



A Service of the Word  
for

All Saints', St Augustine of Canterbury, &  
St James' (Roseland) Anglican Churches, Windsor  
and  
Christ Church (Anglican), Colchester  
St Andrews' Anglican Church, Harrow

The 4<sup>th</sup> Sunday After Epiphany – January 31<sup>st</sup>, 2021

**Opening Responary & Gathering of the Community**

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

**Welcome**

Opening Hymn CP645 Come Down, O Love Divine

**Confession and Absolution**

One The One who pardons, heals, and strengthens all who repent calls us to name our failings and our hopes. Let us confess our sin in the presence of God and one another.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One The God who made you and knows your every thought hears you now and forgives you all your sin. You have been redeemed through Jesus Christ, God's Son, our Savior, who is Alpha and Omega, all in all.

All Amen.

**The Peace**

One The peace of the Lord be with you.

All And also with you.

Act of Praise

There Is A Redeemer

### Collect of the Day

One God of liberation, who comes not to destroy but to set us free, bring wholeness to all that is broken and speak truth to us in our confusion; through Jesus Christ, our Saviour and Lord.

All Amen.

### The Proclamation of the Word

First Reading Deuteronomy 18:15-20

Psalm 111

Second Reading 1 Corinthians 8:1-13

Gradual Hymn Turn Your Eyes

Gospel Reading Mark 1:21-28

### Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

### Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

*Please respond to each petition ending "Hear us, O God" with "... your mercy is great."*

### Offering

Offertory Hymn CP431 Take Up Your Cross, the Saviour Said

One God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord.

All Amen.

### The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,  
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### Blessing

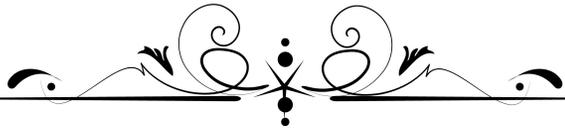
### Announcements

Closing Hymn CP393 Immortal, Invisible, God Only Wise

### Dismissal

One Go out from this place to a world fully known by God. Where there is fear, remember the authority of Christ Jesus. Where there is need of love, give it. Where there is pain, bring peace. For you are loved by the One who redeems, and freed to live by the Word of life.

All Thanks be to God.



### Announcements

Join us each week to worship in this form via Facebook Live and YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

#### All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: [Rectory@AllSaintsWindsor.ca](mailto:Rectory@AllSaintsWindsor.ca)

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

#### Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: [southerntrinity@gmail.com](mailto:southerntrinity@gmail.com)

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

#### St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: [Info@StAugustine.ca](mailto:Info@StAugustine.ca)

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

#### St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: [SaintJamesWindsor@gmail.com](mailto:SaintJamesWindsor@gmail.com)

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

#### St. Andrew's Anglican Church

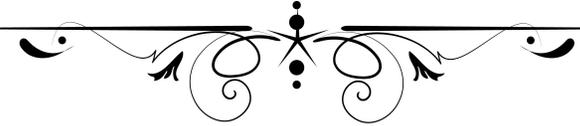
210 King Street

Harrow ON N0R 1G0

519-738-4362

Email: [southerntrinity@gmail.com](mailto:southerntrinity@gmail.com)

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>

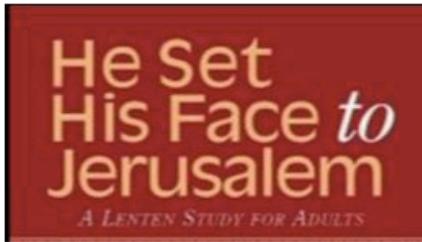


#### Deanery of Essex Land Acknowledgement

*We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peche Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.*

#### Vestry Meetings

All Saints', Windsor	February 7 <sup>th</sup>	via Zoom
Christ Church, Colchester	January 31 <sup>st</sup>	via Zoom
St. Andrews', Harrow	February 7 <sup>th</sup>	via Zoom
St. Augustine, Windsor	February 10 <sup>th</sup>	via Zoom
St. James' (Roseland), Windsor	February 7 <sup>th</sup>	via Zoom



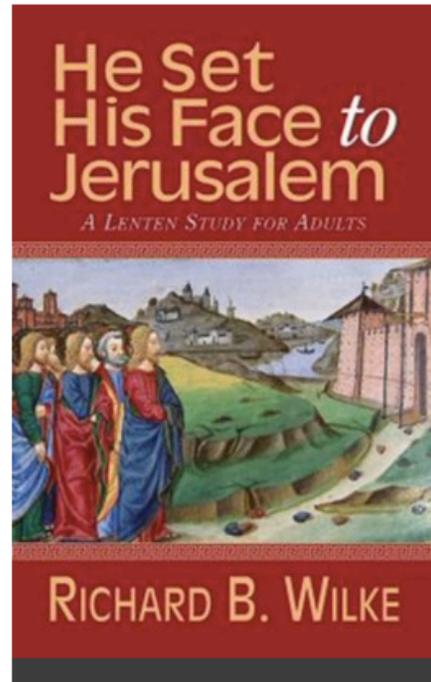
## Thank you for joining us as we explore 'Jesus' commitment to go to Jerusalem.'

We are so grateful to gather with you as we join Jesus on his final journey to Jerusalem.

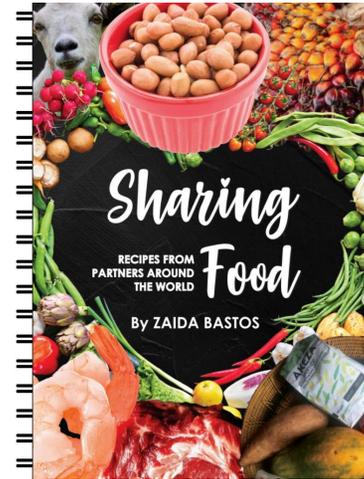
This study will take place on Tuesday evenings at 7pm from February 16 - March 30, 2021 on Zoom.

We will be ordering books for those who would like us to. If you prefer to order your own (it is also available in e-book form!) that's ok too!

To have enough books, the order will need to be placed on January 26, 2021, so if you are needing a book, please make sure you register with the link below ASAP!



## Sharing Food



Join former Director of PWRDF's Development Partnership Program Zaida Bastos as she shares stories and recipes from PWRDF partners around the world. From the Philippines to Burundi, Tanzania to Cuba, partners share their tables and invite you into their culinary stories. In her own words, "Sharing food with partners made me feel that I tasted a slice of their lives."

Available with a suggested minimum donation of \$25.

To order, contact Mike Ziemerink at [mziemerink@pwrdf.org](mailto:mziemerink@pwrdf.org). Please allow six to eight weeks shipping.

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Beginning Soon – Stay Tuned!

**First Reading: DEUTERONOMY 18:15-20**

A READING FROM THE BOOK OF DEUTERONOMY

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet.

This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die."

Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die."

THE WORD OF THE LORD.

**All: Thanks be to God**

**Psalm 111**

A READING OF PSALM 111.

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! They are studied by all who delight in them. O Lord, your work is full of majesty and splendour, and your righteousness endures for ever. You make your marvellous works to be remembered; you are gracious and full of compassion. You give food to those who fear you; you are ever mindful of your covenant. You have shown your people the power of your works in giving them the lands of the nations. The works of your hands are faithfulness and justice; all your commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. You send redemption to your people; you commanded your covenant for ever; holy and awesome is your name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; the praise of the Lord endures for ever.

Glory be to the Father, the Son and the Holy Spirit.

**All: As it was in the beginning, is now and will be forever. Amen.**

**Second Reading: 1 CORINTHIANS 8:1-13**

A READING FROM THE FIRST LETTER OF ST PAUL TO THE CORINTHIANS

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth – as in fact there are many gods and many lords – yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

THE WORD OF THE LORD.

**All: Thanks be to God**

**The Gospel** MARK 1:21-28

– R:

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**GLORY TO YOU, LORD JESUS CHRIST.**

They went to Capernaum; and when the sabbath came, Jesus entered the synagogue and taught.

They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

But Jesus rebuked him, saying, "Be silent, and come out of him!"

And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

They were all amazed, and they kept on asking one another, "What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him."

At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of Christ.

**Praise to you Lord Jesus Christ.**

## Hymns

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### Opening Hymn CP645

#### Come Down, O Love Divine

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine  
own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it,  
thy holy flame bestowing.
2. O let it freely burn,  
till earthly passions turn  
to dust and ashes  
in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round,  
the while my path illuming.
3. Let holy charity  
mine outward vesture be,  
and lowliness become  
mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.
4. And so the yearning strong,  
with which the soul will long,  
shall far outpass  
the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit  
makes a dwelling.

### Act of Praise

#### There Is A Redeemer

1. There is a redeemer,  
Jesus, God's own Son;  
precious Lamb of God,  
Messiah, Holy One.

*Refrain* Thank you, oh my father  
For giving us Your Son  
And leaving Your Spirit  
'Til the work on Earth is done

2. Jesus my redeemer  
Name above all names  
Precious Lamb of God,  
Messiah, O for sinners slain. *Refrain*
3. When I stand in Glory  
I will see His face  
there I'll serve my King  
forever in that Holy Place. *Refrain*

### Gradual Hymn

#### Turn Your Eyes

Turn your eyes upon Jesus,  
look full in His wonderful face,  
and the things of earth will grow  
strangely dim,  
in the light of His glory and grace.

### Offertory Hymn CP431

#### Take Up Your Cross, the Saviour Said

1. Take up your cross, the Saviour said,  
if you would my disciple be;  
deny yourself, the world forsake,  
and humbly follow after me.
2. Take up your cross; let not its weight  
fill your weak soul with vain alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve  
your arm.
3. Take up your cross, nor heed the  
shame,  
and let your foolish pride be still:  
your Lord for you endured to die  
upon a cross, on Calvary's hill.
4. Take up your cross, then, in his  
strength,  
and calmly every danger brave;  
'twill guide you to a better home,  
and lead to victory o'er the grave.
5. Take up your cross and follow  
Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious  
crown.

### Closing Song CP393

#### Immortal, Invisible, God Only Wise

1. Immortal, invisible,  
God only wise,  
in light inaccessible  
hid from our eyes,  
most blessed, most glorious,  
the Ancient of Days,  
almighty, victorious,  
thy great name we praise.
2. Unresting, unhasting,  
and silent as light,  
nor wanting, nor wasting,  
thou rulest in might;  
thy justice like mountains  
high soaring above  
thy clouds which are fountains  
of goodness and love.
3. To all life thou givest,  
to both great and small;  
in all life thou livest,  
the true life of all;  
we blossom and flourish  
as leaves on the tree,  
then wither and perish,  
but nought changeth thee.
4. Great Source of all glory  
and wisdom and light,  
thine angels adore thee,  
all veiling their sight;  
all laud we would render:  
O help us to see  
'tis only the splendour  
of light hideth thee.