

## Know what's good for you !

Our Psalm today sings the praises of those who enjoy God's word more than the company of people who don't care about God.

Are they like

**SOFT, DEPARTMENTAL BREWER'S YEAST ?**

Or do you have to rearrange the letters, and they are really like

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Created by Astrid Schlueter using Anagram Genius(tm) version 9

## The right order ?

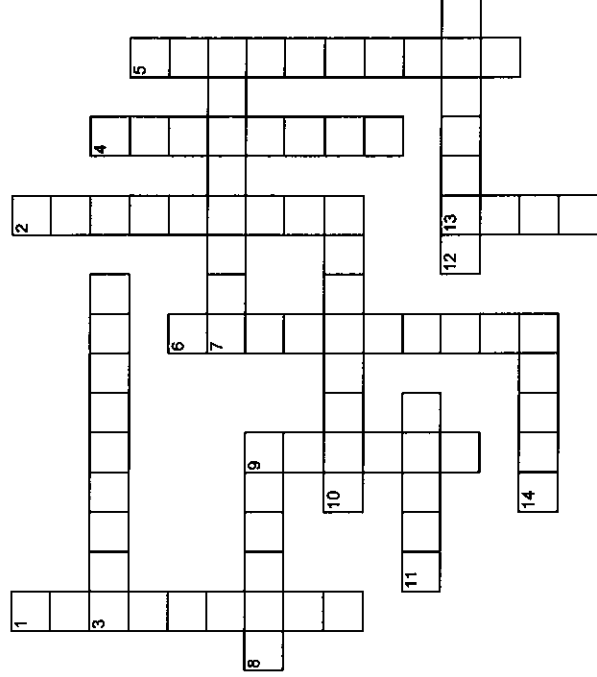
To put these letter tiles in the right order, so that they show a saying of Jesus from today's Gospel, might be a special challenge...

A	N	T	E	R	V	I	R	S	A	N	T	D	S	E	F	S	T	O	F
A	N	T	M	A	L	L	O	B	E	V	E	L	.	W	H	O	.	A	L
B	E	U	S	T	R	W	L	A	O	F	S	T							


created by Astrid Schlueter, using Puzzlemaker at [DiscoverySchool.com](http://DiscoverySchool.com)

## WHO IS WISE...

... and understanding enough to solve this crossword about today's lesson from James?



[www.CrosswordWeaver.com](http://www.CrosswordWeaver.com)

### Across

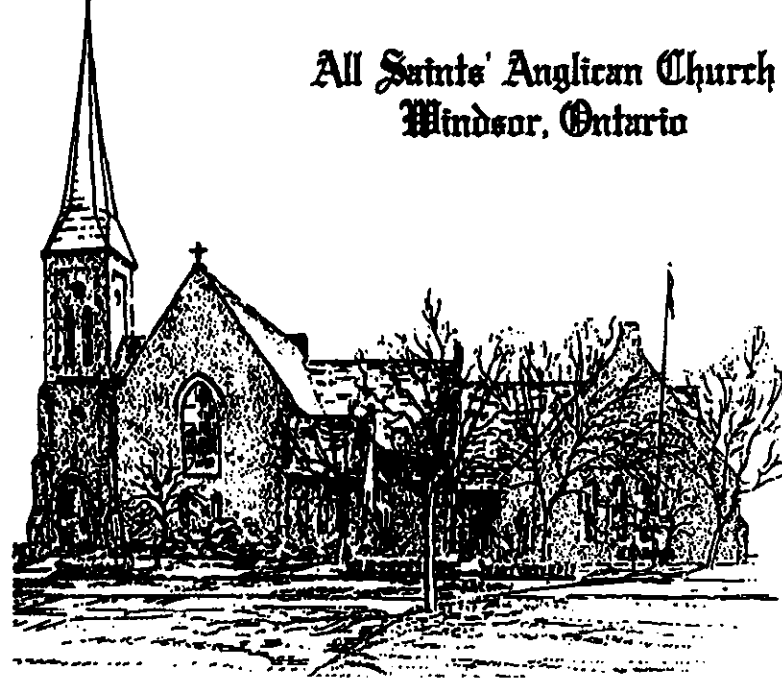
- 3 enjoyments
- 7 wish for success, fame or status
- 8 insight, knowledge
- 10 intense desires
- 11 desire
- 12 without thinking of others
- 14 compassion

### Down

- 1 pretence of morality
- 2 fights
- 4 opposite of godly
- 5 kindness
- 6 favouritism
- 9 a deadly sin
- 13 desire to have what somebody else has

Created by Astrid Schlueter using Crossword Weaver.com

18<sup>th</sup> Sunday of Pentecost  
September 23<sup>rd</sup>, 2018



**All Saints' Anglican Church  
Windsor, Ontario**

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Celebrant: The Rev'd Robert Clifford

Musician: Dr. David Palmer

Prelude

Improvisation

David Palmer

Opening Hymn

Praise, My Soul  
Unison

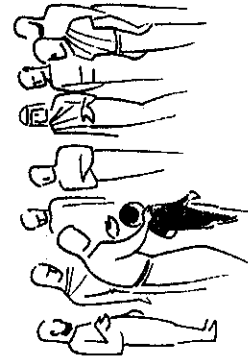
1 Praise, my soul, the King of heav - en; to his feet your tri - bute  
1 Praise, my soul, the God of heav - en; glad of heart your car - ols

bring; ran-somed, healed, re-stored, for - giv-en, ev - er - more his prais - es  
raise; ran-somed, healed, re-stored, for - giv-en, who, like me, should sing God's

sing. Al - le - lu - ia, al - le - lu - ia, praise the ev - er - last - ing King.  
praise? Al - le - lu - ia, al - le - lu - ia, praise the Ma - ker all your days.

2 Praise him for his grace and fa - vour to our fore-bears in dis -  
2 Praise God for the grace and fa - vour shown our fore-bears in dis -

# Youth Bulletin



### Today's lessons:

Proverbs 31:10-31

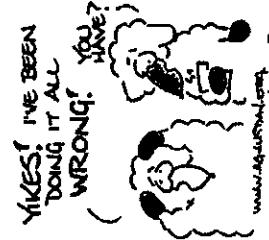
Psalms 1

James 3:13 - 4:3, 7-8a

Mark 9:30-37

This poem celebrates the achievements of a capable housewife. Without her hard work, her skills and her economical insight the household could not survive. It is good for us to stick to God's word and learn what he wants us to do. Those who are wise think not just about themselves and what they want; true happiness comes not from having stuff, but from being in sync with God. When Jesus is trying to get his disciples used to the thought that he will have to die, they start arguing about who of them is the greatest. But Jesus won't have that kind of thing!

## Agnus Day



Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)

# Biblical Wonder Woman

They don't tell you about this in Cosmopolitan or Vogue, but a verse from Proverbs 31 reminds us:

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
												6													

M																									
3	5	9	19	6	23	26	17	22	3	22	23	10	16	24	13	9	8	17	7	22	9	24	10	14	
M																									
23	26	1	9	23	8	7	24	10	9	12	21	6	9	8	12	5	21	16	22	9	19	26			
10	5	22	13	21	19	17	23	26	10	21	7	22	25	19	9	23	26	22	17						

Am Dm Gm C7 | F Am B♭ C || 2 F

praise the Lord; nev-er let your voice be still.  
praise the Lord ev-ery-where in ev-ery way.

**Dismissal**  
**Robert+** Let us go forth in the name of Christ.  
**People** Thanks be to God.

**Announcements**

Fellowship and refreshments following the service in the parish hall.

**Weekly Services** Sundays at 8 am and 10 am  
 Thursdays at 11:30 am

**Study Groups** **Does the Holy Ghost Go Out on Hallowe'en?**  
 Tuesdays @ 6:30 pm in October Dinner and study materials provided

**Framing Your Rule of Life**  
 Thursdays @ 12:30 pm and Sundays @ 9 am in November

**Grief and Loss @ Christmas**  
 Sundays following the 10 am service in December

**Pastoral Care** Please feel free to contact, in confidence, either  
 The Rev'd Robert Clifford (519-318-4430 or [rcliff@alumni.uwo.ca](mailto:rcliff@alumni.uwo.ca))  
 or The Rev'd Bev Diet (519-948-0347 or [bdiet@cogeco.ca](mailto:bdiet@cogeco.ca)).

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tress; praise him, still the same for - ev - er, slow to chide and swift to  
 tress. God is still the same for - ev - er, slow to chide and swift to

bless; al - le - lu - ia, al - le - lu - ia, glo - rious in his faith - ful - ness.  
 bless; al - le - lu - ia, al - le - lu - ia, sing our Mak - er's faith - ful - ness.

*Unison*

3 Fa - ther - like he tends and spares us; well our fee - ble frame he  
 3 Like a lov - ing par - ent car - ing, God knows well our fee - ble

knows; in his hands he gent - ly bears us, res - cues us from all our  
 frame; glad - ly all our bur - dens bear - ing, still to count - less years the

foes: al - le - lu - ia, al - le - lu - ia, wide - ly as his mer - cy flows.  
 same. Al - le - lu - ia, al - le - lu - ia, all with - in me, praise God's name.

4 Frail as sum-mer's flower we flour-ish; blows the wind and it is  
 4 Frail as sum-mer's flower we flour-ish; blows the wind and it is

gone; but, while mor-tals rise and per-ish, God en-dures un-chang-ing  
 gone; but, while mor-tals rise and per-ish, God en-dures un-chang-ing

on: al-le-lu-ia, al-le-lu-ia, praise the high e-ter-nal one.  
 on: al-le-lu-ia, al-le-lu-ia, praise the high e-ter-nal one.

*Descant*

5 An-gels, help us to a-dore him; you be-hold him face to  
 5 An-gels, teach us a-dor-a-tion; you be-hold God face to

5 An-gels, help us to a-dore him; you be-hold him face to  
 5 An-gels, teach us a-dor-a-tion; you be-hold God face to

F Dm Gm C Am Dm7 Gm C7  
 praise the Lord in the ci - ty square, praise the Lord an - y - time and an - y -  
 praise the Lord on a Sun - day noon, praise the Lord by the light of sun or

F p7 Bb Gm Am Dm  
 where. Praise the Lord in the wind and sun - shine,  
 moon. Praise the Lord in the time of sor - row,

Gm C7 F F7 Bb Gm Am  
 praise the Lord in the dark of night, praise the Lord in the rain or  
 praise the Lord in the time of joy, praise the Lord ev - ery mo - ment;

Dm Gm C F Dm  
 snow or in the morn - ing light. Praise the Lord in the  
 noth - ing let your praise de - stroy. Praise the Lord in the

Gm C F Dm Gm C  
 deep - est val - ley, praise the Lord on the high - est hill,  
 peace and qui - et, praise the Lord in your work or play,

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord

All Amen.

**Blessing**

*Standing, the celebrant may bless the community.*

Robert+ May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen

**Closing Hymn**

*Praise the Lord with the Sound of Trumpet*

(1) F Unison Dm Gm C (2) F Dm

1 Praise the Lord with the sound of trum - pet, praise the Lord with the  
2 Praise the Lord with the crash - ing cym - bal, praise the Lord with the

Gm C Am Dm7 Gm C7

harp and lute, praise the Lord with the gen - tle - sound - ing  
pipe and string, praise the Lord with the joy - ful songs you

F Am Bb C 7 F Dm Gm C

flute. Praise the Lord in the field and for - est,  
sing. Praise the Lord on a week - day morn - ing,

F Dm Gm C7

face; sun and moon bow down be - fore him, dwell - ers all in time and  
face; sun and moon and all cre - a - tion, dwell - ers all in time and

face; sun and moon bow down be - fore him, dwell - ers all in time and  
face; sun and moon and all cre - a - tion, dwell - ers all in time and

space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.  
space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.

space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.  
space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.

**THE GATHERING OF THE COMMUNITY**

*The Celebrant will begin the liturgy and greet the assembled.*

Robert+ The grace of our ✠ Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

*The following prayer may be said.*

Celebrant Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Glory to God

Celebrant Glory to God in the highest,  
All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect

Robert+ Let us pray.

All may pray silently. The celebrant then prays the collect.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

## THE PROCLAMATION OF THE WORD

Please be seated for the lessons.

Beryl A reading from the Book of Proverbs.

Reader: Beryl Roth

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

## Communion Hymn Sister Let Me Be Your Servant

1 Sis - ter, let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, fel - low trav - ellers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the  
on the road; we are here to help each  
of your fear; I will hold my hand out  
laugh with you. I will share your joy and

grace to let you be my ser - vant too.  
oth - er walk the mile and bear the load.  
to you, speak the peace you long to hear.  
sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

6 Brother, let me be your servant,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

## Prayer after Communion

Robert+ Let us pray.

Standing, the community prays in silence.

Fraction Hymn

*Agnus Dei*

*Unison*

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace.

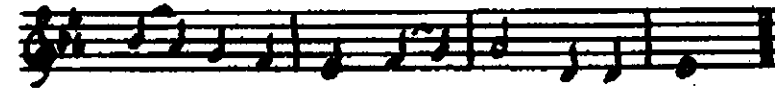
(Proverbs 31:10-31)

Beryl Hear what the Spirit is saying to the Church.

All Thanks be to God

Psalm 1

*Reader: Beryl Roth*



**Hap - py are they who trust in the Lord.**

*All Refrain*

Beryl

Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night.  
They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

All

*Refrain*

Beryl

It is not so with the wicked;  
they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright when judgement comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

All

*Refrain*

Hurley

A reading from the Revelation to St. John.

*Reader: Hurley Blackman*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask

wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.  
(James 3:13-4:3, 7-8A)

Hurley Hear what the Spirit is saying to the Church.

All Thanks be to God

Gospel Hymn *Tell Out, My Soul*

*Unison*

1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings, give my spir - it voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by;  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sav - iour shall my heart re - jice.  
 his ho - ly name—the Lord, the might - y one.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

The Lord's Prayer

Robert+ As our Saviour taught us, let us pray,  
 All

Our Fa - ther in heav - en hal - low - ed be your name, your

king - dom come, your will be done on earth as in heav - en. Give us to - day our

dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial and de - liv - er us from e - vil for the

king - dom, the power and the glo - ry are yours, now and for - ev - er.

*The celebrant breaks the consecrated bread for distribution, and may say the following:*

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

People Thanks be to God.

Chalice ministrants come forward

*All are welcome to come to the table of the Lord. All Christians baptised in water are welcome to partake of the highest offering of the Church to God – the bread and wine of the Holy Eucharist. Others are encouraged to approach with your arms folded on your chest for a blessing.*

*Gluten sensitive consecrated bread is available. Please alert the ministrant of your desire for this option.*



Robert+ Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made.

Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

All Amen.

*Please remain standing for the Gospel reading.*

Robert+ The Lord be with you.

People And also with you.

Robert+ The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People Glory to you, Lord Jesus Christ.

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." (*Mark 9:30-37*)

Robert+ The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Sermon The Reverend Robert Clifford, Rector, All Saints' Anglican Church

### The Apostles' Creed

*The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.*

Robert+ Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People

*Leader: Gale Carter*

Gale Let us pray ... What do you want God to do for you?

People Lord, we want to see.

*The Celebrant continues,*

Robert+ Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant

that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

All Amen.

### Confession and Absolution

*The people are invited to confession in these or similar words.*

Robert+ Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to the Lord, confessing our sins in penitence and faith.

*Silence is kept.*

Robert+ My God,

All ... for love of you I desire to hate and forsake all sins by which I have ever displeased you; and I resolve by the help of your grace to commit them no more; and to avoid all opportunities of sin. Help me to do this, through Jesus Christ our Lord. Amen.

Robert+ Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

All Amen.

### The Peace

*All stand, and the celebrant addresses the people.*

The peace of the Lord be always with you.

People And also with you.

## THE CELEBRATION OF THE EUCHARIST

### The Preparation of the Gifts

Offertory Anthem *Blest Are They* David Haas

*All Saints' Choir*

*When the gifts have been prepared, the celebrant may offer the Prayer over the Gifts.*

Robert+ God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All Amen.

### The Great Thanksgiving

Robert+ The Lord be with you.

People And also with you.

Robert+ Lift up your hearts.

People We lift them to the Lord.

Robert+ Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Robert+

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

All

The musical score is written for voice and piano. It consists of three systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might,". The second system continues the vocal line and piano accompaniment. The lyrics are: "heaven and earth are full of your glo - ry. Ho - san - na in the high - est." The third system also continues the vocal line and piano accompaniment. The lyrics are: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a variety of chords, including F, C, Dm, C, Dm, C, F, C7, F, Bb, C, Dm, C, Bb, Gm, C, F, Gm, C7, Bb/F, F, F, C, Am, Dm, C7, F, Dm, C, F, C, F, Bb, C, Dm, Am, Bb, C, F, Gm, C7, Bb/F, F.