



THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of Morning Prayer
for

The 4th Sunday of Lent
March 27th, 2022

Proper Sentences & Penitential Rite

One Most merciful God,
All we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word and deed, by what
we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved
our neighbours as ourselves. For the sake of your Son, Jesus
Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your
will, and walk in your ways, to the glory of your holy name.
Amen.

One Almighty God have mercy upon you, pardon and deliver you from
all your sins, confirm and strengthen you in all goodness, and
keep you in eternal life; through Jesus Christ our Lord.

All Amen.

Welcome & Invitatory

Opening Hymn CP 52 O God, Unseen, Yet Ever Near

One The Lord is full of compassion and mercy:

All O come, let us worship.

Venite (Psalm 95,1-7)

All Come, let us sing to the Lord; let us shout for joy to the rock of
our salvation. Let us come before his presence with
thanksgiving and raise a loud shout to him with psalms. For the
Lord is a great God, and a great king above all gods. In his hand
are the caverns of the earth, and the heights of the hills are his
also. The sea is his for he made it, and his hands have moulded
the dry land. Come, let us bow down, and bend the knee, and
kneel before the Lord our maker. For he is our God, and we are
the people of his pasture and the sheep of his hand. Oh, that
today you would hearken to his voice!

One The Lord is full of compassion and mercy:

All O come, let us worship.

The Psalms

Psalm 32

All You surround me with shouts of deliverance, O Lord.

One Glory to the Father, and to the Son, and to the Holy Spirit:

All as it was in the beginning, is now and will be for ever. Amen.

The Proclamation of the Word

First Reading Joshua 5:9-12

Second Reading 2 Corinthians 5:16-21

Gradual Hymn CP 434 The Love of Jesus Calls Us

Gospel Reading Luke 15:1-3, 11B-32

Sermon

The Rev'd Paul Poolton The SENT & St. Augustine, Windsor ON

Responsory Hymn CP 500 Sister, Let Me Be Your Servant

Affirmation of Faith

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to "... let us pray to the Lord" with "Lord, have mercy."

Collect of the Day

One Merciful Lord, you know our struggle to serve you: when sin spoils our lives and overshadows our hearts, come to our aid and turn us back to you again; through Jesus Christ our Lord.

All Amen.

Ash Wednesday Collect

One Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The Offertory

Offertory Hymn CP 399 Now Thank We All Our God

One God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.

All Amen

The Lord's Prayer

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Announcements & Blessing

Closing Hymn CP 341 God of Mercy, God of Grace

Dismissal

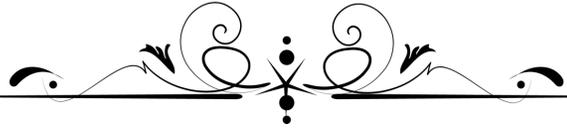
One Let us bless the Lord.

All Thanks be to God.

Apostolic Grace

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

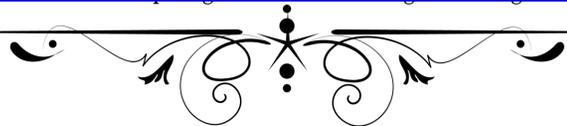
5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>



Deanery of Essex Land Acknowledgement

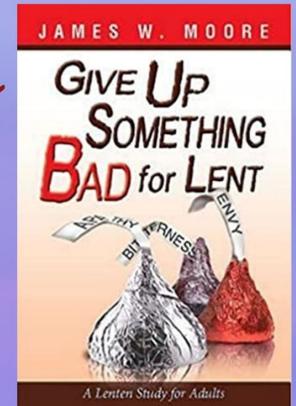
We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

Late Registrations Welcome

Lenten Study 2022

Registration is now OPEN

deployed.for.god@gmail.com



During Lent each year, Christians give up something as an act of sacrifice and spiritual discipline.

This year we at The Sent issue a challenge, along with author James Moore, to join us as we consider giving up something we are better off not doing!

Imagine giving up envy, jealousy, self-pity, apathy, procrastination, gossip, resentment, or negative thinking.

Life would be so much better!

Please register early to ensure your book arrives in time!

**Request the registration form by emailing us at:
deployed.for.god@gmail.com**

**THE SENT:
GOD'S
CHURCH
DEPLOYED**

An Anglican online presence in the Deanery of Essex,
with parish partnerships in the Diocese of Huron,
members of the Anglican Church of Canada.



When? Tuesdays in Lent
Starting? Tues Mar 1, 2022
Where? Online and On-site
(COVID Protocols allowing)
How long? Seven Tuesdays
Sign up today!

Psalm 32

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

All **REFRAIN** You surround me with shouts of deliverance, O Lord.

While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **REFRAIN**

Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. **REFRAIN**

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **REFRAIN**

"I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." **REFRAIN**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart. **REFRAIN**

One Glory to the Father, and to the Son, and to the Holy Spirit:

All as it was in the beginning, is now and will be for ever. Amen.

1st Lesson Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The word of the Lord. **All** **Thanks be to God.**

2nd Lesson 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled

to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord. **All** **Thanks be to God.**

Gospel Lesson

Luke 15:1-3, 11B-32

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of Christ. **All** **Praise to you, Lord Jesus Christ.**

Hymns

(Reprinted under licenses CCLI 4547678 & OneLicense 732897-A held by St. Augustine of Canterbury Anglican Church, Windsor)

Opening Hymn CP 52

O God, Unseen, Yet Ever Near

1 O God, unseen yet ever near,
your presence may we feel;
and thus, inspired with holy fear,
around your table kneel.

2 Here may your faithful people know
the blessings of your love,
the streams that through the desert flow,
the manna from above.

3 We come, obedient to your word,
to feast on heavenly food;
to eat the body of the Lord,
and drink his precious Blood.

4 O living Bread, enduring Vine,
your words we shall obey,
and go, renewed with strength divine,
rejoicing on our way.

Gradual Hymn CP 434

The Love of Jesus Calls Us

1 The love of Jesus calls us
our joyous praise to sing;
our deeply felt thanksgivings
we now together bring,
for all God's many blessings,
unmasked yet still received,
and for the generations
who faithfully believed.

2 The love of Jesus calls us,
that we may always be
companions on a journey,
where all the world may see
that serving Christ is freedom
which time does not destroy;
where Christ's command is duty,
and every duty joy.

3 The love of Jesus calls us
to go where he would go,
to challenge all that limits,
to change, to learn, to grow,
to know that Christ has freed us,
that prisons are no more;
for those who seek his kingdom,
Christ opens every door.

4 The love of Jesus calls us
in swiftly changing days,
to be God's co-creators
in new and wondrous ways;
that God with men and women
may so transform the earth,
that love and peace and justice
may give God's kingdom birth.

Responsory Hymn CP 500

Sister, Let Me Be Your Servant

1 Sister, let me be your servant.
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.

2 We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.

3 I will hold the Christ-light for you
in the night time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4 I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

5 When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Offertory Hymn CP 399

Now Thank We All Our God

1 Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3 All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Closing Hymn CP 341

God of Mercy, God of Grace

1 God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine;
fill your church with light divine;
and your saving health extend
unto earth's remotest end.

2 Let the people praise you, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at your feet their tribute pay,
and your holy will obey.

3 Let the people praise you, Lord;
earth shall then its fruits afford,
God to us all blessings give,
we to God devoted live;
all below and all above
one in joy and light and love.