3:30 PM - 6:00PM

**\$25** Dinner includes:  
BBQ 1/2 chicken, baked potato, corn, roll, sour cream, butter & apple pie

Pre-order dinner for yourself or the **Welcome Centre** or donate to **All Saints'** by calling the Church or Ruth:  
519-253-8001 or 519-995-2717

**First Reading****GENESIS 25:19-34**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The word of the Lord. **All Thanks be to God.**

**Psalm 119:105-112 (BAS)**

One Your word is a lantern to my feet and a light upon my path. I have sworn and am determined to keep your righteous judgements.

**All REFRAIN Your word is a light upon my path.**

One I am deeply troubled; preserve my life, O Lord, according to your word. Accept, O Lord, the willing tribute of my lips, and teach me your judgements.

**All REFRAIN Your word is a light upon my path.**

One My life is always in my hand, yet I do not forget your law. The wicked have set a trap for me, but I have not strayed from your commandments.

**All REFRAIN Your word is a light upon my path.**

One Your decrees are my inheritance for ever; truly, they are the joy of my heart. I have applied my heart to fulfil your statutes for ever and to the end.

**All REFRAIN Your word is a light upon my path.**

One Glory to the Father, and to the Son, and to the Holy Spirit:

**All as it was in the beginning, is now, and will be forever. Amen.**

**Second Reading****ROMANS 8:1-11**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God

has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord. **All Thanks be to God.**

**Gospel****MATTHEW 13:1-9, 18-23**

One The Lord be with you. **All And also with you.**

One The holy gospel according to Matthew.

**All Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

ONE The gospel of the Lord. **All Praise to you, Lord Jesus Christ.**