

# THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence  
in the Deanery of Essex,  
with parish partnerships in  
the Diocese of Huron,  
members of the Anglican  
Church of Canada.

A Service of the Word  
for

The 11<sup>th</sup> Sunday after Pentecost – August 21<sup>st</sup>, 2022

## Opening Responsory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

## Welcome

Opening Hymn CP 328 Lo, God Is Here! Let Us Adore

## Confession and Absolution

One Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One Promising forgiveness and the sustenance we need to amend our lives, God rejoices in our longing for wholeness. Give thanks that we have been known and forgiven, set free to live the resurrected life of faith.

All Amen.

## The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise CP 434

The Love of Jesus Calls Us

### Collect of the Day

One God of the sabbath, this is the day and this is the hour when women long oppressed stand with dignity, and when your healing escapes our desire for control: may your joy stretch the fabric of our hearts and inspire us to loosen each other's bonds; through Jesus Christ, the shamer of the powerful and the raiser of the dead.

All Amen.

### The Proclamation of the Word

First Reading	Jeremiah 1:4-10	
Psalms	71:1-6	
Second Reading	Hebrews 12:18-29	
Gradual Hymn	CP 615	Just As I Am
Gospel Reading	Luke 13:10-17	

### Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

### Apostles' Creed

One Let us confess our faith as we say,  
All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

*Please respond to each petition ending "God of mercy" with "... hear our prayer."*

### Offering

Offertory Hymn CPXXX XXXHymnNameXXX

One God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

All Amen.

### The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,  
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### Doxology

One Glory to God  
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

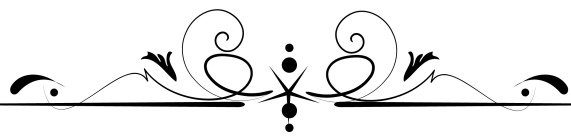
### Blessing & Announcements

Closing Hymn CP 662 The Trees of the Field

### Dismissal

One Go forth into the world rejoicing, sure of the healing God offers. Share the good news with all, seeking those who feel unknown and forgotten. Be strengthened in your faith, and trust in the kingdom that cannot be shaken.

All Thanks be to God.



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

#### St. Augustine of Canterbury Anglican Church

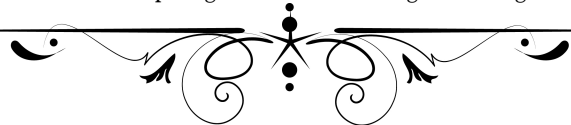
5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: [Info@StAugustine.ca](mailto:Info@StAugustine.ca)

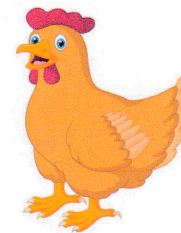
<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>



### Deanery of Essex Land Acknowledgement

*We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Pêche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.*

## All Saints' Anglican Church Take-Away Chicken Dinner



**Date:**  
September 21, 2022

**Time:**  
3:30 pm- 6:00 pm

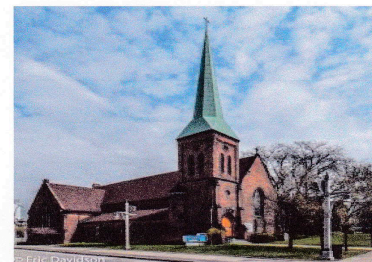
**Price:**  
\$20.00

**NO TAX! NO TIP!**



**Donations  
Welcomed**

Tax receipt will be  
issued for donations  
over \$25.00.



All Saints' Anglican Church

330 City Hall Square West  
Windsor, ON N9A 1J3



**MENU**  
**½ Chicken**  
Baked Potato  
Sour Cream  
Coleslaw  
Roll & Butter  
Apple Pie

Donated dinners  
will help support  
"Street Angels"  
a food security  
ministry.



For tickets call Sharon-(519) 258-5764

**\*\*NOTE: TAKEOUT ONLY\*\***

**\*\*ADVANCE TICKET SALES ONLY\*\***

**Tickets are available until September 8, 2022.**

**First Reading: JEREMIAH 1:4-10**

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

THE WORD OF THE LORD.

All Thanks be to God

**Psalm 71:1-6**

In you, O Lord, have I taken refuge; let me never be ashamed.

In your righteousness, deliver me and set me free; incline your ear to me and save me.

**REFRAIN From my mother's womb you have been my strength.**

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

**REFRAIN From my mother's womb you have been my strength.**

For you are my hope, O Lord God, my confidence since I was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

**REFRAIN From my mother's womb you have been my strength.**

Glory be to the Father, the Son and the Holy Spirit.

All As it was in the beginning, is now and will be forever. Amen.

**Second Reading: HEBREWS 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous

made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

THE WORD OF THE LORD.

All Thanks be to God

**The Gospel LUKE 13:10-17**

One The Lord be with you.

ALL And also with you.

One The Holy Gospel of our Lord Jesus Christ according to Luke

ALL Glory to you, Lord Jesus Christ.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of Christ.

ALL Praise to you, Lord Jesus Christ.

## Hymns

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OneLicense 732897-A held by St. Augustine of  
Canterbury Anglican Church, Windsor)

### Opening Hymn CP 328 Lo, God Is Here! Let Us Adore

1 Lo, God is here! let us adore,  
and own how awesome is this place;  
let all within us feel God's power  
and bow before the hidden face.  
Redeeming Lord, your grace we prove,  
serve you with awe, with reverence love.

2 Lo, God is here! Both day and night  
united choirs of angels sing;  
to God, enthroned above all height,  
heaven's host their noblest praises bring;  
disdain not, Lord, our meaner song,  
who praise you with a stammering  
tongue.

3 Being of beings, may our praise  
your courts with grateful fragrance fill;  
still may we stand before your face,  
still hear and do your sovereign will;  
to you may all our thoughts arise,  
ceaseless, accepted sacrifice.

### Act of Praise CP 434 The Love of Jesus Calls Us

1 The love of Jesus calls us our joyous  
praise to sing;  
our deeply felt thanksgivings we now  
together bring,  
for all God's many blessings, unasked yet  
still received,  
and for the generations who faithfully  
believed.

2 The love of Jesus calls us, that we may  
always be  
companions on a journey, where all the  
world may see  
that serving Christ is freedom which  
time does not destroy;  
where Christ's command is duty, and  
every duty joy.

3 The love of Jesus calls us to go where  
he would go,  
to challenge all that limits, to change, to  
learn, to grow,  
to know that Christ has freed us, that  
prisons are no more;  
for those who seek his kingdom, Christ  
opens every door.

4 The love of Jesus calls us in swiftly  
changing days,  
to be God's co-creators in new and  
wondrous ways;  
that God with men and women may so  
transform the earth,  
that love and peace and justice may give  
God's kingdom birth.

### Gradual Hymn CP 615 Just As I Am

1 Just as I am, without one plea  
but that thy blood was shed for me  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.

2 Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come, I come.

3 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.

4 Just as I am, and waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each  
spot,  
O Lamb of God, I come, I come.

5 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea thine alone,  
O Lamb of God, I come, I come.

### Offertory Hymn CP 430 Will You Come and Follow Me

1 Will you come and follow me if I but  
call your name?

Will you go where you don't know and  
never be the same?

Will you let my love be shown? Will you  
let my name be known,  
will you let my life be grown in you and  
you in me?

2 Will you leave yourself behind if I but  
call your name?

Will you care for cruel and kind and  
never be the same?

Will you risk the hostile stare should  
your life attract or scare?

Will you let me answer prayer in you and  
you in me?

3 Will you let the blinded see if I but call  
your name?

Will you set the prisoners free and never  
be the same?

Will you kiss the leper clean and do such  
as this unseen,  
and admit to what I mean in you and  
you in me?

4 Will you love the "you" you hide if I but  
call your name?

Will you quell the fear inside and never  
be the same?

Will you use the faith you've found to  
reshape the world around,  
through my sight and touch and sound  
in you and you in me?

5 Lord your summons echoes true when  
you but call my name.

Let me turn and follow you and never be  
the same.

In Your company I'll go where Your love  
and footsteps show.

Thus I'll move and live and grow in you  
and you in me.

### Closing Song CP 662 The Trees of the Field

You shall go out with joy  
and be led forth with peace,  
The mountains and the hills  
will break forth before you.  
There'll be shouts of joy  
and the trees of the fields  
will clap, will clap their hands.  
And the trees of the fields  
will clap their hands,  
And the trees of the fields  
will clap their hands,  
And the trees of the fields  
will clap their hands,  
while you go out with joy.