



A Service of the Word
for

All Saints', St Augustine of Canterbury, &
St James' (Roseland) Anglican Churches, Windsor
and
Christ Church (Anglican), Colchester
St Andrews' Anglican Church, Harrow

The 14th Sunday After Pentecost
September 7th, 2020
September 13, 2020

Opening Responory & Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all

All And also with you.

One Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

All Amen.

Welcome

Opening Hymn CP 567 Eternal Father, Strong to Save

Confession and Absolution

One Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One Merciful God, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The Peace

One The peace of the Lord be with you.

All And also with you.

Hymn of Praise

Freely, Freely

Collect of the Day

One O God who is our strength, you have protected us from those who would seek to oppress us. You have shielded us from those who would seek to destroy the good gifts you have put in us. Your love and power never fail. Thanks and praise to you, our safety and stronghold. We exalt you, O God, majestic in holiness, for there is none like you.

All Amen.

The Proclamation of the Word

First Reading Exodus 14:19-31

Psalm 114

Second Reading: Romans 14:1-12

Gradual Song CP 647 Spirit of the Living God

The Gospel Matthew 18:21-35

Gospel Discussion

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

Apostles' Creed

One Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Please respond to each petition ending with "God in your mercy" with "Hear our prayer."

One Glory be to the Father, and to Jesus Christ the Son, and to the Holy Spirit.

All Amen.

Offering

Offertory CP 528 O God, Our Help in Ages Past

One O God, we thank you for these gifts. Multiply them, and enable the work of love and the righteousness of your kingdom in the world. We thank and praise you.

All Amen.

The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

One Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

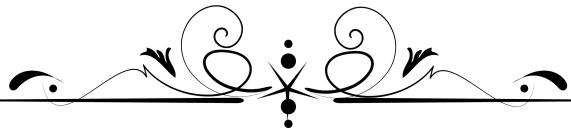
Announcements

Closing Hymn CP 403 Let All Things Now Living

Dismissal

One Walk in the strength and confidence that God guides your feet. Therefore live for God—show mercy and love one another.

All Thanks be to God



Announcements

Join us each week to worship in this form via YouTube. We will be here each week to offer worship leadership. Also, we will begin to cautiously offer onsite worship in each of the sites listed – please contact your parish for information about how to participate.

Please watch your emails and Facebook for updates going forward. Each parish will communicate changes as we move through this time.

Please be in touch with your priest should you need pastoral care. While we need to be mindful of space and contact, we are all still available to offer support during this time.

Remember to be in touch with your church family via phone and email during this time. We all need each other and isolation can be as harmful as an illness.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

All Saints' Anglican Church

330 City Hall Square West
Windsor ON N9A 1J3
519-253-8001

Email & E-transfer: Rectory@AllSaintsWindsor.ca

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street
Colchester ON N0R 1G0
519-738-4198

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East
Windsor ON N8S 1L3
519-948-3448

Email: Info@StAugustine.ca

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East
Windsor ON N9G 1Y7
519-969-4472

Email: SaintJamesWindsor@gmail.com

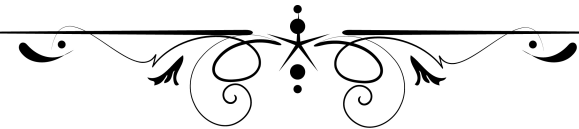
<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

St. Andrew's Anglican Church

210 King Street
Harrow ON N0R 1G0
519-738-4362

Email: southerntrinity@gmail.com

<https://www.canadahelps.org/en/charities/119163228RR0002-st-andrews-church/>



THE "DRIVE-THRU FOOD DRIVE" ... WITH A TWIST

SUNDAY AUGUST 9, 2020
AND
SUNDAY SEPTEMBER 13, 2020

All donations for these two food drives will be sent to the Canterbury College Food Bank. Please make cheques payable to "Canterbury College" for financial contributions

ALL SAINTS DOWNTOWN 12:00-12:40PM
@ CITY HALL SQUARE
ST AUGUSTINE 1:00-1:40PM
@ 5145 WYANDOTTE ST E
ST JAMES ROSELAND 2:00-2:40PM
@ 4276 ROSELAND DR E

What do they need? Go to:
<https://mailchi.mp/1e2e74eb1e62/canterbury-needs-list>



Canterbury College

a community educating mind, body and spirit

Canterbury College Welcome Baskets

Our Annual Drive to provide those "essentials" that every student needs as they make their way to a new school year

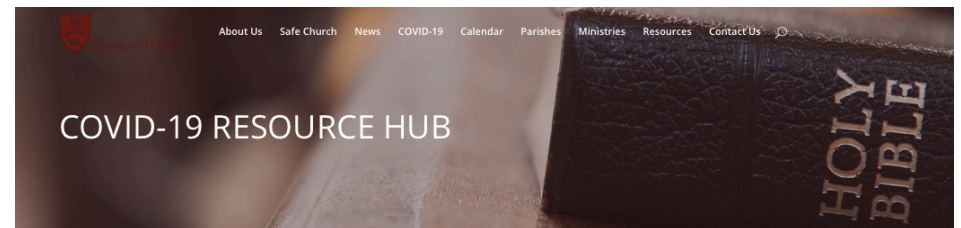
Special thanks to the communities of:

St James Roseland, All Saints Downtown and St Augustine of Canterbury for offering the time of their Drive Thru Food Drive on August 9th and September 13th for our cause

If not able to connect with the Drive Thru Food Drives, please contact the college for a community pick-up at your church.

What we need:

Dish Soap,
Hand Soap, Paper
Towel, Sponges, Kleenex
and any other general
Cleaning Products



All of your parishes are busy studying and implementing the Diocese of Huron *Loving Our Neighbours* amber stage of planning.

Please see all of the available resources - <https://diohuron.org/covid-19-resource-hub/>

First Reading: Exodus 14:19–31

A READING FROM THE BOOK OF EXODUS.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

THE WORD OF THE LORD. THANKS BE TO GOD.

Psalm 114

A READING OF PSALM 114.

When Israel went out from Egypt, the house of Jacob from a people of strange language, Judah became God's sanctuary, Israel his dominion. The sea looked and fled; Jordan turned back. The mountains skipped like rams, the hills like lambs. Why is it, O sea, that you flee? O Jordan, that you turn back? O mountains, that you skip like rams? O hills, like lambs? Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob, who turns the rock into a pool of water, the flint into a spring of water.

THE WORD OF THE LORD. THANKS BE TO GOD.

Second Reading: Romans 14:1–12 - Paul

A READING FROM PAUL'S LETTER TO THE ROMANS.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass

judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

THE WORD OF THE LORD. THANKS BE TO GOD.

The Gospel – Elise — Matthew 18:21–35

THE LORD BE WITH YOU. AND ALSO WITH YOU.

THE HOLY GOSPEL ACCORDING TO MATTHEW.

GLORY TO YOU, LORD JESUS CHRIST.

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

THE GOSPEL OF CHRIST. PRAISE TO YOU, LORD JESUS CHRIST.

Hymns

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St. Augustine of Canterbury Anglican Church, Windsor)

Opening Hymn CP 567 Eternal Father, Strong to Save

Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

O Christ! Whose voice the waters heard
And hushed their raging at Thy word,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

Most Holy Spirit! Who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee,

For those in peril on the sea!
O Trinity of love and power!
Our brethren's shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea

Hymn of Praise Freely, Freely

God forgave my sin in Jesus' name,
I've been born again in Jesus' name;
And in Jesus' name I come to you
To share His love as He told me to.

Chorus He said, "Freely, freely, you have received;
Freely, freely give.
Go in my name, and because you believe,
Others will know that I live."

All pow'r is giv'n in Jesus' name,
In Earth and Heav'n in Jesus' name;
And in Jesus' name I come to you
To share His pow'r as He told me to.

Gradual Song CP 647 Spirit of the Living God

Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
break me, melt me, mould me, fill me –
Spirit of the living God, fall afresh on me!

Spirit of the living God, move among us all;
make us one in heart and mind, make us one in love:
humble, caring, selfless, sharing –
Spirit of the living God, fill our lives with love!

Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
break me, melt me, mould me, fill me –
Spirit of the living God, fall afresh on me!

Offertory CP 528 O God, Our Help in Ages Past

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

Beneath the shadow of thy throne,
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guide while troubles last,
And our eternal home!

Closing Hymn CP 403 Let All Things Now Living

Let all things now living a song of thanksgiving
To God the creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
His banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night.
Till shadows have vanished and darkness is banished
As forward we travel from light into light.

His law he enforces, the stars in their courses
And sun in its orbit obediently shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing our love and rejoicing;
With glad adoration a song let us raise
Till all things now living unite in thanksgiving:
"To God in the highest, Hosanna and praise!" Amen.