



# THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence  
in the Deanery of Essex,  
with parish partnerships in  
the Diocese of Huron,  
members of the Anglican  
Church of Canada.

A Service of the Word  
for

The 6<sup>th</sup> Sunday After Epiphany  
February 13<sup>th</sup>, 2022

## Gathering of the Community & Thanksgiving for Baptism

One Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All Amen.

Gathering Hymn CP 341 God of Mercy, God of Grace

## Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

One In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

## The Apostolic Grace

One The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

## Prayer / Collect of the Day

One God of blessing and woe, disturbing the deadly order of the world: give us faith tested in poverty, hunger for what really satisfies, eyes softened by tears and hearts ready to laugh at all that is false and pompous, so that we might be witnesses to the dignity of life: through Jesus Christ, who turns the world upside down.

All Amen.

### The Proclamation of the Word

First Reading	Jeremiah 17:5-10
Psalm	1
Second Reading	1 Corinthians 15:12-20
Gradual Hymn	CP 439 <b>Blest Are the Pure in Heart</b>
Gospel Reading	Luke 6:17-26

### Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Hymn of Response CP 309 **Praise the Lord with the Sound of Trumpet**

### Apostles' Creed

One With the whole church, let us confess our faith:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

*Please respond to each petition ending "Blessed are those who trust in the Lord," with "... whose trust is the Lord."*

### The Peace

One The peace of Christ be with you always.

All And also with you.

### Offering

Offertory Hymn CP 565                      **Guide Me, O Thou Great Jehovah**  
Canticle of Thanksgiving (on screen)

### Thanksgiving for the Word

*Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."*

### The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### Announcements

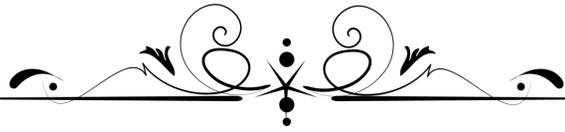
### Blessing

Closing Hymn CP 662                      **The Trees of the Field**

### Dismissal

One Consider this day the ways in which you are falsely consoled and uncomfortably full. Consider today how casual attitudes turn us aside from tears too deep for words. Consider this day the kingdom and the strange blessing it promises.

All **Thanks be to God.**



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time.

Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time.

Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

#### St. Augustine of Canterbury Anglican Church

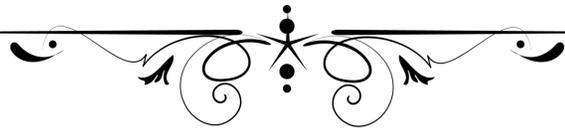
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<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>



#### Deanery of Essex Land Acknowledgement

*We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.*

### There's Still Lots of Paul to Study

*Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth [and to The Sent: God's Church Deployed] ... Grace to you and peace from God our Father and the Lord Jesus Christ.*

**Introducing...  
A study of the  
letters of  
Saint Paul  
to the church  
at Corinth**

**Begins: Tuesday January 18, 2022**  
**Duration: Five (5) Tuesdays in a row**  
**Time: 7:00pm**

Due to our current COVID restrictions, we are currently offering this study as an online option only. Should restrictions ease during the study, we will adapt to onsite options accordingly and with appropriate notification and safety precautions in place.

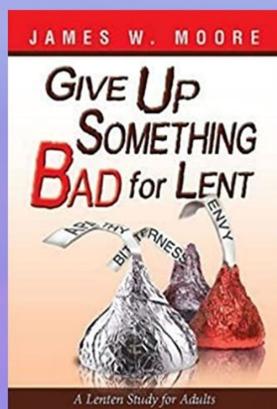
**For Registration, please email us at [deployed.for.god@gmail.com](mailto:deployed.for.god@gmail.com) or scan the QR Code below**

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DEPLOYED**

Register Early!

# Lenten Study 2022

Registration is now OPEN  
deployed.for.god@gmail.com



During Lent each year, Christians give up something as an act of sacrifice and spiritual discipline.

This year we at The Sent issue a challenge, along with author James Moore, to join us as we consider giving up something we are better off not doing!

Imagine giving up envy, jealousy, self-pity, apathy, procrastination, gossip, resentment, or negative thinking.

Life would be so much better!

Please register early to ensure your book arrives in time!

Request the registration form by emailing us at:  
deployed.for.god@gmail.com

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When? Tuesdays in Lent  
Starting? Tues Mar 1, 2022  
Where? Online and On-site  
(COVID Protocols allowing)  
How long? Seven Tuesdays  
Sign up today!

Register Now!

## BLACK HISTORY 365

St. Luke's (Cambridge), St. Thomas the Apostle (Cambridge), All Saints' (Windsor) and F.O.C.U.S. are proud to present **Black History 365.**

In "BlackHistory365", a two-part virtual discussion co-facilitated by the Reverend Steve Greene and educator/historian Irene Moore Davis, we will examine the history of anti-Black racism with special emphasis on the Canadian context; the influence the church, as an institution, has had on developing concepts of race and racism from the Renaissance Period through the present day; how people of faith can successfully navigate today's difficult race relations challenges, pursue racial understanding, healing, and reconciliation, and work against anti-Black racism in practical but meaningful ways. Black Canadian historical highlights will also be discussed.

**Wednesday Feb 16 (7:00pm-8:30pm) and  
Wednesday Feb 23 (7:00pm-8:30pm) via Zoom.**

If you're interested in being part of these critical workshops, please contact Rev. Greene ([stevegreene@diohuron.org](mailto:stevegreene@diohuron.org)) to be registered.



**Irene Moore Davis**

(she/her/hers) is President of the Essex County Black Historical Research Society, Co-Founder of Black Women of Forward Action, and fulfills board or committee roles with the Buxton National Historic Site and Museum, BookFest Windsor/Festival du Livre, and other organizations. She is co-host of the All Write in Sin City podcast. Irene was executive co-producer of the short documentary The North Was Our Canaan (2020) and is currently co-producing a short documentary titled Across the River to Freedom: both films explore nineteenth century Black history in Sandwich. She enjoys speaking and writing about Black history, equity, diversity, and inclusion.



# SOUP-ER BOWL SUNDAY

## DRIVE-THRU FOOD DRIVE



THE SENT:  
GOD'S  
CHURCH  
DEPLOYED

**LOS ANGELES RAMS**

**VS**

**CINCINNATI BENGALS**

**Sunday Feb 13**

**Noon @ All Saints**

**1:00pm @ St Augustine**

**2:00 @ St James**

**SUPPORT YOUR TEAM WITH SOUP**

LET US KNOW AT DROP OFF WHO  
YOU'RE CHEERING FOR

**WE'LL TALLY UP THE TOTAL  
AND MAKE OUR PREDICTION**

HAVE A LITTLE FUN WHILE WE  
LOVE OUR NEIGHBOURS

**1<sup>st</sup> Lesson**

JEREMIAH 17:5-10

One A READING FROM THE BOOK OF JEREMIAH

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

All Thanks be to God.

**Psalm 1**

One Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

All *REFRAIN* Happy are they who trust in the Lord.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

All *REFRAIN* Happy are they who trust in the Lord.

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

All *REFRAIN* Happy are they who trust in the Lord.

Glory be to the Father, the Son and the Holy Spirit.

All: As it was in the beginning, is now and will be forever. Amen.

**2<sup>nd</sup> Lesson**

1 Corinthians 15:12-20

One A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

All Thanks be to God.

**Gospel Lesson**

Luke 6:17-26

One THE LORD BE WITH YOU.

All AND ALSO WITH YOU.

One THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE.

All GLORY TO YOU, LORD JESUS CHRIST.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The gospel of the Lord.

All Praise to you, Lord Jesus Christ.

## Hymns

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### Gathering Hymn CP 341

#### God of Mercy, God of Grace

1 God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine;  
fill your church with light divine;  
and your saving health extend  
unto earth's remotest end.

2 Let the people praise you, Lord;  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at your feet their tribute pay,  
and your holy will obey.

3 Let the people praise you, Lord;  
earth shall then its fruits afford,  
God to us all blessings give,  
we to God devoted live;  
all below and all above  
one in joy and light and love.

### Gradual Hymn CP 439

#### Blest Are the Pure in Heart

1 Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

2 The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with us,  
our pattern and our King,

3 still to the lowly soul  
his presence doth impart  
and for a dwelling and a throne  
chooseth the pure in heart.

4 Lord, we thy presence seek;  
may ours this blessing be:  
give us a pure and lowly heart,  
a temple fit for thee.

### Hymn of Response CP 309

#### Praise the Lord

#### with the Sound of Trumpet

1 Praise the Lord with the sound of  
trumpet,  
Praise the Lord with the harp and  
lute,  
Praise the Lord with the gentle  
sounding flute.  
Praise the Lord in the field and forest,  
Praise the Lord in the city square,  
Praise the Lord anytime and  
anywhere.

Praise the Lord in the wind and  
sunshine,  
Praise the Lord in the dark of night,  
Praise the Lord in the rain or snow or  
in the morning light.  
Praise the Lord in the deepest valley,  
Praise the Lord on the highest hill,  
Praise the Lord, never let your voice  
be still.

2 Praise the Lord with the crashing  
cymbal,  
Praise the Lord with the pipe and  
string,  
Praise the Lord with the joyful songs  
you sing.  
Praise the Lord on a weekday  
morning,  
Praise the Lord on a Sunday noon,  
Praise the Lord by the light of sun or  
moon.

Praise the Lord in the time of sorrow,  
Praise the Lord in the time of joy,  
Praise the Lord in the every moment,  
nothing let your praise destroy.  
Praise the Lord in the peace and  
quiet,  
Praise the Lord in your work or play,  
Praise the Lord every where in every  
way!

### Offering Hymn CP 565

#### Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Jehovah,  
pilgrim through this barren land.  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me till I want no more,  
feed me till I want no more.

2 When I tread the verge of Jordan,  
bid my anxious fears subside;  
let the fire and cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.

3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

### Closing Hymn CP 662

#### The Trees of the Field

You shall go out with joy  
and be led forth with peace,  
The mountains and the hills  
will break forth before you.  
There'll be shouts of joy  
and the trees of the fields  
will clap, will clap their hands.  
And the trees of the fields  
will clap their hands,  
And the trees of the fields  
will clap their hands,  
And the trees of the fields  
will clap their hands,  
while you go out with joy.