

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of Morning Prayer
for

The 2nd Sunday of Lent
March 13th, 2022

Proper Sentences & Penitential Rite

- One Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- One Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
- All Amen.

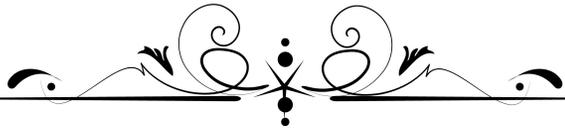
Welcome & Invitatory

- Opening Hymn CP 393 Immortal, Invisible, God Only Wise
- One The Lord is full of compassion and mercy:
All O come, let us worship.
Venite (Psalm 95.1-7)
- All Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is a great God, and a great king above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his for he made it, and his hands have moulded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Psalm 26

REFRAIN The Lord is my light and my salvation.

- One Glory to the Father, and to the Son, and to the Holy Spirit:
All as it was in the beginning, is now and will be for ever. Amen.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time. Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time. Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

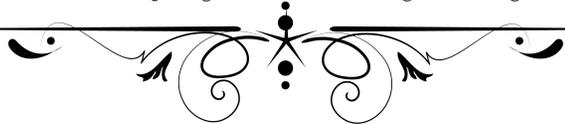
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Deanery of Essex Land Acknowledgement

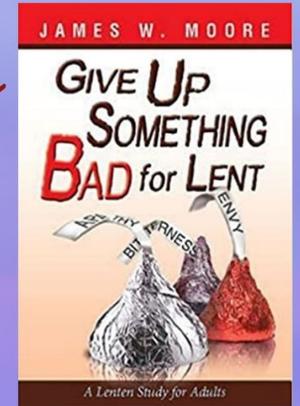
We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

Late Registrations Welcome

Lenten Study 2022

Registration is now OPEN

deployed.for.god@gmail.com



During Lent each year, Christians give up something as an act of sacrifice and spiritual discipline.

This year we at The Sent issue a challenge, along with author James Moore, to join us as we consider giving up something we are better off not doing!

Imagine giving up envy, jealousy, self-pity, apathy, procrastination, gossip, resentment, or negative thinking.

Life would be so much better!

Please register early to ensure your book arrives in time!

Request the registration form by emailing us at: deployed.for.god@gmail.com

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When? Tuesdays in Lent
Starting? Tues Mar 1, 2022
Where? Online and On-site
(COVID Protocols allowing)
How long? Seven Tuesdays
Sign up today!

PWRDF supports Ukrainians forced to flee



March 1, 2022

By Janice Biehn

(This story has been updated.)

PWRDF is supporting Ukrainians forced to flee their homes due to the Russian invasion. The initial grant of \$20,000 issued to an ACT Alliance appeal has been increased to \$50,000. The grants will fund the work of ACT member Hungarian Interchurch Aid (HIA).

As the war began on February 24, tens of thousands of Ukrainians fled for safety elsewhere in Ukraine or to neighbouring countries. HIA has been working in Ukraine for more than 25 years in humanitarian and development projects. It had already shipped 28 tons of food to support those fleeing to Hungary, and their staff have been working with refugees at the Ukraine/Hungary border.

Yelena was one of hundreds of Ukrainians in line at a border crossing into Hungary, waiting with her three children while her husband is on the frontlines. She told ACT, "We heard that the Polish border is completely jammed, so we decided to cross the mountains and try to make it into Hungary. My sister is still on the way, I have no idea where she or my nieces are."

On February 27, HIA set up a 24-hour refugee support point on the Hungarian side of the border at Beregsurány, where the line of refugees trying to cross into Hungary is kilometres long, says an ACT communiqué.

The support point was set up in a heated pavilion almost 4 km away in Asztély, Ukraine, near the border crossing. More tents and mobile toilets will be added in the coming days. HIA is providing hot tea, sandwiches, refreshments, blankets and basic hygiene items for Ukrainians, including many elderly and children who are waiting long hours to cross the border into Hungary.

"In addition to the tangible help at the support point, HIA also helps those arriving with information in Hungarian and Ukrainian, including how those in need can get temporary accommodation in Hungary," says ACT. There is also support from local volunteers, such as a nearby Serbian bakery who is providing fresh bread, made with flour donated from Hungary.

"We've been standing here at this border checkpoint for more than five hours," says Yelena. "It is cold and my children are freezing. It is amazing to see that people are here to help, and even just talking to you gives us hope for a better future."

How you can help

To make a donation to this response, [click here](#), or go to pwrdf.org/give-today and click on Response in Ukraine. You may also donate by phone at 416-822-9083 or leave a voicemail toll-free at 1-866-308-7973 and we will return your call, or mail your cheque to PWRDF, 80 Hayden, 3rd floor, Toronto, Ontario, M4Y 3G2. Please mark **Ukraine** in the memo field.

Psalm 27

The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell.

REFRAIN The Lord is my light and my salvation.

Though an army should encamp against me, yet my heart shall not be afraid; And though war should rise up against me, yet will I put my trust in him. **REFRAIN**

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. **REFRAIN**

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. **REFRAIN**

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. **REFRAIN**

Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. **REFRAIN**

Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. Though my father and my mother forsake me, the Lord will sustain me. **REFRAIN**

Show me your way, O Lord; lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. **REFRAIN**

What if I had not believed that I should see the goodness of the Lord in the land of the living! O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord. **REFRAIN**

First Reading GENESIS 15:1-12, 17-18

A READING FROM THE BOOK OF GENESIS

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me

a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

THE WORD OF THE LORD. THANKS BE TO GOD.

Second Reading PHILIPPIANS 3:17-4:1

A READING FROM THE LETTER OF SAINT PAUL TO THE PHILIPPIANS.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

THE WORD OF THE LORD. THANKS BE TO GOD.

Gospel LUKE 13:31-35

THE LORD BE WITH YOU.

AND WITH YOUR SPIRIT.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE.
GLORY TO THEE, O LORD.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

THE GOSPEL OF CHRIST. PRAISE TO YOU, LORD JESUS CHRIST

Hymns

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Anglican Church, Windsor)

Opening Hymn CP 393

Immortal, Invisible, God Only Wise

1 Immortal, invisible,
God only wise,
in light inaccessible
hid from our eyes,
most blessed, most glorious,
the Ancient of Days,
almighty, victorious,
thy great name we praise.

2 Unresting, unchanging,
and silent as light,
nor wanting, nor wasting,
thou rulest in might;
thy justice like mountains
high soaring above
thy clouds which are fountains
of goodness and love.

3 To all life thou givest,
to both great and small;
in all life thou livest,
the true life of all;
we blossom and flourish
as leaves on the tree,
then wither and perish,
but nought changeth thee.

4 Great Source of all glory
and wisdom and light,
thine angels adore thee,
all veiling their sight;
all laud we would render:
O help us to see
'tis only the splendour
of light hideth thee.

Gradual Hymn CP 505

Be Thou My Vision

1 Be thou my vision, O Lord of my heart;
naught be all else to me,
save that thou art--thou my best thought
by day or by night, waking or sleeping,
thy presence my light.

2 Be thou my wisdom,
and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father, thine own may I be,
thou in me dwelling, and I one with thee.

3 Riches I heed not,
nor the world's empty praise,
thou mine inheritance, now and always:
thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

4 High King of heaven,
when victory is won,
may I reach heaven's joys, O bright heav'n's
Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Responsory Hymn CP 551

My Faith Looks Up to Thee

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
take all my guilt away;
O let me from this day
be wholly thine!

2 May thy rich grace impart
strength to my fainting heart;
my zeal inspire!
As thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide.
Bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll,
blest Savior, then, in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul!

Offertory Hymn CP 508

I Heard the Voice of Jesus Say

1 I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, O weary one,
lay down thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

2 I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

3 I heard the voice of Jesus say,
"I am this dark world's light.
Look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

Closing Song CP 577

God of Grace and Glory

1 God of grace and God of glory,
on your people pour your pow'r;
now fulfil your Church's story,
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

2 Lo, the hosts of evil round us
scorn your Christ, assail his ways.
Fears & doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.

3 Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

4 Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces
In the fight for liberty.
Grant us wisdom, grant us courage
lest we fail ourselves and thee,
lest we fail ourselves and thee.