

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of the Word
for

The 10th Sunday after Pentecost – August 14th, 2022

Opening Responsory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP 85 Shepherd of Souls, Refresh and Bless

Confession and Absolution

One Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One God hears our confession, rejoicing as we desire amendment of life. God lifts us from our despondency to rejoice in the company of the saints. God acknowledges the forces that separate us, and brings us to peace. rejoice in the knowledge of our reconciliation and a life lived in the presence of God.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise

Jesus, Name Above All Names

Collect of the Day

One God of restless fire and urgent river's flow: unsettle the false peace which hides our divisions; unfold our hearts to sense your presence; unloose your kingdom and make us one in Jesus Christ, the first of many brothers and sisters.

All Amen.

The Proclamation of the Word

First Reading Isaiah 5:1-7

Psalm 80:1-2, 8-18

REFRAIN Behold and tend this vine;
preserve what your right hand has planted.

Second Reading Hebrews 11:29-12:2

Gradual Hymn Spirit Song

Gospel Reading Luke 12:49-56

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "God of mercy" with "... hear our prayer."

Offering

Offertory Hymn CP 503. Fight the Good Fight with All Thy Might

One Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

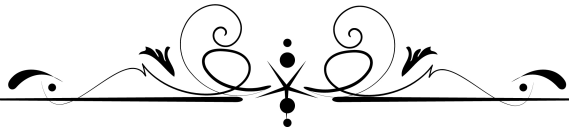
Blessing & Announcements

Closing Hymn CP 278 Jerusalem the Golden

Dismissal

One God is present to us, calling us to attend to our lives and our world. Confident in God's provision and direction we go forth inspired, seeking reconciliation in places of division, honoring the plight of those on the margins, and filled with gratitude for God's promises.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

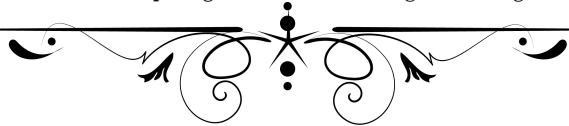
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Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peché Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

60th
Anniversary

SUNDAY, SEPTEMBER 18TH @ 4 PM

St. Leonard's House Evensong & Reception

ALL SAINTS' ANGLICAN CHURCH
CITY HALL SQUARE, WINDSOR ON



ST. LEONARD'S HOUSE IS TURNING 60 AND WE'RE THROWING THEM A PARTY

Join us for a traditional Evensong at All Saints' Anglican Church (City Hall Square, Windsor ON) in celebration of the 60th anniversary of the founding of St. Leonard's House and its historic relationship with All Saints'.

A reception will follow the service.

Donations in support of the Chaplaincy at St. Leonard's will be gratefully received and acknowledged with a tax receipt.

CONTACT:

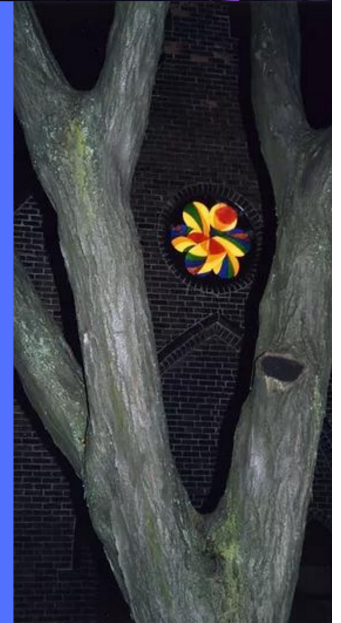
All Saints' Anglican Church

AllSaintsWindsor.ca

519-253-8001

330 City Hall Square West

Windsor ON N9A 1J3



First Reading: ISAIAH 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

THE WORD OF THE LORD.

All Thanks be to God

Psalms 80:1-2, 8-18

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim. In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

REFRAIN Behold and tend this vine; preserve what your right hand has planted.

You have brought a vine out of Egypt; you cast out the nations and planted it.

You prepared the ground for it; it took root and filled the land. The mountains were covered by its shadow and the towering cedar trees by its boughs. **REFRAIN**

You stretched out its tendrils to the Sea and its branches to the River. Why have you broken down its wall, so that all who pass by pluck off its grapes? The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it. **REFRAIN**

Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted. They burn it with fire like rubbish; at the rebuke of your countenance let them perish. **REFRAIN**

Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself. And so will we never turn away from you; give us life, that we may call upon your Name. Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved. **REFRAIN**

Glory be to the Father, the Son and the Holy Spirit.

All As it was in the beginning, is now and will be forever. Amen.

Second Reading: HEBREWS 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

THE WORD OF THE LORD.

All Thanks be to God

The Gospel LUKE 12:49-56

The Lord be with you.

ALL And also with you.

One The Holy Gospel of our Lord Jesus Christ according to Luke

ALL Glory to you, Lord Jesus Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The gospel of Christ.

ALL Praise to you, Lord Jesus Christ.

Hymns

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Canterbury Anglican Church, Windsor)

Opening Hymn CP 85

Shepherd of Souls, Refresh and Bless

1 Shepherd of souls, refresh and bless
your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2 We would not live by bread alone,
but by your word of grace,
in strength of which we travel on
to our abiding place.

3 Be known to us in breaking bread,
but do not then depart;
Saviour, abide with us, and spread
your table in our heart.

4 Lord, sup with us in love divine;
your body and your blood,
that living bread, that heavenly wine,
be our immortal food.

Act of Praise

Jesus, Name Above All Names

Jesus, name above all names
Beautiful Saviour, Glorious Lord
Emmanuel, God is with us
Blessed Redeemer, Living Word
Jesus, name above all names
Beautiful Saviour, Glorious Lord
Emmanuel, God is with us
Blessed Redeemer, Living Word

Lord I praise your name
Jesus name above all names
Jesus, name above all names
Beautiful Saviour, Glorious Lord
Emmanuel, God is with us
Blessed Redeemer, Living Word
Blessed Redeemer, Living Word
Blessed Redeemer, Living Word

Gradual Hymn Spirit Song

Oh let the Son of God enfold you
With His Spirit and His love
Let Him fill your heart and satisfy your
soul
Oh let Him have those things that hold
you
And His Spirit like a dove
Will descend upon your life and make
you whole

Chorus

Jesus oh Jesus come and fill Your lambs
Jesus oh Jesus come and fill Your lambs

Oh come and sing this song with
gladness
As your hearts are filled with joy
Lift your hands in sweet surrender to His
name
Oh give Him all your tears of sadness
Give Him all your years of pain
And you'll enter into life in Jesus' name

Closing Song CP 278

Jerusalem the Golden

1 Jerusalem the golden,
with milk and honey blessed,
beneath thy contemplation
sink heart and voice oppressed.
I know not, oh, I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare.

2 They stand, those halls of Zion,
all jubilant with song,
and bright with many an angel,
and all the martyr throng.
The Prince is ever in them,
the daylight is serene;
the pastures of the blessed
are decked in glorious sheen.

3 There is the throne of David,
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they who with their Leader
have conquered in the fight,
forever and forever
are clad in robes of white.

4 O sweet and blessed country,
the home of God's elect;
O dear and future vision,
that eager hearts expect:
even now by faith we see thee,
even here thy walls discern;
to thee our thoughts are kindled;
for thee our spirits yearn.

Offertory Hymn CP 503 Fight the Good Fight with All Thy Might

1 Fight the good fight with all your
might,
Christ is thy strength and Christ thy
right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

2 Run the straight race through God's
good grace;
lift up thine eyes, and seek his face.
Life with its path before us lies;
Christ is the way and Christ the prize.

3 Cast care aside, lean on thy guide;
his boundless mercy will provide.
Trust, and the trusting soul shall prove
Christ is its life and Christ its love.

4 Faint not, nor fear, his arms are near;
he changeth not, and thou are dear.
Only believe, and thou shalt see
that Christ is all in all to thee.