



A Service of the Word

for

**All Saints', St Augustine of Canterbury, &
St James' (Roseland) Anglican Churches, Windsor**

and

**Christ Church (Anglican), Colchester
St Andrews' Anglican Church, Harrow**

Palm Sunday – XXXDateXXX

Opening Responary & Gathering of the Community

One Blessed is the One who comes in the name of the Lord.

All Hosanna in the highest.

Welcome

Opening Hymn CP198 O Sacred Head, Surrounded

Confession and Absolution

One Let us confess our sins to God, whose steadfast love endures forever.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One The Lord God helps us; we will not be disgraced. The Lord God helps us; who can declare us guilty? Sisters and brothers, beyond the shadow of doubt, your sins are forgiven. By the mercy of Christ, let us stand together forgiven and free.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Act of Praise Freely, Freely

Collect of the Day

One Holy and immortal God, as we enter into this holy week turn our hearts to Jerusalem, so that, united with Christ and all the faithful, we may enter the city not made with hands, your promised realm of justice and peace, eternal from age to age.

All Amen.

The Proclamation of the Word

First Reading	Isaiah 50 : 4-9a	
Psalm	118 : 1-2, 19-29	
Second Reading	Philippians 2 : 5-11	
Gradual Hymn	CP551	My Faith Looks Up to Thee
Gospel Reading	Mark 11 : 1-11	

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,
All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to "We pray..." with "Hear us, good Lord."

Offering

Offertory Hymn CP182 Ride On, Ride On in Majesty

One Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

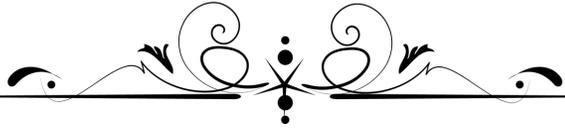
Blessing

Announcements

Closing Hymn CP387 All Praise to Thee

Dismissal

One Let the same mind be in you that was in Jesus Christ. Go forth in peace to love and serve the world.
All Thanks be to God.



Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: SaintJamesWindsor@gmail.com

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

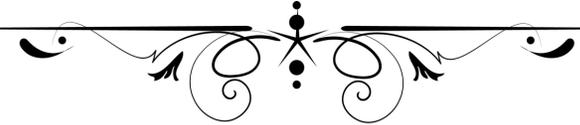
210 King Street

Harrow ON N0R 1G0

519-738-4362

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

Holy Week Worship Schedule

March 28, 2021 Palm Sunday

Online Liturgy of the Palms - 10:00am

March 29, 2021 - Monday of Holy Week

Evening Prayer - 7:00pm

March 30, 2021 - Monday of Holy Week

Evening Prayer - 7:00pm

March 31, 2021 - Monday of Holy Week

Evening Prayer - 7:00pm

April 1, 2021 Maundy Thursday

Online Worship - 7:00pm

April 2, 2021 Good Friday

Online Worship - 10:00am

April 3, 2021 Holy Saturday

Online Great Vigil of Easter - 7:00pm

April 4, 2021 Easter Sunday

Online River-Side Sunrise Service - 7:00am

April 4, 2021 Easter Sunday

Online Resurrection Worship - 10:00am



**THE SENT:
GOD'S CHURCH DEPLOYED**



deployed.for.god@gmail.com



@deployed.for.god

Watch your email and Facebook for more details

Sunday March 28, 2021

All Saints Downtown

Noon-12:30pm

St Augustine of

Canterbury

1:00-1:30pm

St James Roseland

2:00-2:30pm

**THE SENT:
GOD'S CHURCH
DEPLOYED**

**SUNDAY PALM
FOOD DRIVE**

Don't forget your Lenten

Outreach Calendar Items

Food will be collected for the

UHC Food bank

Monetary Donations welcome

for the UHC as well

First Reading

Isaiah 50 : 4-9a

A READING FROM THE BOOK OF ISAIAH

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

THE WORD OF THE LORD. **Thanks be to God**

Psalm 118 : 1-2, 19-29

A SELECTION FROM PSALM 118.

O give thanks to the Lord, for he is good; his steadfast love endures for ever!

Let Israel say, 'His steadfast love endures for ever.'

Open to me the gates of righteousness,

that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvellous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we beseech you, O Lord!

O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

The Lord is God, and he has given us light.

Bind the festal procession with branches,

up to the horns of the altar.

You are my God, and I will give thanks to you;

you are my God, I will extol you.

O give thanks to the Lord, for he is good,

for his steadfast love endures for ever.

Glory be to the Father, the Son and the Holy Spirit.

All: As it was in the beginning, is now and will be forever. Amen.

Second Reading

Philippians 2 : 5-11

A READING FROM PAUL'S LETTER TO THE PHILIPPIANS.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE WORD OF THE LORD.

Thanks be to God

The Gospel Mark 11 : 1-11

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

Glory to you, Lord Jesus Christ.

When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of Christ.

Praise to you Lord Jesus Christ.

Hymns

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Opening Hymn CP198

O Sacred Head, Surrounded

1 O sacred head surrounded
by crown of piercing thorn;
O royal head so wounded,
reviled, and put to scorn:
death's shadows rise before you,
the glow of life decays,
yet angel hosts adore you
and tremble as they gaze!

2 Your youthfulness and vigour
are spent, your strength is gone,
and in your tortured figure
I see death drawing on:
what agony of dying,
what love, to sinners free!
My Lord, all grace supplying,
O turn your face on me!

3 Your sinless soul's oppression
was all for sinners' gain;
mine, mine was the transgression,
but yours the deadly pain:
I bow my head, my Saviour,
for I deserve your place;
O grant to me your favour,
and heal me by your grace.

4 What language shall I borrow
to thank you, dearest Friend,
for this your dying sorrow,
your mercy without end?
Lord, make me yours for ever:
your servant let me be;
and may I never, never
betray your love for me.

Act of Praise

Freely, Freely

1. God forgave my sin in Jesus' name,
I've been born again in Jesus' name;
and in Jesus' name I come to you
to share his love as he told me to.

Refrain He said 'Freely, freely
you have received;
freely, freely give.
Go in my name, and
because you believe
others will know that I live.

2. All pow'r is giv'n in Jesus' name,
in earth and heav'n in Jesus name;
And in Jesus' name I come to you
to share his pow'r as he told me to.

Gradual Hymn CP551

My Faith Looks Up to Thee

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine:
now hear me while I pray,
take all my guilt away,
O let me from this day
be wholly thine.
- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll,
blest Savior, then, in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

Offertory Hymn CP182

Ride On, Ride On in Majesty

- 1 Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments
strowed.
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Closing Hymn CP387

All Praise to Thee

1 All praise be yours, for you, O King
divine,
Your rightful glory freely did resign
That in our darkened hearts your grace
might shine. Alleluia!

2 You came to us in lowliness of thought;
By you the outcast and the poor were
sought,
And by your death was God's salvation
wrought. Alleluia!

3 O Jesus, let your mind within us be,
For you were servant that we might be
free
And humbly stooped to death on
Calvary. Alleluia!

4 Therefore you are, by God's eternal
vow,
Most high exalted o'er all creatures now
And giv'n the name to which all knees
shall bow. Alleluia!

5 Let ev'ry tongue confess with one
accord
In heav'n and earth that Jesus Christ is
Lord,
And God the Father be by all adored.
Alleluia!

Are you listening?

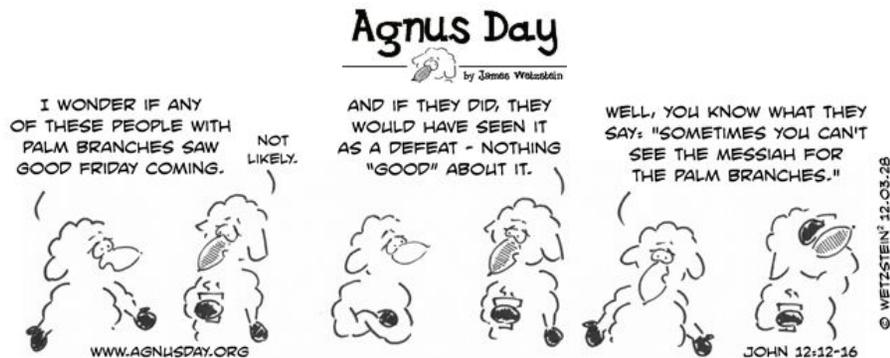
Before the talking comes the listening, at least for the Servant of the Lord in today's lesson from Isaiah.

And the Servant of the Lord gives a
GOOD-HEARTED, HANDSOME REPLY.

To find what he says, rearrange the letters:

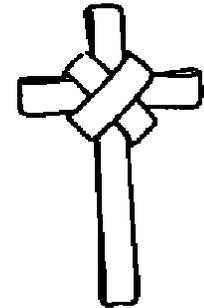
Created by Astrid Schlueter using Anagram Genius(tm) version 9

Our Old Testament Lesson today is the third of four 'songs' in the book of Isaiah describing the fate of someone called 'the servant of the Lord' from different perspectives: Isaiah 42:1-9 (God's plan) and Isaiah 49:1-7 (the Servant's perspective) were Lessons in the Epiphany season, and Isaiah 52:13—53:12 (the view of the people) will be read on Good Friday.



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Youth Bulletin



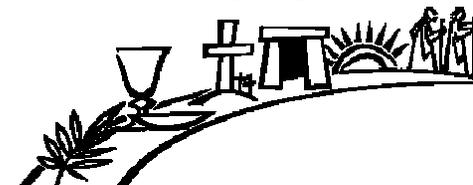
Palm Sunday / Passion Sunday

March 28, 2021

On this Sunday we remember the last days of Jesus' life, from his triumphant reception by the people of Jerusalem to his death on the cross, when everybody has turned their backs on him.

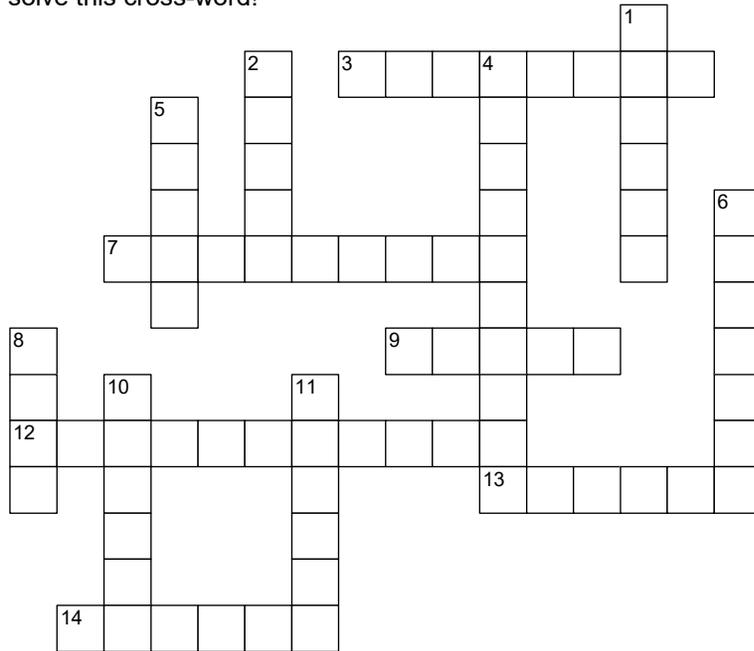
Today's lessons:

- Mark 11:1-11 In the Processional Gospel we reenact how the people celebrated Jesus, when he came to Jerusalem. Playing the people of Jerusalem poses the question: will we also act like them, when it comes to the crucifixion?
- Isaiah 50:4-9a The Servant of the Lord, sent to teach the people about God, comes to grips with the fact that his mission seems to have little success and people abuse him instead. But he knows he's doing God's work and it's all up to God.
- Psalms 31:9-16 Left alone by neighbours and friends and his life threatened, the person in this psalm wonders whether his life has any meaning. This resembles closely Jesus' own fate.
- Philippians 2:5-11 Paul uses an early Christian hymn, describing Christ's way from Heaven to the cross and back again. Only because Christ did not insist on any privileges God made him the ruler of all.
- Mark 14:1—15:47 Like all of the four gospels, Mark culminates in the account of the Passion of Jesus Christ; this is what the life of Jesus leads to and what it aimed at from the beginning, the fulfilment of his mission.



Cross-Word Passion

Listen carefully to the reading of the Passion story today, then solve this cross-word!



www.CrosswordWeaver.com

Across

- 3 name of the place where Jesus was crucified
- 7 a murderer whom the people prefer to Jesus
- 9 name of the man who carried Jesus' cross
- 12 ancient method of execution
- 13 when Jesus cries "My God!" people think he is crying out to this prophet
- 14 big building complex in Jerusalem where Jews went for religious festivals

Down

- 1 Jesus' crown was made from these
- 2 claimed not to know Jesus
- 4 garden where Jesus prayed
- 5 gave Jesus away
- 6 the king God promised his people for the end times
- 8 bird who reminded Peter of his betrayal
- 10 colour of the cloak the soldiers put on Jesus
- 11 the governor who questioned Jesus

Follow his example !

Our Lesson from Philippians today reminds us to model ourselves after Jesus Christ. And once you've found the words from that lesson here, the first 25 of the remaining letters tell you what was so great about him!

J H E S S U C E D S C H D D R
 Y I T S S O Q E M T H R E E N
 U R O R N U T O M A E B I T E
 L R O F A I E L B G N D T L V
 C H E L O E O E A E I M P A A
 S S I L G R E R U F D L M X E
 S T P F D Z D L E G O I E E H
 Y X Y N U C I N Q H N R E K S
 E N R O B K Y O I U T O M N U
 M B E D E A T H P M O A T E T
 A X V N E V A L S A H L F E Q
 S A E I M K K L R N A B O V E
 N S K P Z O R Y S E L E T Z Q
 S H U M B L E D J I M N M C P
 M L T L B S A P U I C D U G Z

- | | | | |
|---------|-----------|----------|----------|
| ABOVE | EMPTIED | GLORY | MIND |
| BEND | EQUALITY | HEAVEN | NAME |
| BORN | EVERY | HUMAN | OBEDIENT |
| CONFESS | EXALTED | HUMBLED | REGARD |
| CROSS | EXPLOITED | KNEE | SAME |
| DEATH | FATHER | LIKENESS | SLAVE |
| EARTH | FORM | LORD | TONGUE |

created by Astrid Schlueter, using Puzzlemaker at DiscoverySchool.com