

THE SENT: GOD'S CHURCH DEPLOYED



An Anglican online presence with parish
partnerships in the Diocese of Huron,
members of the Anglican Church of Canada.

deployed.for.god@gmail.com

A Service of the Word
for

Fifth Sunday after Pentecost

Sunday, July 2nd, 2023

Gathering of the Community

One In the name of the ✠ Father, and of the Son, and of the Holy Spirit.

All Amen.

Welcome

Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name.

Amen.

One God, whose name is I am, provides for our weakness. Jesus Christ, I am in the body, gave himself for our salvation. All who are united to Christ in his death are united to Christ in his resurrection. The end is eternal life. I declare to you, in Jesus Christ your sins are forgiven.

All Amen.

The Apostolic Grace

One The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

Prayer / Collect of the Day

One Welcoming God, make us apostles of your generous love, so that we might offer hospitality that challenges the world with your gift of eternal life, made known in Jesus Christ, who offered himself for us.

All Amen.

The Proclamation of the Word

First Reading	Genesis 22:1-14
Psalm	13
Second Reading	Romans 6:12-23
Gospel Reading	Matthew 10:40-42

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One With the whole church, let us confess our faith:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

The Peace

One The peace of Christ be with you always.

All And also with you.

Offering

One God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All Amen.

Thanksgiving for the Word

Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."

The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

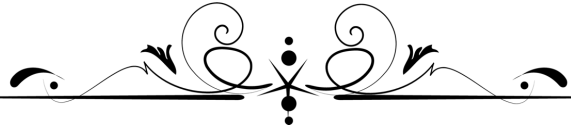
Announcements

Blessing

Dismissal

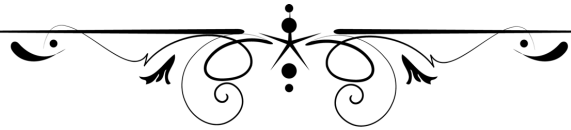
One Learn the ways of God, for they are the ways of life. Trust in Jesus Christ, the Son, for he is the way to God. Live by the power of the Holy Spirit, who will show you the love of Jesus.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. Please tune in for details on how you can support this ministry.



Diocese of Huron Land Acknowledgement

The Diocese of Huron is situated on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional and unceded lands of the Anishinaabe Peoples, of Walpole Island, Kettle Point and the Thames, the settled people's Haudenosaunee Confederacy, at the Grand River and the Thames and the Lenape Delaware people's of Moraviantown and Muncey.

First Reading

GENESIS 22:1-14

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The word of the Lord. **All** **Thanks be to God.**

Psalm 13 **(BAS)**

A READING OF PSALM 13. PLEASE JOIN IN THE REFRAIN "I will sing to the Lord, for he has dealt with me richly."

How long, O Lord? will you forget me for ever? how long will you hide your face from me? How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?

REFRAIN **I will sing to the Lord, for he has dealt with me richly.**

Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death; Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.

REFRAIN **I will sing to the Lord, for he has dealt with me richly.**

But I put my trust in your mercy; my heart is joyful because of your saving help. I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High.

REFRAIN **I will sing to the Lord, for he has dealt with me richly.**

One Glory to the Father, and to the Son, and to the Holy Spirit:

All **as it was in the beginning, is now, and will be forever. Amen.**

Second Reading **ROMANS 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord. **All** **Thanks be to God.**

Gospel **MATTHEW 10:40-42**

One The Lord be with you. **All** **And also with you.**

One The holy gospel according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

ONE The gospel of the Lord. **All** **Praise to you, Lord Jesus Christ.**