

# THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence  
in the Deanery of Essex,  
with parish partnerships in  
the Diocese of Huron,  
members of the Anglican  
Church of Canada.

A Service of Morning Prayer  
for

The 3<sup>rd</sup> Sunday of Lent  
March 20<sup>th</sup>, 2022

## Proper Sentences & Penitential Rite

One Most merciful God,  
All we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word and deed, by what  
we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved  
our neighbours as ourselves. For the sake of your Son, Jesus  
Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your  
will, and walk in your ways, to the glory of your holy name.  
Amen.

One Almighty God have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness, and  
keep you in eternal life; through Jesus Christ our Lord.

All Amen.

## Welcome & Invitatory

Opening Hymn CP 478 Almighty God, Thy Word Is Cast

One The Lord is full of compassion and mercy:

All O come, let us worship.

Venite (Psalm 95,1-7)

All Come, let us sing to the Lord; let us shout for joy to the rock of  
our salvation. Let us come before his presence with  
thanksgiving and raise a loud shout to him with psalms. For the  
Lord is a great God, and a great king above all gods. In his hand  
are the caverns of the earth, and the heights of the hills are his  
also. The sea is his for he made it, and his hands have moulded  
the dry land. Come, let us bow down, and bend the knee, and  
kneel before the Lord our maker. For he is our God, and we are  
the people of his pasture and the sheep of his hand. Oh, that  
today you would hearken to his voice!

One The Lord is full of compassion and mercy:

All O come, let us worship.

### The Psalms

Psalm 63:1-8

**All REFRAIN My soul thirsts for you, O God, my God.**

One Glory to the Father, and to the Son, and to the Holy Spirit:

**All as it was in the beginning, is now and will be for ever. Amen.**

### The Proclamation of the Word

First Reading Isaiah 55:1-9

Second Reading 1 Corinthians 10:1-13

**Gradual Hymn CP 606 There's a Wideness In God's Mercy**

Gospel Reading Luke 13:1-9

### Sermon

The Rev'd Robert Clifford All Saints' Anglican Church, Windsor

**Responsory Hymn Lord, Be Glorified**

### Affirmation of Faith

**All** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

#### Collect of the Day

One God of infinite goodness, throughout the ages you have persevered in claiming and reclaiming your people. Renew for us your call to repentance, surround us with witnesses to aid us in our journey, and grant us the time to fashion our lives anew; through Jesus Christ our Saviour.

**All Amen.**

### Ash Wednesday Collect

One Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

### The Offertory

**Offertory Hymn CP 592 Where Cross the Crowded Ways of Life**

One Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

**All Amen**

### The Lord's Prayer

**All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### Announcements & Blessing

**Closing Hymn CP 404 The Trumpets Sound, the Angels Sing**

### Dismissal

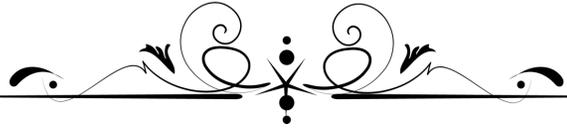
One Let us bless the Lord.

**All Thanks be to God.**

### Apostolic Grace

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**All Amen.**



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

#### St. Augustine of Canterbury Anglican Church

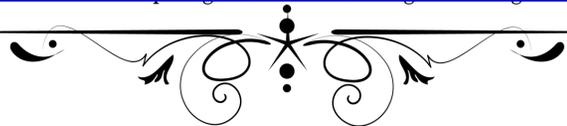
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<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>



#### Deanery of Essex Land Acknowledgement

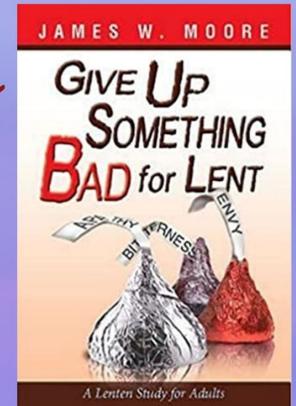
*We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.*

### Late Registrations Welcome

# Lenten Study 2022

**Registration is now OPEN**

[deployed.for.god@gmail.com](mailto:deployed.for.god@gmail.com)



**During Lent each year, Christians give up something as an act of sacrifice and spiritual discipline.**

**This year we at The Sent issue a challenge, along with author James Moore, to join us as we consider giving up something we are better off not doing!**

**Imagine giving up envy, jealousy, self-pity, apathy, procrastination, gossip, resentment, or negative thinking.**

**Life would be so much better!**

**Please register early to ensure your book arrives in time!**

**Request the registration form by emailing us at:**  
[deployed.for.god@gmail.com](mailto:deployed.for.god@gmail.com)

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GOD'S  
CHURCH  
DEPLOYED**

An Anglican online presence in the Deanery of Essex,  
with parish partnerships in the Diocese of Huron,  
members of the Anglican Church of Canada.



**When?** Tuesdays in Lent  
**Starting?** Tues Mar 1, 2022  
**Where?** Online and On-site  
(COVID Protocols allowing)  
**How long?** Seven Tuesdays  
**Sign up today!**

# DRIVE THRU FOOD DRIVE SUNDAY MARCH 20, 2022

All Saints 12:00-12:30pm

St Augustine 1:00-1:30pm

St James 2:00-2:30pm



Canterbury College  
*a community educating mind, body and spirit*

Canterbury Food Bank  
is in dire need of  
breakfast foods:  
peanut butter, jams,  
cereals and cereal bars,  
etc.



THE SENT:  
GOD'S CHURCH  
DEPLOYED



Psalm 63:1-8

One O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water. Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

**All My soul thirsts for you, O God, my God.**

One For your loving-kindness is better than life itself; my lips shall give you praise. So will I bless you as long as I live and lift up my hands in your name.

**All My soul thirsts for you, O God, my God.**

One My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips, When I remember you upon my bed, and meditate on you in the night watches.

**All My soul thirsts for you, O God, my God.**

One For you have been my helper, and under the shadow of your wings I will rejoice. My soul clings to you; your right hand holds me fast.

**All My soul thirsts for you, O God, my God.**

One Glory to the Father, and to the Son, and to the Holy Spirit:

**All as it was in the beginning, is now and will be for ever. Amen.**

1<sup>st</sup> Lesson

Isaiah 55:1-9

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The word of the Lord.

**All Thanks be to God.**

2<sup>nd</sup> Lesson

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord.

**All Thanks be to God.**

Gospel Lesson

Luke 13:1-9

One The Lord be with you.

**All And also with you.**

One The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**All Glory to you, Lord Jesus Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam – fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

One The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

## Hymns

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OneLicense 732897-A held by St. Augustine of  
Canterbury Anglican Church, Windsor)

### Opening Hymn CP 478 Almighty God, Thy Word Is Cast

1 Almighty God, thy word is cast  
like seed into the ground:  
now let the dew of heaven descend  
and righteous fruits abound.

2 Let not the foe of righteousness  
this holy seed remove:  
but give it root in every heart,  
to bring forth fruits of love.

3 Let not the world's deceitful cares  
the rising plant destroy:  
but let it yield a hundred-fold  
the fruits of peace and joy.

4 Oft as the precious seed is sown,  
thy quickening grace bestow,  
that all whose souls the truth receive  
its saving power may know.

### Gradual Hymn CP 606

#### There's a Wideness In God's Mercy

1 There's a wideness in God's mercy,  
like the wideness of the sea.  
There's a kindness in God's justice,  
which is more than liberty.

2 There is welcome for the sinner,  
and more graces for the good.  
There is mercy with the Savior,  
there is healing in his blood.

3 But we make God's love too narrow  
by false limits of our own,  
and we magnify its strictness  
with a zeal God will not own.

4 For the love of God is broader  
than the measures of the mind,  
and the heart of the Eternal  
is most wonderfully kind.

5 If our love were but more simple,  
we should rest upon God's word,  
and our lives would be illumined  
by the presence of our Lord.

#### Responsory Hymn

##### Lord, Be Glorified

In my life, Lord,  
be glorified, be glorified.  
In my life, Lord,  
be glorified today.

In Your church, Lord,  
be glorified, be glorified.

In Your church, Lord,  
be glorified today.

### Offertory Hymn CP 592

#### Where Cross the Crowded Ways

1 Where cross the crowded ways of  
life,  
where cries of tribe and race resound,  
amid the noise of selfish strife,  
O Christ, your word of life is found.

2 In haunts of wretchedness and  
need,  
on shadowed thresholds, dark with  
fears,  
from paths where hide the lures of  
greed,  
we catch the vision of your tears.

3 From children's tender  
helplessness,  
from men and women's grief and toil,  
from famished souls, from sorrow's  
stress,  
your heart has never known recoil.

4 The cup of water given for you  
still holds the freshness of your grace;  
yet long these multitudes to view  
the sweet compassion of your face.

5 O Jesus, from the mountainside,  
make haste to heal these hearts of  
pain;  
among these restless throngs abide;  
O tread the city's streets again;

6 till all the world shall learn your  
love,  
and follow where your feet have trod;  
till glorious from your heaven above  
shall come the city of our God.

### Closing Hymn CP 404 The Trumpets Sound, the Angels

#### Sing

1 The trumpets sound, the angels  
sing,  
the feast is ready to begin;  
the gates of heaven are open wide  
and Jesus welcomes you inside.

#### Refrain

Sing with thankfulness songs of pure  
delight,  
come and revel in heaven's love and  
light;  
take you place at the table of the  
King,  
the feast is ready to begin,  
the feast is ready to begin.

2 Tables are laden with good things;  
O taste the peace and joy he brings;  
he'll fill you up with love divine,  
he'll turn your water into wine.

#### Refrain

3 The hungry heart he satisfies, offers  
the poor his paradise;  
now hear all heaven and earth  
applaud  
the amazing goodness of the Lord.

#### Refrain