

A Service of the Word
for

THE SENT: God's Church Deployed
 A shared online and outreach ministry of:
 All Saints', St Augustine of Canterbury, &
 St James' (Roseland) Anglican Churches, Windsor
 and
 Christ Church (Anglican), Colchester
 St Andrews' Anglican Church, Harrow

The 2nd Sunday after Pentecost – June 6th, 2021

Opening Responary & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP384 v.1,2,4,6 Praise to the Lord, the Almighty

Confession and Absolution

One Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One Sisters and brothers, do not lose heart. When we call, God hears us; when we confess, God forgives us. We believe and so we proclaim: In Jesus Christ, we are forgiven.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise CP460 Lord the Light of Your Love is Shining

Collect of the Day

One God made known in human frailty; your Chosen One walked through fields where bitterness flourished and mercy was enclosed: break through our conspiracies of power and teach us what it means to save and honour life; through Jesus Christ, Lord of the Sabbath.

All Amen.

The Proclamation of the Word

First Reading 1 Samuel 8:4-20, 11 :14-15

Psalm 138

Second Reading 2 Corinthians 4:13-5:1

Gradual Hymn CP330 O Praise Ye the Lord

Gospel Reading Mark 3:20-35

Sermon

The Rev'd Sharla Malliff, Rector

St. James' Anglican Church, Windsor (Roseland) ON

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "Come, come, O Holy Spirit," with "... hear our prayer."

Offering

Offertory Hymn CP385 Worship the Lord in the Beauty of Holiness

One Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

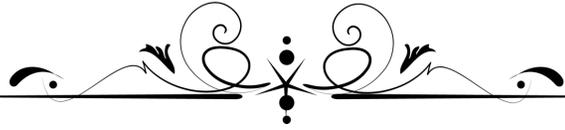
Announcements

Closing Hymn CP379 Rejoice, the Lord Is King

Dismissal

One Our Lord Jesus says that whoever does the will of God is his kindred. Go now and serve others as Jesus did.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: SaintJamesWindsor@gmail.com

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

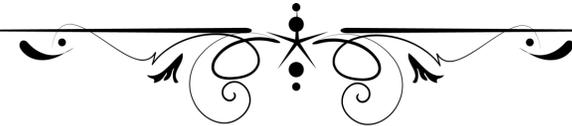
210 King Street

Harrow ON N0R 1G0

519-738-4362

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



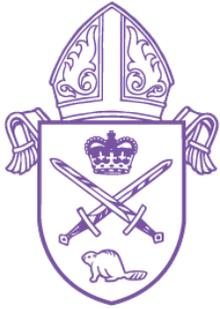
Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

From Art Roth & Gordon Haggert:

Hello friends.

COVID has kept us indoors, now the heat has some of us retreating. But a short walk along a shady trail might be the break you need. **Devonwood Conservation** area is such a place. We will meet there at **12:30 pm on Sunday, June 6**. Bring your mask in case you need it. I will bring water and cups. Snacks are pot luck. The Devonwood Conservation area entrance and parking lot are off Division Road which is a one-way road at that point heading north.



The Diocese of Huron

THE ANGLICAN CHURCH OF CANADA

The Right Reverend Todd Townshend
Bishop of Huron

Dear friends,

It has been just over a week since the discovery of the bodies of 215 Indigenous children at the site of former Kamloops Indian Residential School. Our hearts are broken. Those of our Indigenous siblings, shattered.

I lament that our church was involved in the sinful system of the Residential Schools and the sinful systems that gave rise to them. We seek God's judgement, without which there can be no healing, no forgiveness, on all of those living and dead, who dishonoured or continue to dishonour others. We have known for some time that children were missing and that many were buried unnamed on the school properties. And yet, so many of us have turned deaf ears and hard hearts to the truths told by the survivors of the residential schools. If we are surprised by the discovery of these precious children of God, we have not been listening well. I invite you to join with me in listening deeply, to the voices of the survivors, of their children and their grandchildren. Not only to hear the truth of what has happened but to learn what we can do now to walk alongside one another toward truth, reconciliation and healing.

I invite you to listen to these (and other) indigenous voices:

The Honourable Murray Sinclair, former Chair of the Truth and Reconciliation Commission [here](#)

Archbishop Mark McDonald, National Indigenous Archbishop, Anglican Church of Canada [here](#)

The Venerable Rosalyn Kantlaht'ant Elm, Archdeacon for Reconciliation and Indigenous Ministries for the Diocese of Huron [here](#)

I ask your prayers for all Indigenous communities and peoples of Turtle Island but especially for those who are our Anglican siblings in this Diocese; the clergy and parishioners of:

St. John the Baptist, Walpole Island

St. Andrew's, Muncey

Zion, Oneida

The Parish of the Six Nations (St. Luke's, Oswe'ge; St. Peter's, Oswe'ge; St. Paul's, Sour Springs; Christ Church, Oswe'ge; St. John's Chapel of Ease, Oswe'ge)

St. Peter's, Moraviantown

I ask you to join me in committing to working with the Indigenous communities to look at the Anglican residential schools, particularly the Mohawk Institute—to shine God's truth-seeking light everywhere we can, especially in our archives, and to do everything in our power to identify the children buried in unmarked graves and to reveal the burial places of those yet unknown. While we trust that these children are safe in the arms of the Creator, we also need to do all that we can to bring them home to their families.

May God have mercy on us. May God give us ears to hear and hearts to act.

+ *Todd Townshend*

The Right Reverend Todd Townshend
Bishop of Huron

First Reading: 1 SAMUEL 8:4-20, 11:14-15

A READING FROM THE FIRST BOOK OF SAMUEL

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

THE WORD OF THE LORD. **All: Thanks be to God**

Psalm 138

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, because of your love and faithfulness; for you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me. All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. Though you are high, you care for the lowly; you perceive the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your

mighty hand shall save me. O Lord, you will make good your purpose for me; your love endures for ever; do not abandon the works of your hands.

Glory be to the Father, the Son and the Holy Spirit.

All: As it was in the beginning, is now and will be forever. Amen.

Second Reading: 2 CORINTHIANS 4:13-5:1

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

THE WORD OF THE LORD. **All: Thanks be to God**

The Gospel MARK 3:20-35

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St. Mark

Glory to you, Lord Jesus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The gospel of Christ.

Praise to you Lord Jesus Christ.

Hymns

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Opening Hymn CP384 v. 1, 2, 4, 6

Praise to the Lord, the Almighty

1 Praise to the Lord, the Almighty,
the King of creation.

O my soul, praise him,
for he is thy health and salvation:
All ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

2 Praise to the Lord, who o'er
all things so wondrously reigneth
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not see
how thy entreaties have been
granted in what he ordaineth?

4 Praise to the Lord, who, when tempests
their warfare are waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.

6 Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.

Act of Praise

CP 460

Lord, the Light of Your Love is Shining

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me

REFRAIN

Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light

Lord, I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my
darkness

Shine on me, shine on me. *REFRAIN*

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me. *REFRAIN*

Gradual Hymn CP330

O Praise Ye the Lord

1 O praise ye the Lord! Give praise in the
height;
rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were
made,
and worship before him, in brightness
arrayed.

2 O praise ye the Lord! Give praise upon
earth,

in tuneful accord, give thanks for new
birth;

praise God who hath brought you all grace
from above,
praise God who hath taught you the
pathways of love.

3 O praise ye the Lord! all things that give
sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep
tone,
and sweet harp, the story of what God
hath done.

4 O praise ye the Lord! Thanksgiving and
song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Offertory Hymn CP385 v. 1,2,4,5

Worship the Lord in the Beauty of Holiness

1 Worship the Lord in the beauty of
holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

2 Low at his feet lay thy burden of
carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy
prayerfulness,
guiding thy steps as may best for thee be.

4 These, though we bring them in
trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of
tearfulness,
trust for our trembling, & hope for our fear.

5 Worship the Lord in the beauty of
holiness;

bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him; the Lord is his name!

Closing Song CP379

Rejoice, the Lord Is King

1 Rejoice, the Lord is King!
Your Lord and King adore!
Rejoice, give thanks and sing
and triumph evermore.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

2 Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

3 His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

4 He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

5 Rejoice in glorious hope;
Jesus, the Judge, shall come
and take his servants up
to their eternal home.
We soon shall hear the archangel's voice;
the trump of God shall sound, rejoice!



Lectionary
Based
Bible Study

Join Us on Zoom
Tuesday Evenings @ 7pm
May 18, 25, June 1 & 8

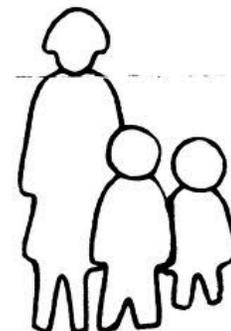
Register
by emailing:
deployed.for.god@gmail.com



**THE SENT:
GOD'S CHURCH DEPLOYED**

The joint online & outreach ministries of:
All Saints Downtown,
St Augustine of Canterbury,
St James Roseland
& Southern Trinity Parish

Youth Bulletin



Second Sunday
after Pentecost
June 6, 2021

Today's lessons:

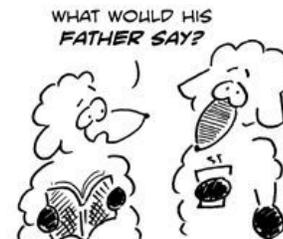
- 1 Samuel 8:4-11.16-20 God had chosen Israel as his people. That made them special. But now they want to be like everybody else, and ask the prophet Samuel to give them a king.
- Psalm 138 God who is the ruler of all his creation still cares about even the most insignificant.
- 2 Corinthians 4:13-5:1 The apostle Paul reminds the Corinthians that although their present situation doesn't look good, they have a bright future with Jesus Christ.
- Mark 3:20-35 After Jesus has performed a few miracles, he has become quite a sensation: crowds follow him wherever he goes. His family is not happy with all that and wants him grounded. But Jesus ignores them: his *real* family are those who do God's will!

Agnus Day

by James Wetzelstein



WWW.AGNUSDAY.ORG



MARK 3:20-35

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Family Ties

While his birth family wants to hold him back,
Jesus is determined to be with those that he has chosen.
Can you figure out who that is?

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

16 5 1 7 23 7 10 13 1 7 2 17 5 7 16 11 8 8 1 20 24 1 13

11 2 3 18 22 10 1 17 5 7 10 6 26 13 2 11 2 17 7 10 6 26 13

3 1 17 5 7 10

A photograph of four priests in red vestments standing in a church, framed by a torn paper effect. The priests are smiling and looking towards the camera. The background shows the ornate wooden interior of a church, including a stained glass window and a candle holder. The text is written in a cursive font on a light brown, textured background.

celebrating eight years as priests

CONGRATULATIONS, ELISE, ROBERT, SHARLA & PAUL!