

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of the Word
for

2nd Sunday after Pentecost June 11th, 2023

Gathering of the Community

One In the name of the ✠ Father, and of the Son, and of the Holy Spirit.

All Amen.

Welcome

Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name.

Amen.

One Jesus was delivered to death for our sins and was raised to life for our justification. God has poured out love upon us, and we have received forgiveness for our sins. We can now live in peace!

All Amen.

The Apostolic Grace

One The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

Prayer / Collect of the Day

One God of grace, you invite the despised, you touch the unclean, you lift up those who are brought low: give us that hope for a world transformed through Jesus Christ, the mercy of God.

All Amen.

The Proclamation of the Word

First Reading	Genesis 12:1-9
Psalm	33:1-12
Second Reading	Romans 4:13-25
Gospel Reading	Matthew 9:9-13, 18-26

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One With the whole church, let us confess our faith:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

The Peace

One The peace of Christ be with you always.

All And also with you.

Offering

Thanksgiving for the Word

Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."

The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Announcements

Blessing

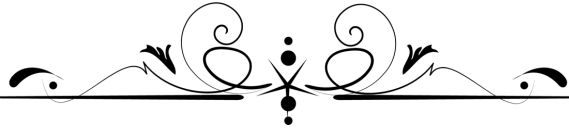
One May God our Father bless you so that you can be a blessing to others.
May Christ bless you so that you can be healers of a world that is hurting.
May the Holy Spirit bless you so that you can spread the hope that only the triune God can inspire and give to this world.

All Amen.

Dismissal

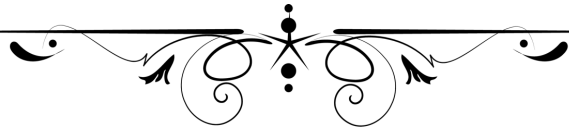
One Do not waver in unbelief regarding the promise of God, but be strengthened by God's faith and give glory to God, being fully persuaded that God has the power to do what God promises, every day.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. Please tune in for details on how you can support this ministry.



Diocese of Huron Land Acknowledgement

The Diocese of Huron is situated on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional and unceded lands of the Anishinaabe Peoples, of Walpole Island, Kettle Point and the Thames, the settled people's Haudenosaunee Confederacy, at the Grand River and the Thames and the Lenni Lenape Delaware people's of Moraviantown and Muncey.

First Reading GENESIS 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The word of the Lord.

All Thanks be to God.

Psalm 33:1-12

Rejoice in the Lord, you righteous; it is good for the just to sing praises. Praise the Lord with the harp; play to him upon the psaltery and lyre. Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

Refrain By the word of the Lord were the heavens made.

For the word of the Lord is right, and all his works are sure. He loves righteousness and justice; the loving kindness of the Lord fills the whole earth.

Refrain

By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts. He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.

Refrain

Let all the earth fear the Lord; let all who dwell in the world stand in awe of him. For he spoke, and it came to pass; he commanded, and it stood fast.

Refrain

The Lord brings the will of the nations to naught; he thwarts the designs of the peoples. But the Lord's will stands fast for ever, and the designs of his heart from age to age. Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!

Refrain

One Glory to the Father, and to the Son, and to the Holy Spirit:

All as it was in the beginning, is now, and will be forever. Amen.

Second Reading ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

All

Thanks be to God.

Gospel MATTHEW 9:9-13, 18-26

One The Lord be with you.

All

And also with you.

One The holy gospel according to Matthew **All Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The gospel of the Lord.

All

Praise to you, Lord Jesus Christ