

Morning Prayer – Trinity Sunday, June 7, 2020

*Families or small groups might gather, taking turns serving as “Leader” and others responding with words in **bold print**, or the entire service is said by one person, knowing that others are praying in the same way in their own locations.*

A candle may be lit, to set apart this time of prayer.

A Penitential Rite & Territorial Acknowledgment

The freedom in which we live is bounded by promises we are called to keep.

As children of Noah, we inherit his Covenant: to honour all life.

Grafted on to the root of Abraham, we inherit his Covenant: we are blessed, so that we might be a blessing to all nations.

Having received, through Moses, the 10 Commandments, we inherit his covenant: to worship no other gods; to rest from ceaseless work; to honour the wisdom of our elders; to keep our promises; to disavow idolatry, blasphemy, murder, theft, dishonesty, and greed.

As Canadians we are party to the treaties which formed us as a nation- We acknowledge that the land on which we stand and in which we serve is the traditional territory of the Ottawa, Chippewa, and Potawatomi nations of the Three Fires Confederacy, and the Huron/Wyandot nation. We also acknowledge that we are parties to Treaty 116 (1786), McKee Treaty 2 (1790), Treaty 12 (1800), Treaty 35 (1833), and Cession #85 – Peach/Peche Island (1857) signed by our forebears.

In our baptism, we vow to seek, and find, and honour God in scripture and sacrament, in each other, in the stranger, the outsider, and the marginalized. We vow to seek justice, safeguard the integrity of creation, to resist evil and whenever we fall into sin, to repent and return to the Lord.

In the death, resurrection, and ascension of Jesus we are embraced into a new covenant, of eternal hope, and the forgiveness of sins.

According to our baptismal covenant, we confess that we have failed to live within the bounds of these promises. We confess our sins- individual, institutional, and systemic, and repent of the harm that is caused by our collective failure to honour all life.

Trusting that God keeps God’s promises, that light shines in the darkness and is not overcome, that love has power to make all things new; that God’s will can and one day shall be done on earth as it is in heaven: we ask for strength and courage to live each day as people of covenant, vow, and treaty.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Opening Responses

Holy, holy, holy is the Lord of hosts; the whole earth is full of God's glory.

O Come, Let us Worship.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Lord, open our lips

And our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Jubilate - Psalm 100 (*Inclusive Language Psalter*)

Be joyful in the Lord, all you lands;

serve the Lord with gladness and come into the divine presence with a song.

Know this: the Lord, the Lord, is God;

the One made us and to whom we belong;

we are God's people, the sheep of God's pasture.

Enter the gates of the Lord with thanksgiving;

go into these courts with praise;

give thanks to God and call upon the name of the Lord.

For the Lord is good, whose steadfast love is everlasting;

and whose faithfulness endures from age to age.

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

O Come, Let us Worship.

The Proclamation of the Word

Genesis 1:1-2:4a *New Revised Standard Version*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,

in the image of God he created them;

male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

Psalm 8 (*Inclusive Language Psalter*)

1 O Lord our governor, * how exalted is your name in all the world!

2 **Out of the mouths of infants and children * your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

3 **When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**

4 what are mortals that you should be mindful of them, *
their children that you should seek them out?

5 **You have made them but little lower than the angels; *
you adorn them with glory and honour;**

6 you give them mastery over the works of your hands; *
you put all things under their feet;

7 **all sheep and oxen, * even the wild beasts of the field,**

8 the birds of the air, the fish of the sea, * and all that walks in the paths of the sea.

9 **O Lord our governor, * how exalted is your name in all the world!**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now and will be for ever. Amen.

2 Corinthians 13:11-13 *New Revised Standard Version*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord. **Thanks be to God.**

Music might be Inserted here, either a "live" offering of praise to God, or a recorded selection.

Stand or sit for the Gospel reading, as seems appropriate for your setting.

A reading from the Gospel according to Matthew (28:16-20)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

The Gospel of Christ **Praise to you, Lord Jesus Christ**

Did anything stand out for you in this story while you heard it this time?

What does this story have to say to you today?

Affirmation of Faith

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

Intercessions and Thanksgivings

(Let us pray in faith to God our Father, to his Son Jesus Christ, and to the Holy Spirit, saying, "Lord, hear and have mercy.")

For the Church of the living God throughout the world, let us ask the riches of his grace.

Lord, hear and have mercy.

For all who proclaim the word of truth, let us ask the infinite wisdom of Christ.

Lord, hear and have mercy.

For all who have consecrated their lives to the kingdom of God, and for all struggling to follow the way of Christ, let us ask the gifts of the Spirit.

Lord, hear and have mercy.

For Elizabeth our Queen, for the Prime Minister of this country, and for all who govern the nations, that they may strive for justice and peace, let us ask the strength of God.

Lord, hear and have mercy.

For scholars and research-workers, that their studies may benefit humanity, let us ask the light of the Lord.

Lord, hear and have mercy.

For all who have passed from this life in faith and obedience, let us ask the peace of Christ.

Lord, hear and have mercy.

For our own needs and those of others.
Silence. people may add their own petitions.
Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.
Silence. people may add their own thanksgivings
We will exalt you, O God; **And praise your name for ever and ever.**

Collect

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**
(Book of Alternative Services)

The Lord's Prayer

Gathering our prayers and praises into one, let us pray as our Saviour taught us,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Dismissal

Let us bless the Lord.
Thanks be to God.

May the God of peace give us peace in all ways and at all times. **Amen.**

If a candle was lit, it is extinguished now

This service is assembled by The Rev'd Naomi Miller from resources found in the Book of Alternative Services, Published by the Anglican Church of Canada.

And from ALTERNATIVE COLLECTS FOR YEARS A, B & C OF THE REVISED COMMON LECTIONARY AND SEASONAL PRAYERS OVER THE GIFTS AND AFTER COMMUNION Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee

Of the General Synod of the Anglican Church of Canada and found online at <https://www.anglican.ca/wp-content/uploads/Alternative-RCL-Collects-Final-2019.pdf>

The Psalms are drawn from the Inclusive Language Psalter, commended for use by the Council of General Synod, March 2019 and found online at <https://www.anglican.ca/wp-content/uploads/GS2016-Liturgical-Psalter-2016-05-04.pdf>