Eighteenth Sunday after Pentecost [Proper 27]
Sunday, October 4th, 2020

Readings
EXODUS 20:1-4, 7-9, 12-20; PSALM 19;
PHILIPPIANS 3:4B-14; MATTHEW 21:33-46

Collect for the Day
O loving God, keeper of the vineyard, support your people by your Holy Spirit, so that we may bring forth the fruits of your kingdom; through Jesus Christ, the eternal vine. Amen

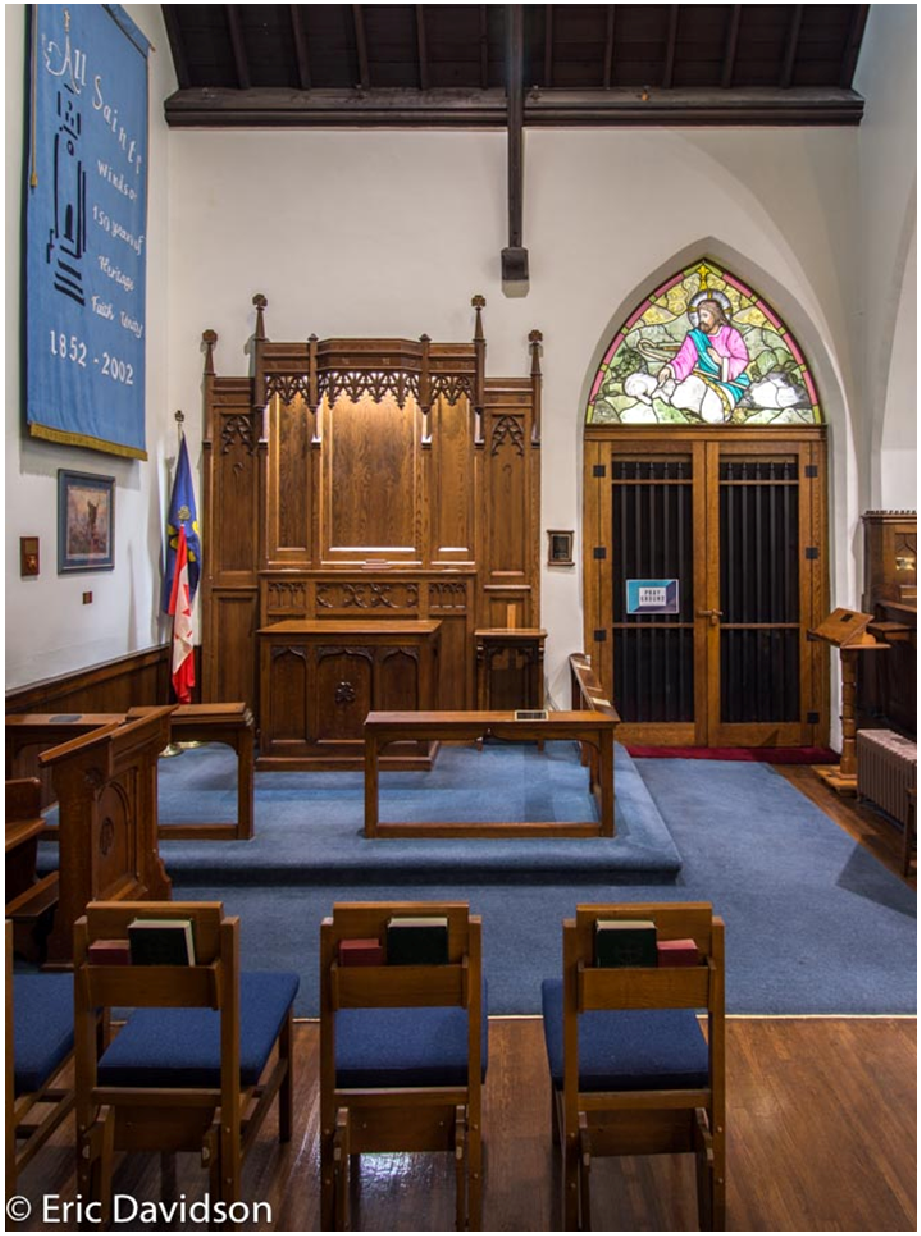
Prayer over the Gifts
God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen

Prayer After Communion
Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen

Prayer for the week!

Gracious creator of heaven and earth, your Word has come among us as the true Son of righteousness, and the good news of his birth has gone out to the ends of the world.

Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ our Light and our Life. Amen



The Book of Common Prayer 1962
October 4, 2020 8 am
All Saints' Anglican Church
330 City Hall Square West, Windsor ON N9A 1J3
519-253-8001 Rectory@AllSaintsWindsor.ca

Gathering of the Community

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord.

All **Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People **Lord, have mercy upon us, and write both these thy laws in ours hearts, we beseech thee.**

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
All **Lord, have mercy upon us.**

Celebrant The Lord be with you;
People **And with thy spirit.**
Celebrant Let us pray.
Almighty God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she, knowing whose minister she is,

October 4, 2020
Altar Flowers & Sanctuary Candle

The flowers at the High Altar
are given to the Glory of God
and in loving memory of parents
John & Mary Gardner
given by
Maureen Abu - Zahra.
~

The flowers at the Girl Guide Chapel
are given to the Glory of God
and in loving memory of
Barbara Powers
given by
A friend.
~

The Sanctuary Candle burns to the Glory of God
and in loving memory of
Paul Hawkins Sr.
given by
Irene Hawkins.
~

Help yourself to a Plant!

Upon departing service today,
if you would like to take a plant please do so.
May it bring sunshine to your space!
Thanks, the Chancel Guild.

The Blessing

Standing, as you are able.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the Lord!

All **Thanks be to God!**

We acknowledge that the land on which we stand and in which we serve is the traditional territory of the Ottawa, Chippewa, and Potawatomi nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), and Cession #85 – Peach/Peche Island (1857) signed by our forebears.

If pastoral care is desired please contact The Rev'd Robert Clifford at RobertClifford@DioHuron.org or 519-253-8001 (or, in case of emergency 1-519-318-4430)

Find us online at: www.AllSaintsWindsor.ca
www.facebook.com/ASOutreach (parish)
www.facebook.com/RLClifford (Rector's)

may above all things seek thy honour and glory: and that we and all her subjects, duly considering whose authority she hath, may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

All **Amen**

Collect of the Day

Then shall be said the COLLECT OF THE DAY, together with any other Collects appointed to be said.

The Proclamation of the Word

The First Lesson: ***Exodus 20: 1 - 4, 7 - 9, 12 - 20***

The Psalm: ***Psalm 19***

Then shall be said:

Reader Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen**

The Second Lesson: ***Philippians 3: 4b - 14***

The Gospel Lesson: ***Matthew 21: 33 - 46***

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to …

People **Glory be to thee, O Lord.**

At the conclusion of the lesson:

Celebrant The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Sermon - The Rev'd Bev Diet

A Silence for reflection may follow.

The Creed

All **I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Offertory

An Offertory Sentence will be said. The Churchwardens, or others appointed by them, shall bring today's offering collected at the door to the Priest, who shall humbly present and place them upon the holy Table.

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.
And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

The Gloria

Standing, as you are able.

All **GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Act of Reception

If for any reason you wish to remain at your seat and not receive the bread of the Holy Eucharist today, please feel free to pray the following from your seat to join yourself spiritually to the act of taking Communion.

"In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of the Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen."

At the conclusion of the communion, please keep a prayerful silence.

Celebrant O LAMB of God, that takest away the sin of the world,
All **have mercy upon us.**
Celebrant O LAMB of God, that takest away the sin of the world,
All **have mercy upon us.**
Celebrant O LAMB of God, that takest away the sin of the world,
All **grant us thy peace.**

Celebrant Let us pray.
All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. (1 Chronicles 29. 10, 11, 14.)

The Prayers of the People and The Intercession

Leader Let us pray for Christ's holy Catholic Church.
Let us pray for peace on earth and for the unity of all Christian people.
Let us pray for our missionaries at home and abroad.
Let us remember before God those of our brethren who have departed this life and are at rest.
Let us pray for the whole state of Christ's Church militant here in earth.

The celebrant continues with The Intercession, which concludes:
Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may**

ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Reader Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. (St Matthew 11. 28.)

God so loved the world, that he gave his only- begotten Son, to the end that all that believe in him should not perish, but have eternal life. (St John 3. 16.)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1 Timothy 1. 15.)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (1 St John 2. 1, 2.)

Celebrant The Lord be with you;
People **And with thy spirit.**
Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Here shall follow the Proper Preface, or else immediately shall be said:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All **Holy, Holy, Holy, Lord God of hosts,**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

The celebrant prays the Prayer of Consecration, which concludes

… through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen**

The Peace

Celebrant The peace of the Lord be always with you;
People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

The Communion

All baptised Christians are welcome to come forward to receive the church's highest offering to God, the Holy Eucharist. A gluten sensitive option is available – just ask.