

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of the Word
for

The 17th Sunday after Pentecost – October 2nd, 2022

Opening Responory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP 506 Lord of All Hopefulness

Confession and Absolution

One Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One The power of God, has saved us: grace is given to us in Christ Jesus, who abolished death and brought life and immortality to light.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise CP 94

Wait for the Lord

Collect of the Day

One God, you weep with those who are oppressed, with those who are uprooted from their homeland and with those who are without shelter or security. Grant that your faithful love may reach out through us, so that your healing mercy may rise like the dawn. We ask this through Jesus Christ, your Son.

All Amen.

The Proclamation of the Word

First Reading	Lamentations 1:1-6	
Canticle	Lamentations 3:19-26	
Second Reading	2 Timothy 1:1-14	
Gradual Hymn	CP 184	My Song Is Love Unknown
Gospel Reading	Luke 17:5-10	

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,
All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "Loving Christ" with "Help us share the faith."

Offering

Offertory Hymn CP 397 Praise the One Who Breaks the Darkness

One God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

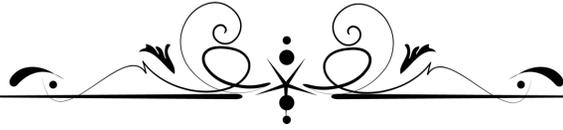
Announcements

Closing Hymn CP 577 God of Grace and God of Glory

Dismissal

One Go forth, relying on the power of God, who saved us and called us to a holy calling, not according to our works, but to God's purpose and grace.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

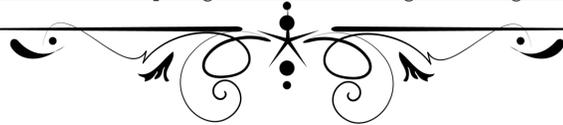
5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>



Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

First Reading:

LAMENTATIONS 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

THE WORD OF THE LORD.

All Thanks be to God

Canticle Lamentations 3:19-26

The thought of my affliction and my homelessness is wormwood and gall!

My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

REFRAIN Wait quietly for the salvation of the Lord.

“The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

REFRAIN Wait quietly for the salvation of the Lord.

Glory be to the Father, the Son and the Holy Spirit.

All: As it was in the beginning, is now and will be forever. Amen.

Second Reading:

2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God,

for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day.

Recalling your tears, I long to see you so that I may be filled with joy.

I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace.

This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him.

Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

THE WORD OF THE LORD.

All Thanks be to God

The Gospel LUKE 17:5-10

One The Lord be with you.

ALL And also with you.

One The Holy Gospel of our Lord Jesus Christ according to St. Luke.

ALL Glory to you, Lord Jesus Christ.

The apostles said to the Lord, “Increase our faith!”

The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’?

Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’?

Do you thank the slave for doing what was commanded?

So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The gospel of Christ.

ALL Praise to you, Lord Jesus Christ.

Hymns

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Opening Hymn CP 506

Lord of All Hopefulness

1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares can
destroy,

Be there at our waking, and give us, we
pray,
Your bliss in our hearts, Lord, at the
break of the day.

2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the
plane and the lathe,

Be there at our labours, and give us, we
pray,
Your strength in our hearts, Lord, at the
noon of the day.

3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms
to embrace,

Be there at our homing, and give us, we
pray,
Your love in our hearts, Lord, at the eve
of the day.

4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose
presence is balm,

Be there at our sleeping, and give us, we
pray,
Your peace in our hearts, Lord, at the
end of the day.

Act of Praise CP 94

Wait for the Lord

Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!

Gradual Hymn CP 184

My Song Is Love Unknown

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I, that for my sake
my Lord should take
frail flesh, and die?

2 He came from his blest throne
salvation to bestow,
but all made strange, and none
the longed-for Christ would know;
but O my friend, my friend indeed,
who at my need his life did spend.

3 Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

4 Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him
rise.

5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

6 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Offertory Hymn CP 397

Praise the One Who Breaks the Darkness

1 Praise the one who break the darkness
with a liberating light.
Praise the one who frees the prisoners,
turning blindness into sight.
Praise the one who preached the gospel,
healing every dread disease,
calming storms and feeding thousands
with the very bread of peace.

2 Praise the one who blessed the
children
with a strong yet gentle word.
Praise the one who drove out demons
with a piercing two-edged sword.
Praise the one who brings cool water
to the desert's burning sand.
From this well comes living water
quenching thirst in every land.

3 Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory;
praise the One who makes us one.

Closing Song CP 577

God of Grace and God of Glory

1 God of grace and God of glory,
on your people pour your pow'r;
now fulfil your Church's story,
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

2 Lo, the hosts of evil round us
scorn your Christ, assail his ways.
Fears and doubts too long have bound
us;
free our hearts to work and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.

3 Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

4 Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces
In the fight for liberty.
Grant us wisdom, grant us courage
lest we fail ourselves and thee,
lest we fail ourselves and thee.