

A Service of the Word
for

THE SENT: God's Church Deployed
A shared online and outreach ministry of:
All Saints', St Augustine of Canterbury, &
St James' (Roseland) Anglican Churches, Windsor
and
Christ Church (Anglican), Colchester
St Andrews' Anglican Church, Harrow

June 27th, 2021 – 5th Sunday after Pentecost

Opening Responary & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP24

Abide with Me

Confession and Absolution

One Because of such great mercy, God is ready to forgive all the ways we fail to live in faithfulness. Relying on that mercy, let us confess our sin before God and one another.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One If the Lord kept count of all our sins, who could stand? But with God there is forgiveness; Christ gives us peace.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise CP500 Sister, Let Me Be Your Servant

Collect of the Day

One God of hope, you are ruler of both night and day, guardian of those who wander in shadows. Be new light and life for those who live in the darkness of despair, for those imprisoned by guilt and grief, for those living with anxiety and depression, so that, even where death's grip tightens, all may know the power of the One who conquered fear and death.

All Amen.

The Proclamation of the Word

First Reading 2 Samuel 11:1, 17-27

Psalm 130

Second Reading 2 Corinthians 8:7-15

Gradual Hymn CP615

Just As I Am

Gospel Reading Mark 5:21-43

Bishop's Charge to Synod – Part 2

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "Merciful God" with "... hear our prayer."

Offering

Offertory Hymn CP508

I Heard the Voice of Jesus Say

One God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

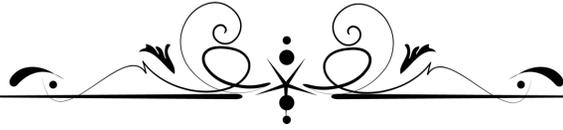
Closing Hymn CP592

Where Cross the Crowded Ways of Life

Dismissal

One Go in peace, trusting even where you have not seen.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: SaintJamesWindsor@gmail.com

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

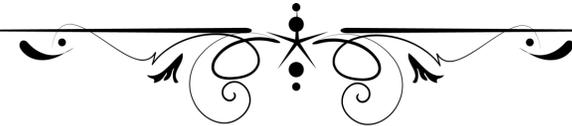
210 King Street

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Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

Thank You

Thank you to The Rev'd Olwyn Coughlin, Cynthia Connell, and Mark Davies for their leadership in worship today.

First Reading: 2 Samuel 1:1, 17-27 - 1:

A READING FROM THE SECOND BOOK OF SAMUEL

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished! THE WORD OF THE LORD. **All: Thanks be to God**

Psalm 130

Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. I wait for you, O Lord; my soul waits for you; in your word is my hope. My soul waits for you, O Lord, more than sentinels for the morning, more than sentinels for the morning. O Israel, wait for the Lord, for with the Lord there is mercy; with whom there is plenteous redemption, and who shall redeem Israel from all their sins.

Glory be to the Father, the Son and the Holy Spirit.

As it was in the beginning, is now and will be forever. Amen.

Second Reading: 2 Corinthians 8:7-15

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what

one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

THE WORD OF THE LORD.

Thanks be to God

The Gospel Mark 5:21-43

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St. Mark. **Glory to you, O Lord.** When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. The gospel of Christ.

Praise to you Lord Jesus Christ.

Hymns

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Opening Hymn CP24

Abide with Me

1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me
abide.
When other helpers fail, and comforts
flee,
Help of the helpless, O abide with me.
2 Swift to its close ebbs out life's little
day;
earth's joys grow dim, its glories pass
away;
change and decay in all around I see:
O thou, who changest not, abide with me.
3 I need thy presence every passing hour;
what but thy grace can foil the tempter's
power?
Who like thyself my guide and stay can
be?
Through cloud and sunshine, Lord, abide
with me.
4 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no
bitterness.
Where is death's dark sting? Where,
grave, thy victory?
I triumph still, if thou abide with me.
5 Hold thou thy cross before my closing
eyes;
shine through the gloom, and point me
to the skies;
heaven's morning breaks, and earth's
vain shadows flee;
in life, in death, O Lord, abide with me.

Act of Praise CP500

Sister, Let Me Be Your Servant

1. Sister, let me be your servant.
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.
2. We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.
3. I will hold the Christ-light for you
in the night time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
4. I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.
5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.
6. Brother, let me be your servant,
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.

Gradual Hymn CP615

Just As I Am

- 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.
- 2 Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each
spot,
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.
- 4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

Offertory Hymn CP508

I Heard the Voice of Jesus Say

- 1 I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, thou weary one,
lay down thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

2 I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

3 I heard the voice of Jesus say,
"I am this dark world's light.
Look unto me, your morn shall rise,
and all thy day be bright."
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

Closing Song CP592 v.1,3,5,6

Where Cross the Crowded Ways of Life

1 Where cross the crowded ways of life,
where cries of tribe and race resound,
amid the noise of selfish strife,
O Christ, your word of love is found.

3 From children's wounded helplessness,
from men and women's grief and toil,
from famished souls, from sorrow's stress,
your heart has never known recoil.

5 O Jesus, from the mountainside,
make haste to heal these hearts of pain;
among these restless throngs abide;
O tread the city's streets again;

6 till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heaven above
shall come the city of our God.