



A Service of the Word  
for  
All Saints', St Augustine of Canterbury, &  
St James' (Roseland) Anglican Churches, Windsor  
and  
Christ Church (Anglican), Colchester  
St Andrews' Anglican Church, Harrow  
The Sixth Sunday after Pentecost  
July 12<sup>th</sup>, 2020

### Gathering of the Community

One The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all  
All And also with you.

### Welcome

Opening Hymn CP 560 God, Whose Almighty Word

### Confession and Absolution

One Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One Merciful God, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

### The Peace

One The peace of the Lord be with you.

All And also with you.

Hymn of Praise CP 365 Glory to God on High

### Collect of the Day

One You opened your mouth and uttered a word and creation sprang forth in abundance. Let us open our mouths in praise, that we may bear fruit in every season and be satisfied by your goodness, for you, O God, are the source of all growth; your grace abounds forever.

All Amen.

### The Proclamation of the Word

First Reading	Isaiah 55:10–13	
Psalm	65	
Second Reading	Romans 8.1-11	
Gradual Hymn	CP 649	Breath on Me Breath of God
Gospel Reading	Matthew 13:1–9, 18–23	

### Sermon

#### Sermon Questions

1. Where is the trouble/challenge/conflict in the passage?
2. Where is the trouble/challenge/conflict in our world?
3. Where is the grace/love in the passage?
4. Where is the grace/love in our world?

### Apostles' Creed

One Let us confess our faith as we say,  
All I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Intercessions and Thanksgivings

### Offering

Offertory Hymn CP 578 O Healing River  
One You call us to sow your word in all times and places, even when the ground is hard and shallow. For faith is a gift that comes from you, and fruitful discipleship is the work of your Spirit in

us. May the gifts we offer this day spread the good news of life abundant in Christ.

All Amen.

### The Lord's Prayer

One And now, as our Saviour Christ has taught us, we are bold to pray,  
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### Doxology

One Glory to God  
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.  
Amen.

### Blessing

### Announcements

Closing Hymn CP 502 You Are the Salt of the Earth

### Dismissal

One Go forth sowing the seed of God's new world, and give thanks, for God will supply the growth.  
All Thanks be to God.



### Announcements

Join us each week for as long as we are needing to worship in this form. We will be here each week to offer worship leadership.

Remember to be in touch with your church family via phone and email during this time. We all need each other and isolation can be as harmful as an illness.

Your continued financial support remains needed so that the church can continue its ministry in the wider world. Please mail your contributions to the church, get signed up for pre-authorized giving, or visit the Canada Helps Page for your parish:

St. Augustine of Canterbury Anglican Church

5145 Wyandotte Street East

Windsor ON N8S 1L3

519-948-3448

Email: [Info@StAugustine.ca](mailto:Info@StAugustine.ca)

<https://www.canadahelps.org/en/charities/st-augustine-anglican-church/>

All Saints' Anglican Church

330 City Hall Square West

Windsor ON N9A 1J3

519-253-8001

Email & E-transfer: [Rectory@AllSaintsWindsor.ca](mailto:Rectory@AllSaintsWindsor.ca)

<https://www.canadahelps.org/en/charities/106702806RR0002-all-saints-anglican-church/>

Christ Church (Anglican)

190 Bagot Street

Colchester ON N0R 1G0

519-738-4198

Email: [southerntrinity@gmail.com](mailto:southerntrinity@gmail.com)

<https://www.canadahelps.org/en/charities/christ-church-colchester/>

St. Andrew's Anglican Church

210 King Street

Harrow ON N0R 1G0

519-738-4362

Email: [southerntrinity@gmail.com](mailto:southerntrinity@gmail.com)

<https://www.canadahelps.org/en/charities/109163228RR0002-st-andrews-church/>

St. James Roseland Anglican Church

4276 Roseland Drive East

Windsor ON N9G 1Y7

519-969-4472

Email: [SaintJamesWindsor@gmail.com](mailto:SaintJamesWindsor@gmail.com)

<https://www.canadahelps.org/en/explore/charities/?q=st+james+roseland>

**STILL HUNGRY!**  
**NOTE DATE DELAY**  
Be sure to support the Miracle!  
US FILL THE FOODBANKS FOR OUR NEIGHBOURS

**WHO?**  
Local Anglican Churches helping out by collecting food for Windsor area Foodbanks

**ALL SAINTS (DOWNTOWN)**  
**ST AUGUSTINE OF CANTERBURY (WINDSOR EAST)**  
**ST JAMES ROSELAND (WINDSOR SOUTH)**

**WHEN & WHERE?**  
**ALL ON SUNDAY JULY 12!**  
All Saints (City Lot behind the church)  
**12pm-1:00pm**  
St Augustine (5145 Wyandotte St E)  
**1:30pm-2:30pm**  
St James (4276 Roseland Dr E)  
**3:00pm-4:00pm**

**HOW? SAFE DISTANCING?**  
Simply bring your donations to the trailer parked at each location at the times indicated above.  
Someone will be present to ensure safety for everyone  
Just pull up, pop the trunk, drop off & be on your way.

**Donations will be benefitting the Unemployed Help Center.**  
**Cash or Cheque will also be accepted.**  
**Thanks to 364 Lancaster Squadron Air Cadets for the use of their trailer.**

Unemployed Help Centre of Windsor INC.  
364 Lancaster Squadron Royal Canadian Air Cadets

**WHY? THAT'S THE EASIEST ONE.**  
This is the message you have heard from the beginning: We should love one another.  
1 John 3:11

## Hymns

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held by St. Augustine of Canterbury Anglican Church, Windsor)

### Opening Hymn CP 560 God, Whose Almighty Word

1. God whose almighty word  
Chaos and darkness heard,  
And took their flight:  
Hear us, we humbly pray,  
and where the gospel day  
Sheds not its glorious ray,  
let there be light!
2. Saviour, who came to bring  
on your redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind:  
now for all humankind  
let there be light.
3. Spirit of truth and love,  
life-giving, holy Dove,  
speed on your flight!  
Move on the water's face  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light!
4. Gracious and holy Three  
glorious trinity,  
wisdom, love, might,  
boundless as ocean's tide  
rolling in fullest pride:  
though the world far and wide  
let there be light!

### Hymn of Praise CP 365 Glory to God on High

1. Glory to God on high,  
and peace to all on earth,  
we worship you, we give you thanks,  
our heavenly King.  
we give you praise,  
almighty God and Father blessed  
in glory bright.

2. Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin  
have mercy Lord.  
Beside the Father's hand enthroned,  
now hear our prayer.
3. You only are the Lord.  
You only are most high.  
you only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one in glorious light.

### Gradual Hymn CP 649 Breath on Me Breath of God

1. Breathe on me breath of God;  
fill me with life anew,  
that I may love what thou doest love  
And do what thou wouldst do.
2. Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with thine  
to do and to endure.
3. Breathe on me, breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.
4. Breathe on me breath of God  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

### Offertory Hymn CP 578 O Healing River

1. O healing river,  
send down your waters  
send down your waters  
upon this land.  
O healing river,  
send down your waters,  
and wash the blood  
from off the sand.

2. This land is parching,  
this land is burning,  
no seed is growing  
in the barren ground.  
O healing river,  
send down your waters,  
O healing river,  
send your waters down.
3. Let the seed of freedom  
awake and flourish  
let the deep roots nourish,  
let the tall stalks rise.  
O healing river,  
send down your waters,  
O healing river,  
from out of the skies.

### Closing Hymn CP 502 You Are the Salt of the Earth

1. You are the salt for the earth, O people:  
salt for the kingdom of God!  
share the flavour of life, O people:  
life in the kingdom of God!

*Refrain* Bring forth the kingdom of mercy,  
bring forth the kingdom of peace;  
bring forth the kingdom of justice,  
bring forth the city of God!

2. You are a light on the hill, O people:  
light for the kingdom of God!  
shine so holy and bright, O people:  
shine for the kingdom of God! *Refrain*
3. You are asked of the Word, O people:  
bring forth kingdom of God!  
Seeds of mercy and seeds of justice  
grow in the kingdom of God. *Refrain*
4. We are a blest and a pilgrim people  
bound for the kingdom of God!  
Love our journey and love our homeland:  
love is the kingdom of God! *Refrain*

## READINGS

### First Reading      Isaiah 55:10–13

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

### Psalm                      65

Praise is due to you, O God, in Zion; and to you shall vows be performed, O you who answer prayer! To you all flesh shall come.

When deeds of iniquity overwhelm us, you forgive our transgressions. Happy are those whom you choose and bring near to live in your courts. We shall be satisfied with the goodness of your house, your holy temple. By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.

By your strength you established the mountains; you are girded with might.

You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.

Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.

You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

You crown the year with your bounty; your wagon tracks overflow with richness.

The pastures of the wilderness overflow, the hills gird themselves with joy, the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

### Second Reading      Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not



according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

#### **Gospel Reading      Matthew 13:1–9, 18–23**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" Then the disciples came and asked him, "Why do you speak to them in parables?" He answered, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. The reason I speak to them in parables is that 'seeing

they do not perceive, and hearing they do not listen, nor do they understand.' With them indeed is fulfilled the prophecy of Isaiah that says: 'You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn— and I would heal them.' But blessed are your eyes, for they see, and your ears, for they hear. Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it. "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."