

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence in the Deanery of Essex, with parish partnerships in the Diocese of Huron, members of the Anglican Church of Canada.

A Service of the Word for

The 13th Sunday After Pentecost – September 4th, 2022

Opening Responsory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP 432 Jesus Calls Us! O'er the Tumult

Confession and Absolution

One Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One Hear the sound of love poured out: [Water is poured into the font.] If anyone is in Christ, there is a new creation; everything old has passed away; see, everything has become new. Sisters and brothers, in the name of the Christ I declare that your story is known, your sin is forgiven, your life is made new. Let us live as those reborn.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise CP 585 Lord, Whose Love in Humble Service

Collect of the Day

One Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord.

All Amen.

The Proclamation of the Word

First Reading Jeremiah 18:1-11
Psalm 139:1-5,12-17
Second Reading Philemon 1-21

Gradual Hymn You Are My Hiding Place

Gospel Reading Luke 14:25-33

Gospel Discussion

- 1. Where is the trouble/challenge/conflict in the passage?
- 2. Where is the trouble/challenge/conflict in our world?
- 3. Where is the grace/love in the passage?
- 4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "Lord, in your mercy" with "... hear our prayer."

Offering

Offertory Hymn CP 435

Take My Life

One Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Closing Hymn CP 602

Lift High the Cross

Dismissal

One As Paul wrote to Philemon, "I pray that the sharing of your faith may become effective when you perceive all the good we may do for Christ."

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

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Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

First Reading: Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

THE WORD OF THE LORD. All Thanks be to God

Psalm 139:1-5,12-17

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. REFRAIN

You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. REFRAIN

For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. REFRAIN

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them. REFRAIN

How deep I find your thoughts, O God! how great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours. REFRAIN

Glory be to the Father, the Son and the Holy Spirit.

All As it was in the beginning, is now and will be forever. Amen.

Second Reading: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your

house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

THE WORD OF THE LORD. All Thanks be to God

The Gospel Luke 14:25-33

The Lord be with you. ALL And also with you.

One The Holy Gospel of our Lord Jesus Christ according to St Luke

ALL Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The gospel of Christ. ALL Praise to you, Lord Jesus Christ.

Hymns

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Opening Hymn CP 432 Iesus Calls Us! O'er the Tumult

- 1 Jesus calls us! O'er the tumult of our life's wild, restless sea, day by day his clear voice soundeth, saying, "Christian, follow me!"
- 2 As of old Saint Andrew heard it by the Galilean lake, turned from home and toil and kindred, leaving all for his dear sake.
- 3 Jesus calls us from the worship of the vain world's golden store; from each idol that would keep us, saying, "Christian, love me more."
- 4 In our joys and in our sorrows, days of toil and hours of ease, still he calls, in cares and pleasures, "Christian, love me more than these."
- 5 Jesus calls us! By thy mercies, Saviour, may we hear thy call, give our hearts to thine obedience, serve and love thee best of all.

Act of Praise CP 585 Lord, Whose Love in Humble Service

1 Lord, whose love in humble service Bore the weight of human need, Who upon the cross, forsaken, Worked Your mercy's perfect deed: We, Your servants, bring the worship Not of voice alone, but heart; Consecrating to Your purpose Every gift which You impart.

- 2 Still Your children wander homeless; Still the hungry cry for bread; Still the captives long for freedom; Still in grief we mourn our dead. As you, Lord, in deep compassion Healed the sick and freed the soul, By Your Spirit send Your power To our world to make it whole.
- 3 As we worship, grant us vision,
 Till your love's revealing light
 In its height and depth and greatness
 Dawns upon our quickened sight,
 Making known the needs and burdens
 Your compassion bids us bear,
 Stirring us to ardent service,
 Your abundant life to share.

Gradual Hymn You Are My Hiding Place

You are my hiding place, You always fill my heart With songs of deliverance. Whenever I am afraid I will trust in You, I will trust in You. Let the weak say, "I am strong In the strength of the Lord" You are my hiding place.
You always fill my heart
With songs of deliverance.
Whenever I am afraid
I will trust in You,
I will trust in You.
Let the weak say "I am strong
In the strength of the Lord.
I will trust in You."

Offertory Hymn CP 435 Take My Life

1 Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

- 2 Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and purposeful for thee.
- 3 Take my lips, and let them be filled with messages from thee; take my intellect, and use every power as thou shalt choose.
- 4 Take my will, and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne.

5 Take my love, my Lord, I pour at thy feet its treasure store.; take myself, and I will be ever, only, all for thee.

Closing Song CP 602 Lift High the Cross

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name!

 Come, Christian people, sing your praises, shout!
 If we are silent, even stones cry out.

Lift high the cross...

2. Jesus, you wept to see our human strife: teach us compassion for each human life.

Lift high the cross...

3. Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream.

Lift high the cross...

4. Great is the cost of walking on this road, to follow and suffer with the Son of God.

Lift high the cross...

5. Worlds to be born and children yet to be, come, take up this song into eternity.

Lift high the cross...