

# THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence  
in the Deanery of Essex,  
with parish partnerships in  
the Diocese of Huron,  
members of the Anglican  
Church of Canada.

A Service of the Word  
for

The 5<sup>th</sup> Sunday in Lent – March 26<sup>th</sup>, 2023

## Opening Responary & Gathering of the Community

One Cast your burden upon the Lord,  
All and he will sustain you.  
One Create in me a clean heart, O God,  
All and renew a right spirit within me.  
One Cast me not away from your presence  
All and take not your Holy Spirit from me.  
One Give me the joy of your saving help again  
All and sustain me with your bountiful Spirit.  
One Blessed be the Lord day by day,  
All the God of our salvation, who bears our burdens.  
One We thank you, O God, that you have again brought us together on  
the Lord's Day to praise you for your goodness and to ask your  
blessing. Give us grace to see your hand in the week that is past,  
and your purpose in the week to come; through Christ our Lord.  
All Amen.

## Welcome

Opening Hymn CP 345 King of Glory, King of Peace  
Confession and Absolution

One Most merciful God,  
All we confess that we have sinned against you in thought, word,  
and deed, by what we have done and by what we have left  
undone. We have not loved you with our whole heart; we have  
not loved our neighbours as ourselves. We are truly sorry and  
we humbly repent. For the sake of your Son Jesus Christ, have  
mercy on us and forgive us, that we may delight in your will, and  
walk in your ways, to the glory of your name. Amen.  
One O dry bones, hear the word of the Lord! If Jesus Christ dwells in  
you, the Spirit of God will be your life and the grace of God will be  
your righteousness. And if the Holy Spirit dwells in you, then God,  
who raised Jesus from the dead, will also give life to your mortal  
bodies. Friends, this is the good news of the gospel: In Jesus Christ  
we are forgiven. All Amen.

### The Peace

One The peace of the Lord be with you.  
All And also with you.

Act of Praise Give Me Oil In My Lamp

### Ash Wednesday Collect

One Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

### Collect of the Day

One God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world.

All Amen.

### The Proclamation of the Word

First Reading EZEKIEL 37:1-14

Psalm 130

Second Reading ROMANS 8:6-11

Gradual Hymn Make Me A Servant

Gospel Reading JOHN 11:1-45

### Sermon

The Rev'd Paul Poolton

Rector - St. Augustine of Canterbury, Windsor

Chaplain - The SENT: God's Church Deployed

### Apostles' Creed

One Let us confess our faith as we say,  
All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

*Please respond to each petition ending "Breathe into us" with "... so that we live in you."*

### Offering

Offertory Hymn CP 649 Breathe on Me, Breath of God

One Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

All Amen.

### The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,  
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### Doxology

One Glory to God  
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### Blessing

### Announcements

Closing Hymn CP 306 O for a Thousand Tongues to Sing

### Dismissal

One Arise, dry bones, and live! Come out, Lazarus, and give glory to God!  
All Thanks be to God.



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

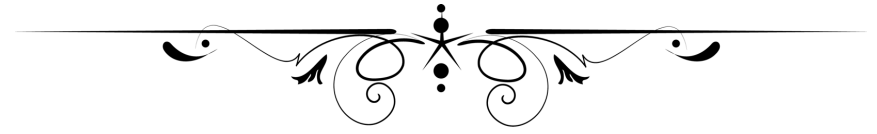
5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: [Info@StAugustine.ca](mailto:Info@StAugustine.ca)

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>



### Deanery of Essex Land Acknowledgement

*We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.*

### Late Registrations Welcome

A graphic for a Lenten study program. It features a dark blue background with a white L-shaped corner element. On the right, there is a photograph of a wooden bowl containing a cross made of green reeds, with a brown book resting on a wooden surface next to it. The text is arranged as follows:

Join Us

**TUESDAYS  
IN LENT**

**STUDY  
WEEKLY SCRIPTURES  
WITH US**

**7pm**

To Register, email us at:  
[deployed.for.god@gmail.com](mailto:deployed.for.god@gmail.com)



**The Gospel** JOHN 11:1-45

One The Lord be with you. All And also with you.

One The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

"Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of Christ.

All Praise to you Lord Jesus Christ.

## Hymns

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OneLicense 732897-A held by St. Augustine of  
Canterbury Anglican Church, Windsor)

### Opening Hymn CP 345 King of Glory, King of Peace

1 King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2 Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

3 Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enroll thee;  
e'en eternity's too short  
to extol thee.

## Act of Praise

### Give Me Oil In My Lamp

Give me oil in my lamp, keep me  
burning,  
Give me oil in my lamp, I pray;  
Give me oil in my lamp, keep me  
burning,  
Keep me burning till the break of day:

#### *Refrain*

Sing hosanna, sing hosanna  
Sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
Sing hosanna to the King!

Give me joy in my heart, keep me  
praising  
Give me joy in my heart, I pray  
Give me joy in my heart, keep me  
praising  
Keep me praising till the break of day

#### *Refrain*

Give me peace in my heart, keep me  
loving  
Give me peace in my heart, I pray  
Give me peace in my heart, keep me  
loving  
Keep me loving till the break of day

#### *Refrain*

Give me love in my heart, keep me  
serving  
Give me love in my heart, I pray  
Give me love in my heart, keep me  
serving  
Keep me serving till the break of day

#### *Refrain*

## Gradual Hymn

### Make Me A Servant

Make me a servant, humble and meek,  
Lord, let me lift up those who are weak.  
And, may the prayer of my heart always  
be:  
make me a servant, make me a servant,  
make me a servant today.

### Offertory Hymn CP 649

#### Breathe on Me, Breath of God

1 Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2 Breathe on me, Breath of God,  
until my heart is pure,  
until my will is one with thine,  
to do and to endure.

3 Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

4 Breathe on me, Breath of God,  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

### Closing Song CP 306

#### O for a Thousand Tongues to Sing

1 O for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

2 Jesus! the name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

3 He speaks; and, listening to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.

4 Hear him, ye deaf, ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold your Saviour come,  
and leap, ye lame, for joy!

5 My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of thy name.