

THE SENT: GOD'S CHURCH DEPLOYED

An Anglican online presence
in the Deanery of Essex,
with parish partnerships in
the Diocese of Huron,
members of the Anglican
Church of Canada.

A Service of the Word
for

The 3rd Sunday After Epiphany
January 23rd, 2022

Gathering of the Community & Thanksgiving for Baptism

One Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All Amen.

Welcome

Gathering Hymn CP 560 God Whose Almighty Word

Confession and Absolution

One Most merciful God,

All we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will, and walk in your ways, to the glory of your holy name.
Amen.

One In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Apostolic Grace

One The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

Prayer / Collect of the Day

One Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The Proclamation of the Word

| | |
|----------------|---|
| First Reading | Nehemiah 8:1-3, 5-6, 8-10 |
| Psalm | 19 |
| Second Reading | 1 Corinthians 12:12-31A |
| Gradual Hymn | CP 507 Blest Be the Tie That Binds |
| Gospel Reading | Luke 4:14-21 |

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Hymn of Response CP 575 v. 1,2,& 4. **Let Streams of Living Justice**

Apostles' Creed

One With the whole church, let us confess our faith:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated and the right had of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "God" with "... fill us with the power of your Spirit."

The Peace

One The peace of Christ be with you always.

All And also with you.

Offering

Offering Hymn CP 508 **I Heard the Voice of Jesus Say**

Thanksgiving for the Word

Please respond to each petition ending "For your Word of Life, O God." with "We give you thanks and praise."

The Lord's Prayer

One Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Blessing

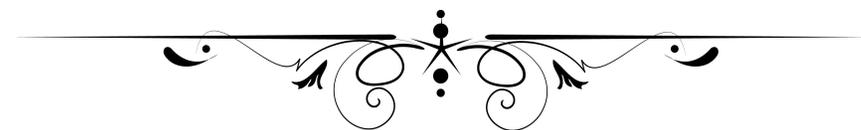
Announcements

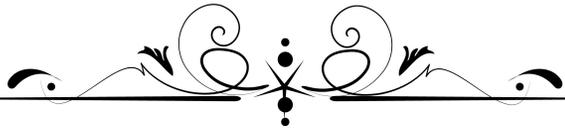
Closing Hymn CP 383 **Jesus Shall Reign Where'er the Sun**

Dismissal

One The Spirit is still at work among us, disciples of Christ, sending us to bring good news to the poor, to proclaim release to those in captivity, to be healers and a freedom force against all oppression, Go boldly as disciples, trusting in the Spirit's guidance.

All Thanks be to God.





Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each participating parish will communicate changes as we move through this time.

Please be in touch with our Chaplain Rev'd Paul or your parish priest should you need pastoral care, we are all available to offer support safely during this time.

Your financial support of **The SENT: God's Church Deployed** is important to sustain this ministry in the wider world. The simplest way to support this ministry is c/o St. Augustine of Canterbury Anglican Church with "The SENT" in the memo line or notes field.

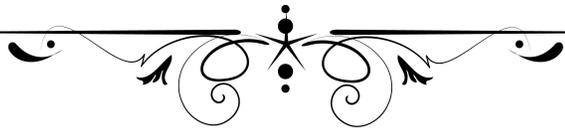
St. Augustine of Canterbury Anglican Church

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Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

STILL HUNGRY!

In our isolation, we are still community. In the community there is still hunger ... help us help those who are hungry

HELP US FILL THE FOODBANKS FOR OUR NEIGHBOURS

WHO?

Local Anglican Churches helping out by collecting food for Windsor area Foodbanks

ALL SAINTS (DOWNTOWN)

ST AUGUSTINE OF CANTERBURY (WINDSOR EAST)
ST JAMES ROSELAND (WINDSOR SOUTH)

WHEN & WHERE?

ALL ON SUNDAY JANUARY 23

All Saints (City Lot behind the church)

12pm-12:30pm

St Augustine (5145 Wyandotte St E)

1:00pm-1:30pm

St James (4276 Roseland Dr E)

2:00pm-2:30pm

HOW? SAFE DISTANCING?

Simply bring your donations to the vehicle parked at each location at the times indicated above.

Someone will be present to ensure safety for everyone just pull up, pop the trunk, drop off & be on your way.

Donations will be benefitting the Unemployed Help Center. Cash or Cheque will also be accepted.



WHY? THAT'S THE EASIEST ONE.

This is the message you have heard from the beginning: We should love one another.

¹ John 3:11

*Paul, called to be an apostle of
Christ Jesus by the will of God, and
our brother Sosthenes,*

*To the church of God that is in
Corinth [and to The Sent: God's
Church Deployed] ...*

*Grace to you and peace from God our
Father and the Lord Jesus Christ.*

Introducing ... A study of the letters of Saint Paul to the church at Corinth

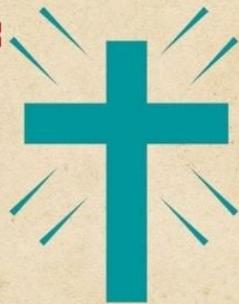
Begins: Tuesday January 18, 2022

Duration: Five (5) Tuesdays in a row

Time: 7:00pm

Due to our current COVID restrictions, we are currently offering this study as an online option only. Should restrictions ease during the study, we will adapt to onsite options accordingly and with appropriate notification and safety precautions in place.

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**For Registration, email us at
deployed.for.god@gmail.com
or scan the QR Code
with an enabled device**



First Reading**Nehemiah 8:1-3, 5-6, 8-10**

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The word of the Lord. **All Thanks be to God.**

Psalm 19

The heavens declare the glory of God, and the firmament shows his handiwork. One day tells its tale to another, and one night imparts knowledge to another.

Refrain The words of the Lord are spirit and life.

Although they have no words or language, and their voices are not heard, Their sound has gone out into all lands, and their message to the ends of the world. **Refrain**

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

Refrain

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. **Refrain**

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. **Refrain**

By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults. **Refrain**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Refrain

Glory be to the Father, the Son and the Holy Spirit.

All As it was in the beginning, is now and will be forever. Amen.

Second Reading**1 Corinthians 12:12-31A**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The word of the Lord. **All Thanks be to God.**

Gospel Reading**Luke 4:14-21**

THE LORD BE WITH YOU. **All AND ALSO WITH YOU.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE.

All GLORY TO YOU, LORD JESUS CHRIST.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

THE GOSPEL OF THE LORD.

All Praise to you, Lord Jesus Christ.

Hymns

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Gathering Hymn CP 560

God Whose Almighty Word

1 God, whose almighty Word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day,
sheds not its glorious ray,
let there be light!

2 Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind:
now for all humankind
let there be light!

3 Spirit of truth and love,
life-giving, holy Dove,
speed on your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light!

4 Gracious and holy Three,
glorious Trinity,
wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride:
through the world far and wide
let there be light.

Gradual Hymn CP 507

Blest Be the Tie That Binds

- 1 Blest be the tie that binds
our hearts in Jesus' love;
the fellowship of Christian minds
is like to that above.
- 2 Before God's gracious throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.
- 3 We share each other's woes,
Each other's burdens bear,
and often for each other flows
the sympathizing tear.
- 4 When for a while we part,
this thought will soothe our pain;
that we shall still be joined in heart,
and one day meet again.
- 5 One glorious hope revives
our courage by the way;
while each in expectation lives
and waits to see the day.
- 6 from when all toil and pain
and sin we shall be free;
and perfect love and friendship reign
through all eternity.

Hymn of Response CP 575 v.1,2,& 4

Let Streams of Living Justice

- 1 Let streams of living justice
flow down upon the earth.
Give freedom's light to captives;
let all the poor have worth.
The hungry's hands are pleading;
the workers claim their rights,
The mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power.

- Abolish ancient vengeance.
Proclaim your people's hour.
- 2 The dreaded disappearance
of family and friend,
The torture and the silence –
the fear that knows no end.
The mother with her candle,
the child who holds a gun,
The old one nursing hatred –
all seek release to come.
Each candle burns for freedom,
each light's a tyrant's fall.
Each flower placed for martyrs
gives tongue to silenced call.
 - 4 Your city's built for music:
we are the stones you seek.
Your harmony is language.
We are the words you speak.
Our faith we find in service,
our hope in other's dreams.
Our love in hand of neighbour.
Our homeland brightly gleams.
Inscribe our hearts with justice,
your way – the path untried:
Your truth – the heart of stranger,
your life – the Crucified.

Offering Hymn CP 508

I Heard the Voice of Jesus Say

- 1 I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, O weary one,
lay down thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

- 2 I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul
revived,
and now I live in him.
- 3 I heard the voice of Jesus say,
"I am this dark world's light.
Look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus, and I found in him my
star, my sun, and in that light of life I'll
walk till trav'ling days are done.

Closing Hymn CP 383

Jesus Shall Reign Where'er the Sun

- 1 Jesus shall reign where e'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
- 2 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.
- 3 Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.
- 4 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.