

# THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence  
in the Deanery of Essex,  
with parish partnerships in  
the Diocese of Huron,  
members of the Anglican  
Church of Canada.

A Service of the Word  
for

Maundy Thursday – April 6, 2023

## Gathering of the Community

Opening Hymn      CP 184 v.1-4      My Song Is Love Unknown

One    When it was evening, Jesus took his place with his disciples, and while they were eating, he said, “Truly I tell you, one of you will betray me.”

All    “Who? Who will betray you? they all wondered. Surely not me. Tell us who, Jesus.

One    “The one who dips his hand into the dish with me.”

All    **But that’s all of us. We’ve all shared this common meal.**

## Collect of the Day

One    O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All    **Amen.**

## The Continuation of the Passion of Our Lord Jesus Christ

### According to Matthew

Gospel Reading      Matthew 26:31-35

Gradual Hymn      CP 185      Sing, My Tongue, the Glorious Battle

### Intercessions and Thanksgivings

*Please respond to each petition ending “Shepherd of souls” with “... tend your flock.”*

### Closing Prayers

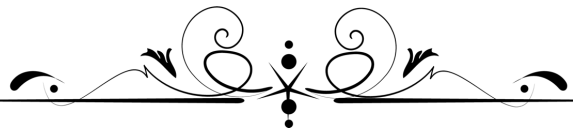
One    Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All    **Amen.**

One O God, on the night he was betrayed Jesus washed the feet of his disciples and gave himself in a meal of bread and wine. May we who celebrate these signs of his love, serve and give ourselves to others in his name and to your glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

*Service ends in prayerful silence.  
Please rejoin us for Good Friday.*



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

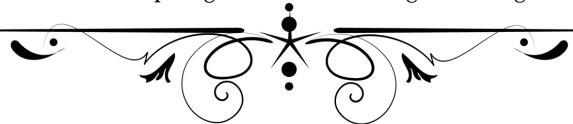
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**Registration is open!!!!**

# To Love & Serve

## Anglican Beliefs & Practices

**Join us as we journey through the basic beliefs of our faith of Anglican Christianity.**

**April 25 The Anglican Way of Christianity - Beliefs and Practices**

**May 2 - The Faith of Your Church - The Creeds**

**May 9 - Written for Our Learning - The Bible**

**May 16 - Richly Bearing the Fruit of Good Works - Salvation and Grace**

**May 23- All Hearts are Open - Prayer**

To register, email: [deployed.for.god@gmail.com](mailto:deployed.for.god@gmail.com)

**The Continuation of the Passion of our Lord Jesus Christ according to Matthew**

(reading without announcement of gospel, chapter, verse):

MATTHEW 26:31-35

Then Jesus said to them, "You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

**Hymn CP 185 V1 Sing, My Tongue, the Glorious Battle**

MATTHEW 26:36-46

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

**Hymn CP 185 V2 Sing, My Tongue, the Glorious Battle**

MATTHEW 26:47-56

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve

legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

**Hymn CP 185 V3 Sing, My Tongue, the Glorious Battle**

MATTHEW 26:57-68

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, „I am able to destroy the temple of God and to build it in three days."" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

**Hymn CP 185 V4 Sing, My Tongue, the Glorious Battle**

MATTHEW 26:69-75

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

**Hymn CP 185 V5 Sing, My Tongue, the Glorious Battle**

## Hymns

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Canterbury Anglican Church, Windsor)

### Opening Hymn CP 184 v.1-4

#### My Song Is Love Unknown

1 My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

2 He came from his blest throne  
salvation to bestow,  
but all made strange, and none  
the longed-for Christ would know;  
but O my friend,  
my friend indeed,  
who at my need  
his life did spend.

3 Sometimes they strew his way,  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.

4 Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.

5 They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.

6 Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

### Gradual Hymn CP 185

#### Sing, My Tongue, the Glorious Battle

1 Sing, my tongue, the glorious battle,  
sing the ending of the fray;  
now above the cross, the trophy,  
sound the loud triumphant lay:  
tell how Christ, the world's redeemer,  
as a victim won the day.

2 Tell how, when at length the fullness  
of the appointed time was come,  
Christ, the word, was born of woman,  
left for us his heavenly home;  
showed us human life made perfect,  
shone as light amid the gloom.

3 Thus, with thirty years accomplished,  
went he forth from Nazareth,  
destined, dedicated, willing,  
wrought his work and met his death.  
Like a lamb he humbly yielded  
on the cross his dying breath.

4 Faithful cross, thou sign of triumph,  
now for us the noblest tree,  
none in foliage, none in blossom,  
none in fruit thy peer may be;  
symbol of the world's redemption,  
for the weight that hung on thee!

5 Unto God be praise and glory:  
to the Father and the Son,  
to the eternal spirit honour  
now and evermore be done;  
praise and glory in the highest,  
while the timeless ages run.

### Response Hymn When We Are Tempted to Deny Your Son

1 When we are tempted to deny your  
Son;  
because we fear the anger of the world,  
And we are few who hear the insults  
hurled,  
your will, O God, be done.

2 When we are tempted to betray your  
Son,  
because he leads us in a harder way,  
And makes demands we do not want to  
pay,  
your will, O God, be done.

3 When we forget the cross that held  
your Son,  
and would avoid the burden of this life;  
The cry for justice and an end to strife...  
your will, O God, be done.

4 When doubt obscures the victory of  
your Son,  
and faith is weak and all resolve has fled,  
Help us to know him risen from the  
dead:  
your will, O God, be done.