



*Prelude*

**THE GATHERING OF THE COMMUNITY**

*Please stand as procession enters*

**The Grace**

*The celebrant greets the standing community with the following:*

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Celebrant Almighty God,  
**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

Celebrant Glory to God in the highest,  
**All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant Let us pray  
*All pray silently, standing as you are able. The celebrant then prays the collect, after which the people respond: Amen*

# All the Heavenly Host

According to Revelation 7, if you want to go to heaven, you'd better be prepared for some crowding and a lot of ethnic and cultural diversity.

Seems to be a big mix-up, almost like this word search here.

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R N D D C T V D G F E T U H E
W D O O E S H N A P N H W O F
K I U I L H I I I Y O A O N I
S N S E T S S W R M R N R O L
T E G D S A S A U S H K S U S
M N B E O H V L W H T S H R E
A L L I E M T L R K Y G I S R
P B A L R I T E A R R I P U U
Z E T P T T W U H S O V A N T
J E O U N O I T A N L I W E A
R A D P P S E G A U G N A L E
O E U E L D E R S I J G T P R
B M A L A E D R O N Z Z E M C
E T I H W Z S H U N G E R E F
S H E P H E R D M I G H T T Q

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ANGELS	LAMB	POWER	THIRST
BLESSING	LANGUAGES	ROBES	THRONE
COUNT	LIFE	SALVATION	TRIBES
CREATURES	MIGHT	SHELTER	WASHED
DAY	MULTITUDE	SHEPHERD	WATER
ELDERS	NATION	SUN	WHITE
GLORY	ORDEAL	TEAR	WIPE
HONOUR	PALM	TEMPLE	WISDOM
HUNGER	PEOPLES	THANKSGIVING	WORSHIP

created by Astrid Schlueter, using Puzzlemaker at DiscoverySchool.com

# Youth Bulletin

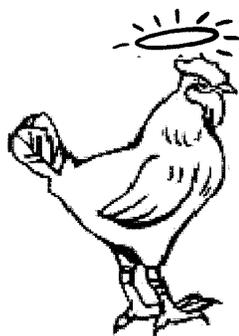
All Saints Sunday

November 1, 2020



## Today's lessons:

- Revelation 7:9-17 A vision of God among all the heavenly host: people from all nations, angels, and other heavenly creatures sing praises to God and the Lamb (Jesus Christ).
- Psalm 34:1-10, 22 The saints of Lord don't need to fear (= be afraid of) anything as long as they fear (= feel awe toward) God.
- 1 John 3:1-3 God has made us his children. And that means that we become more and more like him and unlike the world around us.
- Matthew 5:1-12 Jesus begins his 'Sermon on the Mount' by declaring certain groups of people to be blessed by God, although we would probably rather feel sorry for them or declare them to be nuts. Proves that to be blessed and to be happy is not necessarily the same...



## A Saint is not a

Who has been chosen by God as one of his saints doesn't have to

## FLINCH OR DODGE

because, as the First Letter of John puts it, they belong to the

## THE PROCLAMATION OF THE WORD

Today's Reader: Bruce Tucker

The First Reading: **Revelation 7: 9 - 17**

Reader Hear what the Spirit is saying to the Church.  
All **Thanks be to God.**

The Psalm: **Psalm 34: 1 - 10**

Reader Glory to the Father, and to the Son,  
and to the Holy Spirit:  
All **as it was in the beginning, is now,  
and will be for ever. Amen.**

The Second Reading: **1 John 3: 1 - 3**

Reader Hear what the Spirit is saying to the Church.  
All **Thanks be to God.**

## Gradual Music

The Holy Gospel: **Matthew 5: 1 - 12**

*Please stand, as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to

...

People **Glory to you, Lord Jesus Christ.**

Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

**The Sermon - The Rev'd Robert Clifford**

*A Silence for reflection may follow.*

### The Baptismal Covenant

- Celebrant Do you believe in God the Father?  
People **I believe in God,  
the Father almighty,  
creator of heaven and earth.**
- Celebrant Do you believe in Jesus Christ, the Son of God?  
People **I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**
- Celebrant Do you believe in God the Holy Spirit?  
People **I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**
- Celebrant Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the prayers?  
People **I will, with God's help.**
- Celebrant Will you persevere in resisting evil and, whenever you  
fall into sin, repent and return to the Lord?  
People **I will, with God's help.**



BECAUSE OF  
*Bethlehem*  
LOVE IS BORN  
HOPE IS HERE

*Join us*  
TUESDAYS IN DECEMBER AT 7PM

**As we discover:  
What is the big deal about the baby in the manger?  
Who is he? What does his birth have to do with  
me?**

**It's your choice to purchase the book or  
just watch the videos sent weekly, then  
join us on Zoom for some spirited  
conversation.**

*Register by Nov. 11, 2020*  
REVSHARLA@GMAIL.COM

## Prayers of the People

Let us pray to God, whose saints have witnessed to his glory; responding to “Lord, in your mercy” with “... hear our prayer.”

May your church, built on the foundation of the saints, be faithful to the teaching of Jesus so that in all things it may reveal His likeness.

Lord, in your mercy ... **hear our prayer.**

We pray for the world that is so often deaf to the only teaching that can bring true joy. Grant to this generation the spirit that inspired the Saints, that all may walk in the way of righteousness.

Lord, in your mercy ... **hear our prayer.**

Teach us to recognise the holiness of other people. Give to us, our families and friends, grace to live as Jesus taught his disciples.

Lord, in your mercy ... **hear our prayer.**

Have mercy on those who are in great tribulation, persecuted for the sake of the Gospel. Bring relief in their distress, and the assurance of your blessing for all who are steadfast in faith.

Lord, in your mercy ... **hear our prayer.**

Grant to the faithful departed a share in the inheritance of the saints. As we offer our prayers for them, may their heavenly prayers avail for us as we continue on our earthly pilgrimage. Bring us at the last to the same blessedness.

Lord, in your mercy ... **hear our prayer.**

Rejoicing in the fellowship of the saints, we pray that our prayers may be sanctified in the name of Jesus Christ, our Lord.

**Amen.**

Celebrant Will you proclaim by word and example the good news of God in Christ?

**People I will, with God’s help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**People I will, with God’s help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People I will, with God’s help.**

Celebrant Will you strive to safeguard the integrity of God’s creation, and respect, sustain and renew the life of the Earth?

**People I will, with God’s help.**

## The Prayers of the People

*Each petition will conclude with “Lord, in your mercy” and the congregation is invited to respond with “... hear our prayer.”*

## Confession

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Please maintain a prayerful silence.*

Celebrant Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

### **Absolution**

*The celebrant then pronounces the Absolution, after which the people respond: Amen*

### **The Peace**

*The celebrant addresses the people:*

The peace of the Lord be always with you.

**People: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

**Celebrant: The Rev'd Robert Clifford**

*During the anthem bread and wine are presented at the altar and the gifts of the people are brought forward.*

### **Offertory Anthem**

#### **Prayer over the Gifts**

*Please stand, as you are able. The celebrant may say the Prayer over the Gifts, following which the people say, Amen*

#### **Eucharistic Prayer**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

*The celebrant continues with the Preface, which concludes "...to proclaim the glory of your name."*

**All Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### **All Saints' Day - PF (White or Gold)**

Sunday, November 1<sup>st</sup>, 2020

**Readings** REVELATION 7:9-17; PSALM 34:1-10, 22;  
1 JOHN 3:1-3; MATTHEW 5:1-12

**Collect** Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Alt 1** God of all people, from every tribe and language; you called true witnesses who sang your praise, lived your grace and worked for peace. May we share their faith and live by their example, so that we might be a blessing to the hunger of your world; through Jesus Christ, whose body we are.  
*Prayers for an Inclusive Church (2009) alt.*

#### **Prayer over the Gifts**

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

#### **Prayer After Communion**

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.

### *November 1 ~ Altar Flowers*

The flowers at the High Altar are given to the Glory of God and in loving memory of mother Jessie Evans given by Sue Charlton, Jim and Judy Evans.

The flowers at the Girl Guide Chapel are given to the Glory of God and in loving memory of mother Mary Gwinn given by George & Barb Gall and Don and Jane Gall.

The flowers on the pedestal are given to the Glory of God and in loving memory of Margaret O'Neil. May her soul rest in peace and rise in glory.

The Sanctuary Candle burns to the Glory of God and in loving memory of the Benefactors of All Saints' Anglican Church.

### **Rector's Schedule**

Sunday	8am & 10am All Saints' Day Worship
Monday	Office/Visiting
Tuesday	Office/Visiting
Wednesday	Office, Sermon prep (Thurs)
Thursday	11:30am Worship, Sunday pre-record
Friday	OFF
Saturday	Sermon Prep (Sun)
Sunday	8am & 10am Remembrance/All Souls' Worship

### ***Chrismon Christmas Decorations!***

Craft Hands are needed ~ make a Christmas Decoration!  
Help decorate our Chrismon Tree for the Online Worship Studio.  
The craft package is ready for pickup in the church office.  
Please return the completed decoration by **November 11, 2020**.

*The celebrant continues with the Prayer of Consecration, which concludes "we praise you and we bless you."*

**All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The celebrant continues with the Prayer of Petition which concludes "in the unity of the Holy Spirit, forever and ever."*

**All Amen.**

### **The Lord's Prayer**

Celebrant And now, as our Saviour Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all share in the one bread.**

Celebrant Christ our Passover is sacrificed for us;

**All Therefore let us keep the feast.**

### **The Communion**

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

**People Thanks be to God.**

*All baptised Christians are welcome to come forward to receive the church's highest offering to God, the Holy Eucharist. Everyone is welcome to come forward for a blessing. A gluten sensitive option is available, please ask.*

### **Act of Reception**

*If for any reason you wish to remain at your seat and not receive the bread of the Holy Eucharist today, please feel free to pray the following from your seat to join yourself spiritually to the act of taking Communion.*

*“In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.*

*Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of the Father. Amen.*

*May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.”*

*At the conclusion of the communion, please keep a prayerful silence.*

### **Music at Communion**

#### **Prayer after Communion**

Celebrant Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen*

Celebrant Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Standing as you are able, the celebrant may Bless the people. At the conclusion of the prayer the congregation says,*  
**Amen**

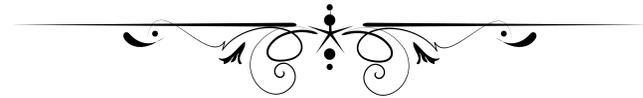
### **Dismissal**

*The Celebrant, or other leader, dismisses the people, saying in these or similar words,*

Go in peace to love and serve the Lord.

**People: Thanks be to God.**

### **Postlude**



We acknowledge that the land on which we stand and in which we serve is the traditional territory of the Ottawa, Chippewa, and Potawatomi nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), and Cession #85 – Peach/Peche Island (1857) signed by our forebears.

If pastoral care is desired please contact The Rev'd Robert Clifford at RobertClifford@DioHuron.org or 519-253-8001 (or, in case of emergency 1-519-318-4430)

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[www.facebook.com/RLClifford](http://www.facebook.com/RLClifford) (Rector's)