

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence in the Deanery of Essex, with parish partnerships in the Diocese of Huron, members of the Anglican Church of Canada.

A Service of the Word for

The 12th Sunday after Pentecost – August 28th, 2022

Opening Responsory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

<u>Welcome</u>

Opening Hymn CP 203

Jesus Christ Is Risen Today

Confession and Absolution

One Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One God rejoices when we repent and return, offering us finest wheat and honey from the rock to sustain us in new life. Rejoice! For you have been reconciled to God and to one another. With joy, seek the honor of God's service.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise

CP 378

Crown Him with Many Crowns

Collect of the Day

One Inviting God, laying open your table to those without status or power, and setting a place for the foreign and the unwanted: overturn our tables of power and teach us to receive bread from strange and wounded hands; through Jesus Christ, the one given for all.

All Amen.

The Proclamation of the Word

First Reading JEREMIAH 2:4-13

Psalm 81:1, 10-16

Second Reading HEBREWS 13:1-8, 15-16

Gradual Hymn CP 592 Where the Cross the Crowded Ways

Gospel Reading LUKE 14:1, 7-14

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?

2. Where is the trouble/challenge/conflict in our world?

3. Where is the grace/love in the passage?

4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Respond to each petition ending "God of mercy" with "...hear our prayer."

Offering

Offertory Hymn CP 631 The Kingdom of God Is Justice

One Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

<u>Doxology</u>

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Closing Hymn CP 404 The Trumpet Sounds the Angels Sing

Dismissal

One God graces us with abundance and inspires us to be generous. Now, go into the world, confident in the Lord's provision, seeking those who are the stranger and providing for those who cannot repay you.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

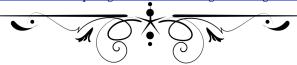
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Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

The Proclamation of the Word

First Reading: JEREMIAH 2:4-13

A READING FROM THE BOOK OF JEREMIAH

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

THE WORD OF THE LORD. All Thanks be to God

Psalm 81:1, 10-16

Sing with joy to God our strength and raise a loud shout to the God of Jacob. I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it."

REFRAIN Sing with joy to God our strength.

And yet my people did not hear my voice, and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, to follow their own devices.

REFRAIN Sing with joy to God our strength.

Oh, that my people would listen to me! that Israel would walk in my ways! I should soon subdue their enemies and turn my hand against their foes.

REFRAIN Sing with joy to God our strength. \\

Those who hate the Lord would cringe before him, and their punishment would last for ever. But Israel would I feed with the finest wheat and satisfy him with honey from the rock.

REFRAIN Sing with joy to God our strength.

Glory be to the Father, the Son and the Holy Spirit.

All As it was in the beginning, is now and will be forever. Amen.

Second Reading: HEBREWS 13:1-8, 15-16

A READING FROM THE LETTER TO THE HEBREWS

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE WORD OF THE LORD. All Thanks be to God

The Gospel LUKE 14:1, 7-14

One The Lord be with you. ALL And also with you.

One The Holy Gospel of our Lord Jesus Christ according to St Luke

ALL Glory to you, Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The gospel of Christ. ALL Praise to you, Lord Jesus Christ.

Hymns

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Opening Hymn CP 203 Jesus Christ Is Risen Today

- 1 Jesus Christ is risen today, alleluia! our triumphant holy day, alleluia! who did once, upon the cross, alleluia! suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, alleluia!

unto Christ our heavenly King, alleluia! who endured the cross and grave, alleluia!

sinners to redeem and save. Alleluia!

3 But the pains which he endured, alleluia!

our salvation have procured; alleluia! now above the sky he's king, alleluia! where the angels ever sing. Alleluia!

Act of Praise CP 378 Crown Him with Many Crowns

- 1 Crown him with many crowns, the Lamb upon his throne: hark, how the heavenly anthem drowns all music but its own! Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.
- 2 Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save.

 His glories now we sing who died and rose on high, who died eternal life to bring, and lives that death may die.

- 3 Crown him the Lord of peace, whose power a sceptre sways from pole to pole, that wars may cease, absorbed in prayer and praise. His reign shall know no end; and round his pierced feet fair flowers of paradise extend their fragrance ever sweet.
- 4 Crown him the Lord of love; behold his hands and side, rich wounds yet visible above in beauty glorified. All hail, Redeemer, hail! for thou hast died for me; thy praise shall never, never fail throughout eternity.

Gradual Hymn CP 592 Where the Cross the Crowded Ways

- 1 Where cross the crowded ways of life, where cries of tribe and race resound, amid the noise of selfish strife,O Christ, your word of life is found.
- 2 In haunts of wretchedness and need, on shadowed thresholds, dark with fears, from paths where hide the lures of greed, we catch the vision of your tears.
- 3 From children's tender helplessness, from men and women's grief and toil, from famished souls, from sorrow's stress,

your heart has never known recoil.

4 The cup of water given for you still holds the freshness of your grace; yet long these multitudes to view the sweet compassion of your face. 5 O Jesus, from the mountainside, make haste to heal these hearts of pain; among these restless throngs abide; O tread the city's streets again; 6 till all the world shall learn your love, and follow where your feet have trod; till glorious from your heaven above shall come the city of our God.

Offertory Hymn CP 631 The Kingdom of God Is Justice

1 The kingdom of God is justice and joy; For Jesus restores what sin would destroy.

God's power and glory in Jesus we know; And here and hereafter the kingdom shall grow.

2 The kingdom of God is mercy and grace;

The captives are freed, the sinners find place,

The outcast are welcomed God's banquet to share;

And hope is awakened in place of despair.

3 The kingdom of God is challenge and choice:

Believe the good news, repent and rejoice!

His love for us sinners brought Christ to his cross:

Our crisis of judgement for gain or for loss.

4 God's kingdom is come, the gift and the goal;

In Jesus begun, in heaven made whole. The heirs of the kingdom shall answer his call;

And all things cry "Glory!" to God all in all.

Closing Song CP 404 The Trumpet Sounds the Angels Sing

1 The trumpets sound, the angels sing, the feast is ready to begin; the gates of heaven are open wide and Jesus welcomes you inside.

Refrain

Sing with thankfulness songs of pure delight,

come and revel in heaven's love and light;

take you place at the table of the King, the feast is ready to begin, the feast is ready to begin.

- 2 Tables are laden with good things; O taste the peace and joy he brings; he'll fill you up with love divine, he'll turn your water into wine. *Refrain*
- 3 The hungry heart he satisfies, offers the poor his paradise; now hear all heaven and earth applaud the amazing goodness of the Lord. *Refrain*