



**A Service of Lessons and Carols
for**

**All Saints', St Augustine of Canterbury, &
St James' (Roseland) Anglican Churches, Windsor
and
Christ Church (Anglican), Colchester
St Andrews' Anglican Church, Harrow**

**The Second Sunday of Advent
Sunday, December 6th, 2020**

Welcome

Carol

Once in Royal David's City

CP # 123

Bidding Intercession

Lord's Prayer

All OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Lighting of the Advent Wreath

Carol

There's a Voice in the Wilderness

CP # 106

First Lesson

Genesis 3:8-19

Carol

O Come, O Come, Emmanuel

CP # 89

Second Lesson

Genesis 22:15-18

Carol

People, Look East! The Time is Near

CP # 91

Third Lesson

Isaiah 9:2, 6-7

Carol

Comfort, Comfort Ye My People

CP # 100

Fourth Lesson

Isaiah 11:1-3a, 4a, 6-9

Fifth Lesson

Luke 1:26-35, 38

Carol

What Child is This

CP # 137

Sixth Lesson

Luke 2:1, 3-7

Carol

Hark! The Herald Angels Sing

CP # 138

Seventh Lesson

Luke 2:8-16

Eight Lesson

Matthew 2:1-12

Offertory Hymn

O Little Town of Bethlehem

CP # 120

Ninth Lesson *(please stand)*

John 1:1-14

Carol

Away in a Manger

CP # 126

Collect of the Day

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. AMEN

Blessing (please stand)

Dismissal

One Go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

All Thanks be to God.

Hymn *Go Now in Peace*

Go now in PEACE, never be afraid.
God will go with you each hour of every day.
Go now in FAITH steadfast, strong and true.
God will be with you in all you do.
Go now in LOVE and show you believe,
reach out to others, so all the world can see.
GOD will be there watching from above,
Go now in PEACE, in FAITH and in LOVE.



Announcements

Join us each week to worship in this form via YouTube. We will be here each week to offer worship leadership.

Please watch your emails and parish Facebook and webpage for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care, we are all available to offer support safely during this time.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: SaintJamesWindsor@gmail.com

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

210 King Street

Harrow ON N0R 1G0

519-738-4362

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



Deanery of Essex Land Acknowledgement

We acknowledge that the land on which we serve is the traditional territory of the Ottawa, Chippewa, Potawatomi, and Caldwell nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 16 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), Cession #85 – Peach/Peché Island (1857), and the Caldwell Settlement (2011) signed by our forebears and contemporaries.

Hymns

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Once in Royal David's City. CP # 123

1. Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed.
Mary was that mother mild,
Jesus Christ her little child.
2. He came down to earth from
heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall.
With the poor and mean and lowly
lived on earth our Saviour holy.
3. Not in that poor lowly stable,
with the oxen standing by,
we shall see him, but in heaven,
set at God's right hand on high,
when, like stars, his children
crowned
all in white shall gather round.

There's a Voice in the Wilderness CP # 106

1. There's a voice in the wilderness
crying,
a call from the ways untrod:
prepare in the desert a highway,
a highway for our God!
The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places,
where the Lord our God may go!
2. O Zion, give voice to good tidings,
ascend to the heights and sing!
Proclaim to a desolate people
the coming of their King.

- The works of pride all perish,
like flowers they shall decay;
the power and pomp of nations
shall pass like a dream away.
3. But your word, O God, is faithful,
your arm, O Lord, is strong;
you stand in the midst of nations,
and you will right the wrong.
You will feed your flock like a
shepherd,
and fold the lambs to your breast;
in pastures of peace you'll lead
them,
and give to the weary rest.
 4. There's a voice in the wilderness
crying,
a call from the ways untrod:
prepare in the desert a highway,
a highway for our God!
The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places,
where the Lord our God may go!

O Come, O Come, Emmanuel. CP # 89

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain:

- Rejoice! Rejoice! Emmanuel
shall come to you, O Israel!
2. O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.
- #### *Refrain*
3. O come, O come, great Lord of
might,
who to your tribes on Sinai's height

in ancient times once gave the law,
in cloud and majesty and awe.

Refrain

4. O come, O Rod of Jesse's stem,
from every foe deliver them
that trust your mighty power to
save,
and give them victory o'er the grave.
- #### *Refrain*
5. O come, O Key of David, come,
and open wide our heavenly home;
make safe the way that leads on
high,
and close the path to misery.
- #### *Refrain*
6. O come, O Dayspring from on high,
and cheer us by your drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to
flight. *Refrain*
 7. O come, Desire of nations, bind
in one the hearts of humankind;
O bid our sad divisions cease,
and be for us our Prince of Peace.

Refrain

People, Look East! The Time is Near CP # 91

1. People, look east! The time is near
of the crowning of the year.
Make your house fair as you are
able,
trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.
2. Furrows, be glad! Though earth is
bare,
one more seed is planted there:
give up your strength the seed to
nourish,

that in course the flower may
flourish.

People, look east and sing today:
Love, the rose, is on the way.

3. Birds, though you long have ceased
to build,
guard the nest that must be filled;
even the hour when wings are
frozen
God for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.
4. Stars, keep the watch: when night is
dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.
5. Angels, announce with shouts of
mirth
Christ who brings new life to earth.
Set every peak and valley humming
with the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

Comfort, Comfort Ye My People CP # 100

1. Comfort, comfort ye my people,
speak ye peace: thus saith our God.
Comfort those who sit in darkness
bowed beneath oppression's load;
speak ye to Jerusalem
of the peace that waits for them:
tell her that her sins I cover,
and her warfare now is over.
2. Hark! The herald's voice is calling
in the desert far and near,
calling us to new repentance

since the reign of God is here.
Oh, that warning cry obey!
Now prepare for Christ a way;
let the valleys rise to meet him,
and the hills bow down to greet
him.

3. Make ye straight what long was
crooked;
make the rougher places plain.
Let your hearts be true and humble
as befits Messiah's reign.
For the glory of the Lord
now o'er earth is shed abroad,
and all flesh shall see the token
that God's Word is never broken.

What Child is This CP # 137

1. What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems
sweet,
while shepherds watch are
keeping?

Refrain

- This, this is Christ the King,
whom shepherds guard and angels
sing;
haste, haste to bring him laud,
the babe, the son of Mary.
2. Why lies he in such mean estate
where ox and ass are feeding?
Good Christians, fear: for sinners
here
the silent Word is pleading.

Refrain

3. So bring him incense, gold, and
myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.

Refrain

**Hark! The Herald Angels Sing
CP # 138**

1. Hark! The herald angels sing,
"Glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic hosts proclaim,
"Christ is born in Bethlehem!"

Refrain

- Hark! the herald angels sing,
"Glory to the newborn King."
2. Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of a virgin's womb.
Veiled in flesh the Godhead see;
hail, the incarnate Deity,
pleased as one of us to dwell,
Jesus, our Emmanuel!

Refrain

3. Hail, the heaven-born Prince of
Peace!
Hail, the Sun of Righteousness!
Light and life to all he brings,
risen with healing in his wings,
Mild he lays his glory by,
born that we no more may die,

born to raise each child of earth,
born to give us second birth.

Refrain

O Little Town of Bethlehem CP # 121

1. O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless
sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light;
the hopes and fears of all the years
are met in thee tonight.
2. For Christ is born of Mary;
and, gathered all above,
while mortals sleep, the angels
keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the King,
and peace to all on earth.
3. How silently, how silently,
the wondrous Gift is given
as love imparts to human hearts
the blessings of God's heaven!
No ear may hear his coming
but in this world of sin,
where meek souls will receive him,
still
the dear Christ enters in.
4. O holy child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in;
be born in us today.

We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel.

Away in a Manger CP # 126

1. Away in a manger, no crib for his
bed,
the little Lord Jesus laid down his
sweet head.
The stars in the bright sky looked
down where he lay;
the little Lord Jesus asleep on the
hay.
2. The cattle are lowing, the baby
awakes,
but little Lord Jesus, no crying he
makes.
I love you, Lord Jesus -- look down
from on high
and stay by my side until morning is
nigh.
3. Be near me, Lord Jesus; I ask you to
stay
close by me forever and love me, I
pray.
Bless all the dear children in your
tender care,
and fit us for heaven to live with you
there.

Hymns

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First Lesson Genesis 3:8-19

A READING FROM THE BOOK OF GENESIS.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent,

'Because you have done this, cursed are you among all animals and among all wild creatures;

upon your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers;

he will strike your head, and you will strike his heel.'

To the woman he said,

'I will greatly increase your pangs in childbearing; in pain you shall bring forth children,

yet your desire shall be for your husband, and he shall rule over you.'

And to the man he said,

'Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, "You shall not eat of it",

cursed is the ground because of you;

in toil you shall eat of it all the days of your life;

thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.

By the sweat of your face you shall eat bread

until you return to the ground, for out of it you were taken;

you are dust, and to dust you shall return.'

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Second Lesson Genesis 22:15-18

A READING FROM THE BOOK OF GENESIS.

The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your

offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Third Lesson

Isaiah 9:2, 6-7

A READING FROM THE BOOK OF ISAIAH.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

For a child has been born for us, a son given to us;

authority rests upon his shoulders; and he is named

Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.

His authority shall grow continually, and there shall be endless peace

for the throne of David and his kingdom. He will establish and uphold it

with justice and with righteousness from this time onwards and for evermore.

The zeal of the Lord of hosts will do this.

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Fourth Lesson

Isaiah 11:1-3a, 4a, 6-9

A READING FROM THE BOOK OF ISAIAH.

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his

roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear;

but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

The wolf shall live with the lamb, the leopard shall lie down with the kid,

the calf and the lion and the fatling together, and a little child shall lead them.

The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy on all my holy mountain;

for the earth will be full of the knowledge of the Lord as the waters cover the sea.

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Fifth Lesson Luke 1:26-35, 38

A READING FROM THE GOSPEL OF LUKE.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Sixth Lesson Luke 2:1, 3-7

A READING FROM THE GOSPEL OF LUKE.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Seventh Lesson Luke 2:8-16

A READING FROM THE GOSPEL OF LUKE.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will

be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

'Glory to God in the highest heaven,
and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Eight Lesson Matthew 2:1-12

A READING FROM THE GOSPEL OF MATTHEW.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."'

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

HEAR WHAT THE SPIRIT IS SAYING TO THE CHURCH. THANKS BE TO GOD.

Ninth Lesson *(please stand)* John 1:1-14

THE LORD BE WITH YOU. AND ALSO WITH YOU.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN.

GLORY TO YOU, LORD JESUS CHRIST.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

THE GOSPEL OF CHRIST.

PRAISE TO YOU, LORD JESUS CHRIST.