



THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of the Word
for

The 7th Sunday After Epiphany
February 20th, 2022

Gathering of the Community & Thanksgiving for Baptism

One Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All Amen.

Opening Hymn CP 5 Christ Whose Glory Fills the Skies

Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

One In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Apostolic Grace

One The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

Prayer / Collect of the Day

One God of mercy, keep before us the love you have revealed in your Son, who prayed even for his enemies. In our words and actions help us to follow his example, so that we may transform hatred into love and selfishness into generosity; through Jesus Christ, our great reward.

All Amen.

The Proclamation of the Word

First Reading Genesis 45:3-11, 15
Psalm 37:1-12, 41-42 *REFRAIN* Put your trust in the Lord and do good.
Second Reading 1 Corinthians 15:35-38, 42-50
Gradual Hymn Glorify Thy Name
Gospel Reading Luke 6:27-38

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Hymn of Response Majesty

Apostles' Creed

One With the whole church, let us confess our faith:
All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "God, in your mercy" with "... hear our prayer."

The Peace

One The peace of Christ be with you always.
All And also with you.

Offering

Offertory Hymn CP 486 Love Divine, All Loves Excelling
Canticle of Thanksgiving

Thanksgiving for the Word

Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."

The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

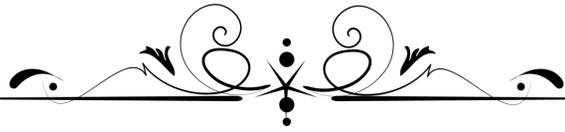
Announcements

Blessing

Closing Hymn CP 504 Jesu, Jesu, Fill Us with Your Love

Dismissal

One Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. For God is kind to all and full of mercy. Filled with life-giving spirit of our Creator, Redeemer, and Sustainer, we bear the image of the risen one and take delight in the abundance of what we have already received.
All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time.

Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time.

Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

St. Augustine of Canterbury Anglican Church

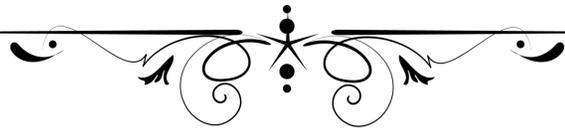
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Deanery of Essex Land Acknowledgement

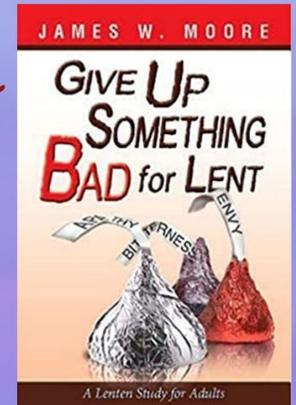
We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

Register Now! The book order is going in on Sunday.

Lenten Study 2022

Registration is now OPEN

deployed.for.god@gmail.com



During Lent each year, Christians give up something as an act of sacrifice and spiritual discipline.

This year we at The Sent issue a challenge, along with author James Moore, to join us as we consider giving up something we are better off not doing!

Imagine giving up envy, jealousy, self-pity, apathy, procrastination, gossip, resentment, or negative thinking.

Life would be so much better!

Please register early to ensure your book arrives in time!

Request the registration form by emailing us at: deployed.for.god@gmail.com

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When? Tuesdays in Lent
Starting? Tues Mar 1, 2022
Where? Online and On-site
(COVID Protocols allowing)
How long? Seven Tuesdays
Sign up today!

Register Now for the 2nd Session!

BLACK HISTORY 365

St. Luke's (Cambridge), St. Thomas the Apostle (Cambridge), All Saints' (Windsor) and F.O.C.U.S. are proud to present **Black History 365**.

In "BlackHistory365", a two-part virtual discussion co-facilitated by the Reverend Steve Greene and educator/historian Irene Moore Davis, we will examine the history of anti-Black racism with special emphasis on the Canadian context; the influence the church, as an institution, has had on developing concepts of race and racism from the Renaissance Period through the present day; how people of faith can successfully navigate today's difficult race relations challenges, pursue racial understanding, healing, and reconciliation, and work against anti-Black racism in practical but meaningful ways. Black Canadian historical highlights will also be discussed.

Wednesday Feb 16 (7:00pm-8:30pm) and Wednesday Feb 23 (7:00pm-8:30pm) via Zoom.

If you're interested in being part of these critical workshops, please contact Rev. Greene (stevegreene@diohuron.org) to be registered.



Irene Moore Davis

(she/her/hers) is President of the Essex County Black Historical Research Society, Co-Founder of Black Women of Forward Action, and fulfills board or committee roles with the Buxton National Historic Site and Museum, BookFest Windsor/Festival du Livre, and other organizations. She is co-host of the All Write in Sin City podcast. Irene was executive co-producer of the short documentary *The North Was Our Canaan* (2020) and is currently co-producing a short documentary titled *Across the River to Freedom*: both films explore nineteenth century Black history in Sandwich. She enjoys speaking and writing about Black history, equity, diversity, and inclusion.

Readings

First Reading GENESIS 45:3-11, 15 A READING FROM THE BOOK OF GENESIS

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

THE WORD OF THE LORD.

THANKS BE TO GOD.

PSALM 37:1-12, 41-42

Do not fret yourself because of evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away. **REFRAIN** Put your trust in the Lord and do good.

Put your trust in the Lord and do good; dwell in the land and feed on its riches. Take delight in the Lord, and he shall give you your heart's desire. **REFRAIN** Commit your way to the Lord and put your trust in him, and he will bring it to pass. He will make your righteousness as clear as the light and your just dealing as the noonday. **REFRAIN**

Be still before the Lord and wait patiently for him. Do not fret yourself over the one who prospers, the one who succeeds in evil schemes. **REFRAIN**

Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil. For evildoers shall be cut off, but those who wait upon the Lord shall possess the land. **REFRAIN**

In a little while the wicked shall be no more; you shall search out their place, but they will not be there. But the lowly shall possess the land; they will delight in abundance of peace. **REFRAIN**

But the deliverance of the righteous comes from the Lord; he is their stronghold in time of trouble. The Lord will help them and rescue them; he will rescue them from the wicked and deliver them, because they seek refuge in him. **REFRAIN**

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT:
AS IT WAS IN THE BEGINNING, IS NOW AND WILL BE FOREVER. AMEN

Second Reading

1 CORINTHIANS 15:35-38, 42-50

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

THE WORD OF THE LORD. THANKS BE TO GOD.

Gospel **LUKE 6:27-38**

THE LORD BE WITH YOU.

AND ALSO WITH YOU.

HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE. GLORY
TO YOU, LORD JESUS CHRIST.

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

THE GOSPEL OF CHRIST.

PRAISE TO YOU, LORD JESUS CHRIST.

Hymns

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Canterbury Anglican Church, Windsor)

Opening Hymn CP 5

Christ Whose Glory Fills the Skies

1 Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.

3 Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Gradual Hymn Glorify Thy Name

Father(Jesus)(Spirit), we love you,
we worship and adore you;
glorify Thy name in all the earth.
Glorify Thy name,
glorify Thy name,
glorify Thy name in all the earth.

Hymn of Response Majesty

1 Majesty, worship his majesty!
unto Jesus be all glory,
power, and praise.
Majesty, kingdom authority
flows from his throne
unto his own,His anthem raise.

2 So exalt, lift up on high
the name of Jesus,
Magnify, come glorify
Christ Jesus, the King.
Majesty, worship his majesty,
Jesus, who died, now glorified,
King of all kings.

Offering Hymn CP 486

Love Divine, All Loves Excelling

1 Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

2 Jesus, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.

3 Come, Almighty, to deliver,
let us all thy life receive.
Suddenly return, and never,
nevermore they temples leave.

4 Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

5 Finish, then, thy new creation;
true and spotless let us be.
Let us see thy great salvation
perfectly restored in thee,

6 changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Closing Hymn CP 504

Jesu, Jesu, Fill Us with Your Love

Refrain:

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbours we have from you.

1 Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Refrain

2 Neighbours are wealthy and poor,
varied in color and race,
neighbours are near us and far away.

Refrain

3 These are the ones we should serve,
these are the ones we should love,
all these are neighbours to us and you.

Refrain

4 Loving puts us on our knees,
Serving as though we are slaves,
this is the way we should live with you.

Refrain

5 Kneel at the feet of our friends,
silently washing their feet,
this is the way we should live with you.

Refrain