



A Service of the Word
for

THE SENT: God's Church Deployed
 A shared online and outreach ministry of:
**All Saints', St Augustine of Canterbury, &
 St James' (Roseland) Anglican Churches, Windsor**
 and
Christ Church (Anglican), Colchester
St Andrews' Anglican Church, Harrow

16th Sunday after Pentecost

September 12th, 2021

Opening Responsory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP649 Breathe on Me, Breath of God

Confession and Absolution

One Let us use our voices to declare those things we have said and done that have separated us from God, and from each other, that we may experience God's mercy and receive God's forgiveness.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One The law of the Lord is perfect, and it revives the soul; the decrees of the Lord are sure and make wise the simple; the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, and it enlightens the eyes. Hear the good news! In Jesus Christ, the living Word, we are forgiven. Live in peace!

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise

Lord, I Lift Your Name on High

Collect of the Day

One Wisdom of God, from the street corners and at the entrances to the city you proclaim the way of life and of death. Grant us wisdom to recognize your Messiah, so that following in the way of the cross, we may know the way of life and glory; in the name of Christ we pray.

All Amen.

The Proclamation of the Word

First Reading Proverbs 1:20-33

Psalm 19

Second Reading James 3:1-12

Gradual Hymn

In His Time

Gospel Reading Mark 8:27-38

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Offering

Offertory Hymn CP647

Spirit of the Living God

One Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

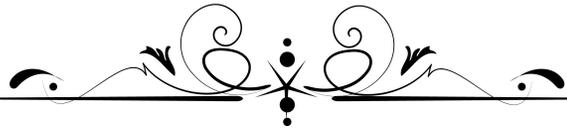
Closing Hymn CP567

Eternal Father, Strong to Save

Dismissal

One When people ask, Who is this Jesus? do not be ashamed of the gospel; share with them that he loved the world so much that he lived for us, suffered for us, died for us, and rose again for us, and invite them to follow him.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership. Also, we have begun to offer onsite worship in each of the sites listed – please contact your parish for information about how to participate.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

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519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

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Colchester ON N0R 1G0
519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East
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<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

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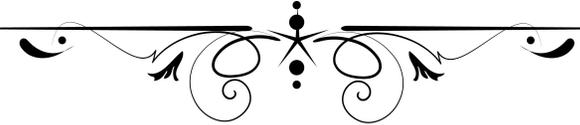
<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

210 King Street
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<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

First Reading: PROVERBS 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

THE WORD OF THE LORD.

All: Thanks be to God

Psalm 19

The heavens declare the glory of God, and the firmament shows his handiwork. One day tells its tale to another, and one night imparts knowledge to another. Although they have no words or language, and their voices are not heard, Their sound has gone out into all lands, and their message to the ends of the world. In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults. Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Glory be to the Father, the Son and the Holy Spirit.

All: As it was in the beginning, is now and will be forever. Amen.

Second Reading: JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

THE WORD OF THE LORD.

All: Thanks be to God

The Gospel

MARK 8:27-38

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St. Mark

Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of Christ.

All: Praise to you Lord Jesus Christ.

Hymns

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Canterbury Anglican Church, Windsor)

Opening Hymn CP649

Breathe on Me, Breath of God

1 Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2 Breathe on me, Breath of God,
until my heart is pure,
until my will is one with thine,
to do and to endure.

3 Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of Me
glows with thy fire divine.

4 Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

Act of Praise

Lord, I Lift Your Name on High

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You in my life
I'm so glad You came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high.

Gradual Hymn

In His Time

In his time, in his time
He makes all things beautiful
In his time

Lord please show me everyday
As you're teaching me your way
That you do just what you say
In your time

In your time, in your time
You make all things beautiful
In your time

Lord my life to you I bring
May each song I have to sing
Be to you a lovely thing
In your time

Offertory Hymn CP647

Spirit of the Living God

Spirit of the living God,
move among us all;
make us one in heart and mind,
make us one in love,
humble, caring,
selfless, sharing.
Spirit of the living God,
fill our lives with love.

Spirit of the living God,
fall afresh on me;
Spirit of the living God,
fall afresh on me;
break me, melt me,
mould me, fill me --
Spirit of the living God,
fall afresh on me.

Closing Song CP567

Eternal Father, Strong to Save

1 Eternal Father, strong to save,
whose arm restrains the restless
wave,
who bids the mighty ocean deep
its own appointed bounds to keep:
we cry, O God of majesty
for those in peril on the sea.

2 O Christ, whose voice the waters
heard
and hushed their raging at your
word,
who walked across the surging deep
and in the storm lay calm in sleep:
we cry O Lord of Galilee,
for those in peril on the sea.

3 Creator Spirit, by whose breath
were fashioned sea and sky and
earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry O Spirit strong and free,
for those in peril on the sea.

4 O Trinity of love and pow'r,
preserve their lives danger's hour;
from rock and tempest, flood and
flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and
sea.