



A Service of the Word
for

THE SENT: God's Church Deployed
A shared online ministry of:
**All Saints', St Augustine of Canterbury, &
St James' (Roseland) Anglican Churches, Windsor**
and
Christ Church (Anglican), Colchester
St Andrews' Anglican Church, Harrow

The 5TH Sunday of Easter – May 2nd, 2021

Opening Responary & Gathering of the Community

One Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**
One May God's grace and peace be with you.
All **May God fill our hearts with joy.**

One Let us pray.
We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All **Amen.**

Welcome

Opening Hymn CP551 **My Faith Looks Up to Thee**

Confession and Absolution

One Trusting in the mercy of God, let us confess to God and to one another our failure to love our neighbor.
Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

One You have already been cleansed by the word that God has spoken to you. In baptism God claimed you and joined you to Christ, as branches to a vine. Believe the promise given to you: in Jesus Christ, you are forgiven.

All **Amen.**

The Peace

One The peace of the Lord be with you.
All **And also with you.**

Act of Praise CP533 Jesus, Lover of My Soul

Collect of the Day

One O God, you give us the Son as the vine, apart from whom we cannot live. Nourish our life in his resurrection, so that we bear the fruit of love and know the fullness of your joy; through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The Proclamation of the Word

First Reading Acts 8:26-40

Psalm 22:24-30

Second Reading 1 John 4:7-21

Gradual Hymn In Moments Like These

Gospel Reading John 15:1-8

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending "Lord, in your mercy" with "... hear our prayer."

Offering

Offertory Hymn CP532 What a Friend We Have in Jesus

One Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

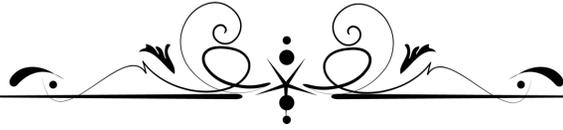
Announcements

Closing Hymn CP322 All Hail the Power of Jesus' Name

Dismissal

One Go out with joy that you have been fed and healed, securely abiding as branches of the true vine. Go and tell the story of faith that is given to you by the One who never lets you go. Seek out those who abound with sacred questions, and be ready to answer a mystery with love.

All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: SaintJamesWindsor@gmail.com

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

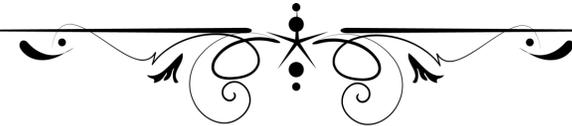
210 King Street

Harrow ON N0R 1G0

519-738-4362

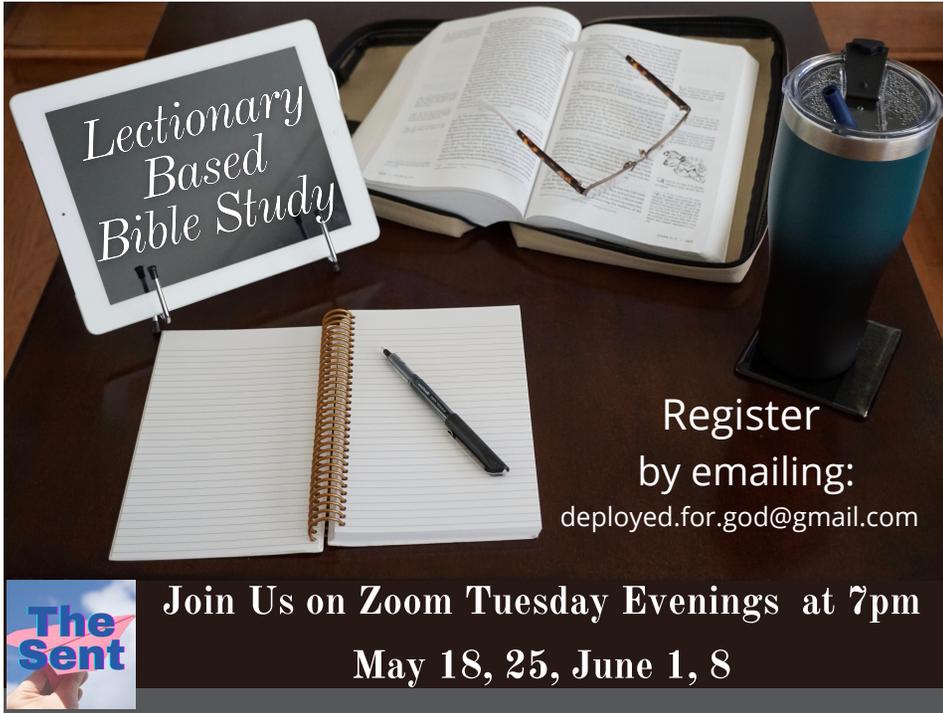
Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.



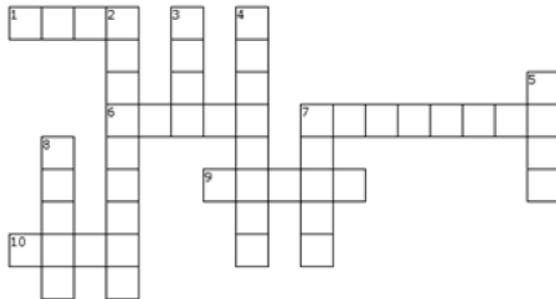
Lectionary
Based
Bible Study

Register
by emailing:
deployed.for.god@gmail.com

Join Us on Zoom Tuesday Evenings at 7pm
May 18, 25, June 1, 8



Crossword Puzzle



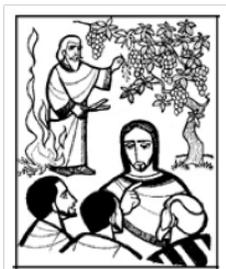
ACROSS

1. Something that is spoken
6. Not dirty
7. A person who works with plants and flowers
9. To toss something through the air
10. A plant that climbs or creeps along the ground

DOWN

2. Those who follow Jesus
3. Burning flame
4. Arms that grow out from the trunk of a tree
5. The opposite of false
7. Praise or honor
8. The part of a vine or tree which is eaten

FIRE	GLORY	BRANCHES	CLEAN
DISCIPLES	GARDENER	THROW	VINE
FRUIT	TRUE	WORD	



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Children's Worship Bulletin

The True Vine

John 15:1-8

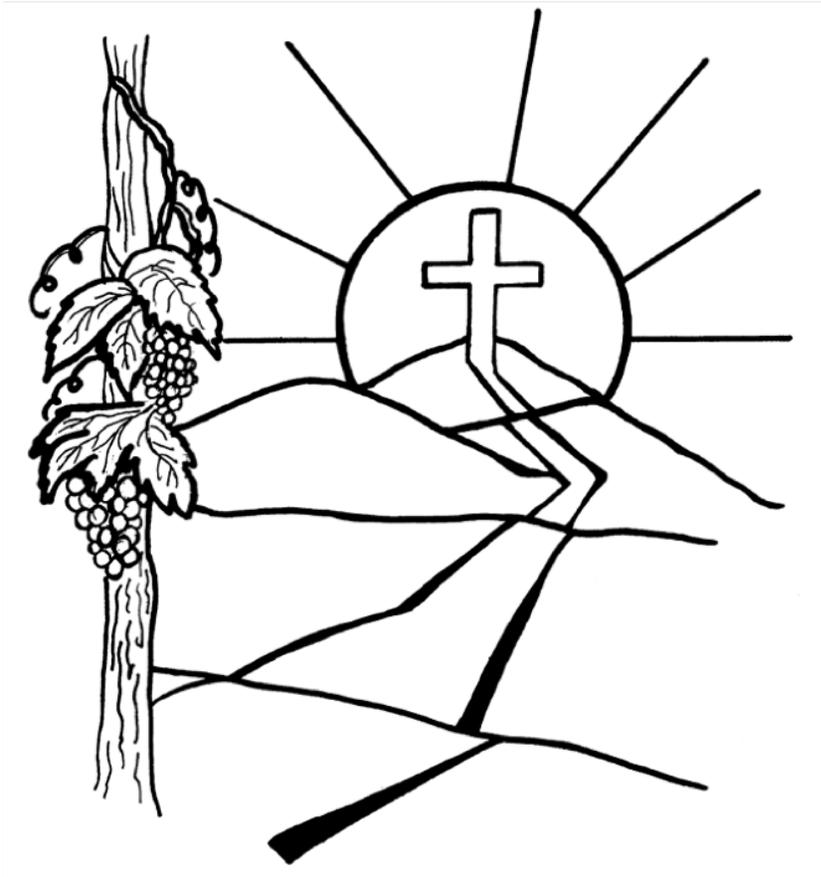
Word Search Puzzle

F O P Z G A R D E N E R V X R
 I N Z G H A V A K N Y W L W S
 R R S I C Z E G L O R Y U E O
 E M E J Q R V J V W I K N K C
 R Y C M E C H Y T O P U N P L
 D O U H A Q Q M E H R H M S E
 E B T H N I S B I P R Q O B A
 U A R Z S K N L D B B O T X N
 F W D A Y C Z Q M R D C W G F
 V C I G N P T T M E O D C N N
 W I U T A C G W N B T R U E T
 I O N O H A H R I E X K Z I H
 Y T R E T E U U F A X V U M O
 V J A D X B R K H R N R M H V
 Q N P Y S H T S O K F H R H X

true	branch	clean	fire
vine	bear	remain	burned
father	fruit	withers	words
gardener	prunes	thrown	glory

The Sent – gods.church.deployed@gmail.com
 Windsor, On

Color Me!

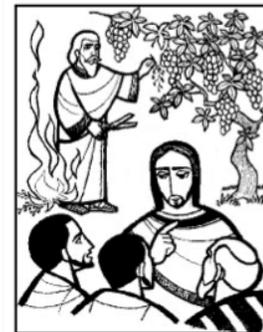


"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples."

John 15:5. 8 (NIV)

Word Jumble

Unscramble the four words and use the letters in the numbered boxes to solve the puzzle.



"I am the _____ vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.

John 15:5 (NIV)

UTRIF

BNUR

BAER

FIER

Decoder Puzzle

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
X	M	E	O	L	V	C	I	T	Q	D	Z	R	U	F	B	H	Y	J	A	W	P	K	N	S	G

- 22-13-14-24-3-25 _____
- 13-3-2-20-8-24 _____
- 26-20-13-11-3-24-3-13 _____
- 6-8-24-3 _____
- 9-13-14-3 _____
- 15-13-14-8-9 _____
- 16-3-20-13 _____
- 16-13-20-24-7-17-3-25 _____

TRUE	BRANCHES	BEAR	GARDENER
VINE	REMAIN	FRUIT	PRUNES

WORD JUMBLE ANSWERS
 Words: FRUIT, BURN, BEAR, FIRE
 Puzzle Solution: TRUE

First Reading ACTS 8:26-40

A READING FROM THE ACTS OF THE APOSTLES

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

THIS IS THE WORD OF THE LORD. THANKS BE TO GOD.

Psalm 22:24-30

A SELECTION FROM PSALM 22

25 My praise is of God in the great assembly; I will perform my vows in the presence of those who worship the Lord. 26 The poor shall eat and be satisfied, and those who seek the Lord shall give praise: "May your heart live for ever!" 27 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before God. 28 For sovereignty belongs to the Lord, who rules over the nations. 29 To God alone all who sleep in the earth bow down in worship; all who go down to the dust fall before God. 30 My soul shall live for God; my descendants shall serve God; they shall be known as the Lord's for ever. 31 They shall come and make known to a people yet unborn the saving deeds that God has done.

GLORY BE TO THE FATHER, AND TO THE SON, AND TO THE HOLY GHOST.

AS IT WAS IN THE BEGINNING, IS NOW, AND EVER SHALL BE; WORLD WITHOUT END. AMEN.

Second Reading 1 JOHN 4:7-21

A READING FROM THE FIRST LETTER OF ST. JOHN.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

THIS IS THE WORD OF THE LORD. THANKS BE TO GOD.

Gospel JOHN 15:1-8

THE LORD BE WITH YOU.

AND ALSO WITH YOU.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN
GLORY TO YOU, LORD JESUS CHRIST.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. THIS IS THE GOSPEL OF CHRIST. PRAISE TO YOU, LORD JESUS CHRIST.

Hymns

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Anglican Church, Windsor)

Opening Hymn CP551

My Faith Looks Up to Thee

1. My faith looks up to thee,
thou Lamb of Calvary,
Savior divine:
now hear me while I pray,
take all my guilt away,
O let me from this day
be wholly thine.
2. May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.
- 3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.
- 4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll,
blest Savior, then, in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

Act of Praise

CP533

Jesus, Lover of My Soul

1. Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high.
Hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!
2. Other refuge have I none;
hangs my helpless soul on thee.
Leave, ah! leave me not alone;
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.
3. Thou, O Christ, with thee is found,
more than all in thee I find!
Raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness:
false and full of sin I am;
thou art full of truth and grace.
4. Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart;
rise to all eternity.

Gradual Hymn

In Moments Like These

In moments like these I sing out a song,
I sing out a love song to Jesus.
In moments like these I lift up my hands,
I lift up my hands to the Lord.

Chorus Singing I love You, Lord,
Singing I love You, Lord,
Singing I love You, Lord,
I love You.

Offertory Hymn CP532

What a Friend We Have in Jesus

1. What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!
2. Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer!
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer!
3. Are we weak and heavy laden,
cumbered with a load of care?
Christ the Savior, is our refuge;
take it to the Lord in prayer.
Do our friends despise, forsake us?
Are we tempted to despair?
Jesus' strength will shield our
weakness,
and we'll find new courage there.

Closing Hymn CP322

All Hail the Power of Jesus' Name

1. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him,
crown him, crown him Lord of all.
2. Hail him, the heir of David's line,
whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him,
crown him, crown him Lord of all.
3. Crown him, you martyrs of your God,
who from his altar call;
praise him whose way of pain you
trod,
and crown him, crown him,
crown him, crown him Lord of all.
4. Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him, crown him,
crown him, crown him Lord of all.
5. Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him,
crown him, crown him Lord of all.
6. O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him,
crown him, crown him Lord of all.